

JAYAWANT SHIKSHAN PRASARAK MANDAL

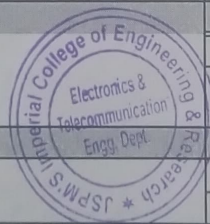
Corporate office, "Sawant Corner" S. No. 84/2E/1/5, IIIrd Floor, Katraj, Pune - 411046.

RESULT ANALYSIS FOR SEMESTER-II OF A.Y. 2017-18

3) JSPM's Imperial College Of Engineering & Research, Wagholi, Pune.

Class : B. E. (E&T/C Engineering), Semester - II

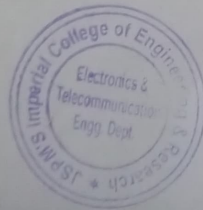
| Sr. No. | Name of Subject | Name of staff | Class / Division | No. of Candidate Appeared | No. of Candidate Passed | Result %tage |
|---------|--|---|------------------|---------------------------|-------------------------|--------------|
| 1 | VLSI design &Technology (TH) | Prof. H. N. Dhanwate | BE - A | 46 | 43 | 93.5 |
| | | Prof. H. N. Dhanwate | BE - B | 36 | 33 | 91.7 |
| | Aggregate of VLSI design &Technology (TH) | | BE | 82 | 76 | 92.68 |
| 2 | Computer Network(TH) | Prof. S. K. Bhatia | BE - A | 46 | 45 | 97.8 |
| | | Prof. D. A. Jadhav | BE - B | 36 | 36 | 100.0 |
| | Aggregate of Computer Network(TH) | | BE | 82 | 81 | 98.78 |
| 3 | Microwave Engg.(TH) | Prof. A. A. Trikolikar | BE - A | 46 | 46 | 100.0 |
| | | Prof. A. A. Trikolikar | BE - B | 36 | 36 | 100.0 |
| | Aggregate of Microwave Engg.(TH) | | BE | 82 | 82 | 100 |
| 4 | Embedded & RTOS (TH) | Prof. P. Kumar | BE - A | 46 | 45 | 97.8 |
| | | Prof. M. S. Patil | BE - B | 36 | 36 | 100.0 |
| | Aggregate of Embedded & RTOS (TH) | | BE | 82 | 81 | 98.78 |
| 6 | PLC's and Automation(TH) | Prof. M. S. Patil | BE - A | 46 | 45 | 97.8 |
| | | Prof. M. S. Patil | BE - B | 36 | 36 | 100.0 |
| | Aggregate of PLC's and Automation (TH) | | BE | 82 | 81 | 98.78 |
| 7 | Lab Practice I(OR)(CN/MWE) | Prof. S. K. Bhatia/Prof. A. A. Trikolikar | BE - A | 46 | 46 | 100.0 |
| | | | BE - B | 36 | 36 | 100.0 |
| | Aggregate of Lab Practice I (OR) | | BE | 82 | 82 | 100 |
| 8 | Lab Practice II(OR)(VLSI/ELC-I) | Prof. H. N. Dhanwate / Prof. S. S. Sayyad/ Prof. P. Kumar | BE - A | 46 | 46 | 100.0 |
| | | | BE - B | 36 | 36 | 100.0 |
| | Aggregate of Lab Practice II (OR) | | BE | 82 | 82 | 100 |
| 9 | Project Stage -I | All Project Guides | BE - A | 46 | 46 | 100.0 |
| | | | BE - B | 36 | 36 | 100.0 |
| | Aggregate of Project Stage -I (OR) | | BE | 82 | 82 | 100 |



| | | | | | | |
|--|-------------------------------------|------------------------|--------|----|----|-------|
| 10 | Mobile Communication (TH) | Prof. H. N. Dhanwate | BE - A | 46 | 43 | 93.5 |
| | | Prof. S. K. Bhatia | BE - B | 36 | 36 | 100.0 |
| Aggregate of Mobile Communication (TH) | | | BE | 82 | 79 | 96 |
| 11 | Broadband Communication System (TH) | Prof. A. A. Trikolikar | BE - A | 46 | 43 | 93.5 |
| | | Prof. D. N. Naiknavare | BE - B | 36 | 34 | 94.4 |
| Aggregate of Broadband Communication System (TH) | | | BE | 82 | 77 | 94 |
| 12 | Audio Video Engineering (TH) | Dr. S. J. Malhotra | BE - A | 46 | 46 | 100.0 |
| | | | BE - B | 36 | 36 | 100.0 |
| Aggregate of Audio Video Engineering (TH) | | | BE | 82 | 82 | 100 |
| 13 | Data Science and Analytics (TH) | Prof. P. Kumar | BE - A | 46 | 43 | 93.5 |
| | | Prof. A. A. Trikolikar | BE - B | 36 | 35 | 97.2 |
| Aggregate of Data Science and Analytics (TH) | | | BE | 82 | 78 | 95 |
| 14 | Lab Practice III (OR) | Prof. S. K. Bhatia | BE - A | 46 | 46 | 100.0 |
| | | Prof. D. N. Naiknavare | BE - B | 36 | 36 | 100.0 |
| Aggregate of Lab Practice III (OR) | | | BE | 82 | 82 | 100 |
| 15 | Lab Practice IV (PR) | Prof. P. Kumar | BE - A | 46 | 46 | 100.0 |
| | | Dr. S. J. Malhotra | BE - B | 36 | 36 | 100.0 |
| Aggregate of Lab Practice IV (PR) | | | BE | 82 | 82 | 100 |
| 15 | Project Phase II (OR) | All Project Guides | BE - A | 46 | 46 | 100.0 |
| | | | BE - B | 36 | 36 | 100.0 |
| Aggregate of Project Phase II (OR) | | | BE | 82 | 82 | 100 |

| | | | | | | |
|--------------------------|--|--|------------|----|----|--------|
| All Subject Clear Result | | | BE(E & Tc) | 82 | 74 | 90.24% |
|--------------------------|--|--|------------|----|----|--------|

| Distinction | | First class | | Second class | |
|-------------|------|-------------|------|--------------|------|
| Female | Male | Female | Male | Female | Male |
| 31 | 17 | 12 | 14 | 19 | 12 |



PRINCIPAL

Jayawant Shikshan Prasarak Mandal's
Imperial College of Engineering & Research,
Gat No.720, (1 & 2) Pune-Nagar Road,
Wagholi, Pune-412207.
M. S. Malhotra

HEAD OF DEPARTMENT

Dept. of Electronics & Telecommunication
Imperial College of Engineering & Research
Wagholi, Pune - 412 207.

JAYAWANT SHIKSHAN PRASARAK MANDAL, PUNE

Imperial College Of Engineering & Research, Wagholi, Pune

RESULT ANALYSIS FOR A.Y. 2017-18

Civil Engineering Department

Class : BE

| Sr. No. | Name of Subject | Name of Faculty | Class / Division | No. of Candidate Appeared | No. of Candidate Passed | Result %age |
|---------|-----------------|---------------------|------------------|---------------------------|-------------------------|-------------|
| 1 | PROJECT (TW) | Prof.S.S.Lohar | BE A | 59 | 59 | 100.00 |
| | | Prof.S.S.Lohar | BE B | 78 | 78 | 100.00 |
| | | Prof. S. R. Gaikwad | BE C | 56 | 56 | 100.00 |
| | | Aggregate | | | 193 | 193 |
| 2 | PROJECT (OR) | Prof.S.S.Lohar | BE A | 59 | 59 | 100.00 |
| | | Prof. S. R. Gaikwad | BE B | 78 | 78 | 100 |
| | | Prof. S. R. Gaikwad | BE C | 56 | 56 | 100.00 |
| | | Aggregate | | | 193 | 193 |
| 3 | DHS (PP) | Prof.S.S.Lohar | BE A | 59 | 59 | 100.00 |
| | | Prof.S.S.Lohar | BE B | 78 | 78 | 100 |
| | | Prof. P.B.Londhe | BE C | 56 | 56 | 100.00 |
| | | Aggregate | | | 193 | 193 |
| 4 | DHS (OR) | Prof.S.S.Lohar | BE A | 59 | 59 | 100.00 |
| | | Prof. P.B.Londhe | BE B | 78 | 78 | 100 |
| | | Prof. P.B.Londhe | BE C | 56 | 56 | 100.00 |
| | | Aggregate | | | | |
| 5 | QSCT (PP) | Prof.P.S.Mote | BE A | 59 | 59 | 100.00 |
| | | Prof.P.S.Mote | BE B | 77 | 77 | 100 |
| | | Prof. A.A. Warudkar | BE C | 56 | 56 | 100.00 |
| | | Aggregate | | | 192 | 192 |
| 6 | QSCT (OR) | Prof.P.S.Mote | BE A | 59 | 59 | 100.00 |
| | | Prof. A.A. Warudkar | BE B | 77 | 77 | 100 |
| | | Prof. A.A. Warudkar | BE C | 56 | 56 | 100.00 |
| | | Aggregate | | | 192 | 192 |
| 7 | HPE (PP) | Prof.G.O.Lonagare | BE A | 59 | 59 | 100.00 |
| | | Prof.G.O.Lonagare | BE B | 77 | 77 | 100 |
| | | Prof. P.M.Bhadange | BE C | 56 | 56 | 100.00 |
| | | Aggregate | | | 192 | 192 |
| 8 | HPE (TW) | Prof.G.O.Lonagare | BE A | 59 | 59 | 100.00 |
| | | Prof.G.O.Lonagare | BE B | 77 | 77 | 100 |
| | | Prof. P.M.Bhadange | BE C | 56 | 56 | 100.00 |
| | | Aggregate | | | 192 | 192 |
| 9 | CM (PP) | Prof.A.N. Bhirud | BE A | 59 | 59 | 100.00 |
| | | Prof.A.N. Bhirud | BE B | 77 | 77 | 100 |
| | | Prof. U.J.Phatak | BE C | 56 | 56 | 100.00 |
| | | Aggregate | | | 192 | 192 |
| 10 | CM (TW) | Prof.A.N. Bhirud | BE A | 59 | 59 | 100.00 |
| | | Prof.A.N. Bhirud | BE B | 77 | 77 | 100 |
| | | Prof. U.J.Phatak | BE C | 56 | 56 | 100.00 |
| | | Aggregate | | | 192 | 192 |

Exam Coordinator

HOD

PRINCIPAL

Jayawant Shikshan Prasarak Mandal
Imperial College of Engineering & Research,
Gat No.720, (1&2) Pune-Nagar Road,
Wagholi, Pune- 412207.
Maharashtra.

JSPM's

Imperial College of Engineering & Research, Wagholi, Pune

RESULT ANALYSIS FOR SEMESTER - I & II OF A.Y. 2017-18

Department of Computer Engineering

Class : BE

| Sr. No. | Name of Subject | Name of Faculty | No. of Candidate Appeared | No. of Candidate Passed | Result % | Subject topper Mark |
|---------|-----------------|-----------------|---------------------------|-------------------------|----------|---------------------|
| 1 | DAA (410241) | | 116 | 116 | 100.0% | 78 |
| 2 | PMCD (410242) | | 116 | 116 | 100.0% | 91 |
| 3 | SSDA (410243) | | 116 | 115 | 99.1% | 80 |
| 4 | DMTA (410244D) | | 116 | 115 | 99.1% | 87 |
| 5 | PC (410245B) | | 116 | 116 | 100.0% | 83 |
| 6 | SDMT (410249) | | 116 | 116 | 100.0% | 79 |
| 7 | HPC (410250) | | 116 | 116 | 100.0% | 85 |
| 8 | CS (410251D) | | 116 | 116 | 100.0% | 82 |
| 9 | BAI (410252A) | | 116 | 116 | 100.0% | 89 |

| Overall Results | Total Candidate Appeared | Total Candidate Passed | Result % | |
|-------------------------------------|--------------------------|------------------------|----------|--|
| FIRST CLASS WITH DISTINCTION | 116 | 81 | 69.8% | |
| FIRST CLASS | 116 | 31 | 26.7% | |
| HIGHER SECOND CLASS | 116 | 2 | 1.7% | |
| SECOND CLASS | 116 | 1 | 0.9% | |
| FAIL | 116 | 1 | 0.9% | |
| RESULT NOT DECLAIRED | 116 | 0 | 0.0% | |

Exam Co-ordinator

HOD

JAYAWANT SHIKSHAN PRASARAK MANDAL, PUNE

Imperial College Of Engineering & Research, Wagholl, Pune

RESULT ANALYSIS FOR SEMESTER - II OF A.Y. 2017-18

Department of Mechanical Engineering

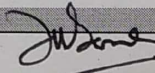
Class : BE

| Sr. No. | Name of Subject | Name of Faculty | Class / Division | No. of Candidate Appeared | No. of Candidate Passed | Result %age |
|---------|---|----------------------|------------------|---------------------------|-------------------------|-------------|
| 1 | PPE(TH) | Prof.Suke A.B | BE A | 64 | 62 | 96.88 |
| | | Prof.JATHAR L.D | BE B | 60 | 57 | 95.00 |
| | | Prof. KULKARNI S.R | BE C | 60 | 60 | 100.00 |
| | | Prof. Makode M.V | BE D | 61 | 58 | 95.08 |
| | | Prof.Mulani F.O | BE E | 60 | 58 | 96.67 |
| | | Prof. Gosavi G.D | BE F | 60 | 56 | 93.33 |
| | | Aggregate | BE | 365 | 351 | 96.16 |
| 2 | Mechanical system Design(TH) | Prof.Kale D.R | BE A | 62 | 58 | 93.55 |
| | | Prof.Wavle S.D | BE B | 60 | 55 | 91.67 |
| | | Prof. Kulkarni G. A | BE C | 60 | 58 | 96.67 |
| | | Prof. Kadlag N. A | BE D | 60 | 56 | 93.33 |
| | | Prof.Olekar M.S | BE E | 60 | 59 | 98.33 |
| | | Prof.Katre P.A | BE F | 60 | 59 | 98.33 |
| | | Aggregate | BE | 362 | 345 | 95.30 |
| 3 | Elective - III Industrial Engineering(TH) | Prof Kalekar A.T | BE A | 62 | 61 | 98.39 |
| | | Prof Kalekar A.T | BE B | 60 | 60 | 100.00 |
| | | Prof. Palaskar R.D | BE C | 60 | 59 | 98.33 |
| | | Prof. Palaskar R.D | BE D | 60 | 60 | 100.00 |
| | | Prof. Karhade V.S | BE E | 60 | 60 | 100.00 |
| | | Prof.Dhandar P.T | BE F | 60 | 59 | 98.33 |
| | | Aggregate | BE | 362 | 359 | 99.17 |
| 4 | FEA(TH) | Prof. Wargante Amar | BE A | 54 | 50 | 92.59 |
| | | Prof. Katkam Vineeth | BE B | 55 | 53 | 96.36 |
| | | Prof.Shaikh U. H | BE C | 54 | 54 | 100.00 |
| | | Aggregate | BE | 163 | 157 | 96.32 |
| 5 | DESIG OF PUMPS BLOWE & COMPR(TH) | Prof.Date V.N | BE D | 66 | 65 | 98.48 |
| | | Prof.Surywanshi R P | BE E | 66 | 64 | 96.97 |
| | | Prof.Surywanshi R P | BE F | 65 | 64 | 98.46 |
| | | Aggregate | BE | 197 | 193 | 97.97 |
| 6 | PPE(OR) | Prof.Suke A.B | BE A | 64 | 64 | 100.00 |
| | | Prof.JATHAR L.D | BE B | 60 | 60 | 100.00 |
| | | Prof. KULKARNI S.R | BE C | 60 | 60 | 100.00 |
| | | Prof. Makode M.V | BE D | 61 | 61 | 100.00 |
| | | Prof.Mulani F.O | BE E | 60 | 60 | 100.00 |
| | | Prof. Gosavi G.D | BE F | 60 | 60 | 100.00 |
| | | Aggregate | BE | 365 | 365 | 100.00 |
| 7 | PPE(TW) | Prof.Suke A.B | BE A | 64 | 64 | 100.00 |
| | | Prof.JATHAR L.D | BE B | 60 | 60 | 100.00 |
| | | Prof. KULKARNI S.R | BE C | 60 | 60 | 100.00 |
| | | Prof. Makode M.V | BE D | 61 | 61 | 100.00 |
| | | Prof.Mulani F.O | BE E | 60 | 60 | 100.00 |
| | | Prof. Gosavi G.D | BE F | 60 | 60 | 100.00 |
| | | Aggregate | BE | 365 | 365 | 100.00 |
| 8 | Mechanical system Design(OR) | Prof.Kale D.R | BE A | 64 | 64 | 100.00 |
| | | Prof.Wavle S.D | BE B | 60 | 60 | 100.00 |
| | | Prof. Kulkarni G. A | BE C | 60 | 60 | 100.00 |
| | | Prof. Kadlag N. A | BE D | 61 | 61 | 100.00 |
| | | Prof.Olekar M.S | BE E | 60 | 60 | 100.00 |
| | | Prof.Katre P.A | BE F | 60 | 60 | 100.00 |
| | | Aggregate | BE | 365 | 365 | 100.00 |
| 9 | FEA(TW) | Prof. Wargante Amar | BE A | 55 | 55 | 100.00 |
| | | Prof. Katkam Vineeth | BE B | 56 | 56 | 100.00 |
| | | Prof.Shaikh U. H | BE C | 55 | 55 | 100.00 |
| | | Aggregate | BE | 166 | 166 | 100.00 |
| 10 | DESIG OF PUMPS BLOWE & COMPR(TW) | Prof.Date V.N | BE D | 67 | 67 | 100.00 |
| | | Prof.Surywanshi R P | BE E | 66 | 66 | 100.00 |
| | | Prof.Surywanshi R P | BE F | 66 | 66 | 100.00 |
| | | Aggregate | BE | 199 | 199 | 100.00 |
| 11 | PROJECT STAGE II(OR) | All Project Guides | BE A | 64 | 64 | 100.00 |
| | | | BE B | 60 | 60 | 100.00 |
| | | | BE C | 60 | 60 | 100.00 |
| | | | BE D | 61 | 61 | 100.00 |
| | | | BE E | 60 | 60 | 100.00 |
| | | | BE F | 60 | 60 | 100.00 |
| | | Aggregate | BE | 365 | 365 | 100.00 |

| | | | | | | |
|-----------|----------------------|--------------------|------|-----|-----|--------|
| 12 | PROJECT STAGE II(TW) | All Project Guides | BE A | 64 | 64 | 100.00 |
| | | | BE B | 60 | 60 | 100.00 |
| | | | BE C | 60 | 60 | 100.00 |
| | | | BE D | 61 | 61 | 100.00 |
| | | | BE E | 60 | 60 | 100.00 |
| | | | BE F | 60 | 60 | 100.00 |
| Aggregate | | | BE | 365 | 365 | 100.00 |

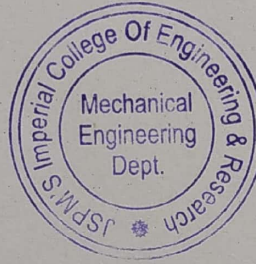
| Overall Results | Class | Total Candidates Appeared | Total Candidates Passed | Result %age |
|--------------------------|-------|---------------------------|-------------------------|-------------|
| All Subject Clear Result | BE | 365 | 323 | 88.49 |
| Result with ATKT | | | | |

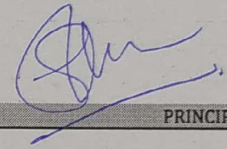
| Sr.No. | Name of Student | Percentage | SGPA |
|--------|-------------------------------|------------|------|
| 1 | PATIL KAMRAN UMAR | 83.87 | |
| 2 | PHAND KRISHNAKANT CHANDRAKANT | 79.67 | |
| 3 | AGARWAL SHUBHAM ISHWAR | 78.67 | |
| 4 | MALIK ASJAD ABDULRAZAQ | 78.67 | |

 HOD

HOD

Department of Mechanical Engineering
JSPM'S Imperial College of Engineering
and Research, Wagholi, Pune- 412207.





PRINCIPAL

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510001 ADHANE NITIN SHEKNATH MANGAL ,71642472L ,IMPERI-COE ,B120510001

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 40 | 57 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 54 | 74 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 51 | | | 70 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 36 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 42 | 54 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 44 | | | 61 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 55 | 76 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 60 | | | 78 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 56 | 76 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 58 | | | 77 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 1099/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510002 AGLAWE MAHESH RANDHIR SUREKHA ,71642474G ,IMPERI-COE ,B120510002

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 36 | 51 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 21 | 42 | 63 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 42 | | | 60 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 37 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 40 | 55 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 22 | 52 | | | 74 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 56 | 74 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 47 | | | 69 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 37 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 47 | 64 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 53 | | | 76 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 1051/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510003 AGRAWAL TUSHAR NANDKISHOR SUNITA ,71547199G ,IMPERI-COE ,B120510003

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 34 | 47 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 14 | 43 | 57 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 45 | | | 64 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 31 | 43 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 22 | 44 | | | 66 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 13 | 53 | 66 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 23 | 49 | | | 72 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 49 | 66 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 53 | | | 76 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 42 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1050/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510004 AGWANE ASHWINI PANDURANG SARIKA ,71642475E ,IMPERI-COE ,B120510004

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 37 | 54 | P | C | 401006B | PROJECT | TW | 50 | 20 | 42 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | 92 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 38 | 53 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 42 | 60 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 39 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 16 | 35 | 51 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 21 | 42 | 63 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 37 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | 35 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 58 | 77 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 49 | 67 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | 40 | P | | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 48 | 64 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 53 | 75 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | 39 | P | | |

SEM.:2

GRAND TOTAL = 1035/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510005 ALANDKAR AJAJ FARUQ NOORJAHA ,71219512C ,IMPERI-COE ,B120510005

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 10 | 30 | 40 | P | | 401006B | PROJECT | TW | 50 | 20 | 38 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 23 | P | | 401006B | PROJECT | OR | 100 | 40 | 84 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 41 | 61 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 44 | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 24 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 33 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 06 | 40 | 46 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 44 | 57 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | 30 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 54 | 73 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 47 | 69 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 32 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | 33 | P | | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 09 | 34 | 43 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 48 | 68 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 32 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | 34 | P | | |

SEM.:2

GRAND TOTAL = 907/1500 , RESULT:FIRST CLASS [\$ 0.1]

B120510006 ALTE RAGINI SUBHASH MALAN ,71642476C ,IMPERI-COE ,B120510006

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 47 | 59 | P | C | 401006B | PROJECT | TW | 50 | 20 | 40 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P | C | 401006B | PROJECT | OR | 100 | 40 | 90 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 35 | 52 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 40 | 54 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 41 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 40 | 55 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 46 | 60 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 41 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | 39 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 59 | 79 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 25 | 51 | 76 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | 40 | P | | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 51 | 72 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 50 | 72 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | 40 | P | | |

SEM.:2

GRAND TOTAL = 1061/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510007 AMBIKESH GIRI REENA GIRI ,71321707D ,IMPERI-COE ,B120510007

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 28 | 40 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 42 | 57 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 37 | | | 50 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 37 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 35 | 48 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 40 | | | 52 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 35 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 50 | 66 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 23 | 53 | | | 76 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 37 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 44 | 61 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 56 | | | 75 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 989/1500 , RESULT:FIRST CLASS

RESULT RESERVED FOR BACKLOGS.

B120510008 ANARASE NILESH BHAGWAT VIMAL ,71547208K ,IMPERI-COE ,B120510008

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 46 | 62 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 39 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 35 | 51 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 41 | | | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 41 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 41 | 53 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 21 | 49 | | | 70 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 39 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 49 | 72 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 16 | 39 | | | 55 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 22 | 42 | 64 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 53 | | | 75 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 42 | P |

GRAND TOTAL = 1055/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510009 AUTADE ATUL SIDHU SUVARNA ,71547218G ,IMPERI-COE ,B120510009

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 31 | 49 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 45 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 95 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 45 | 60 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 45 | | | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 34 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 36 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 34 | 49 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 45 | | | 59 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 14 | 51 | 65 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 19 | 56 | | | 75 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 35 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 37 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 38 | 53 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 52 | | | 72 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 37 | P |

GRAND TOTAL = 1001/1500 , RESULT:FIRST CLASS WITH DISTINCTION

RESULT RESERVED FOR BACKLOGS.

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510010 AWHALE PRATHAMESH RAMESH PRAMILA ,71547221G ,IMPERI-COE ,B120510010

SEM.:1

401001 ENVIRONMENTAL ENGINEERING II PP 100 40 18 44 62 P C
 401001 ENVIRONMENTAL ENGINEERING II OR 50 20 34 P C
 401002 TRANSPORTATION ENGINEERING PP 100 40 18 44 62 P C
 401002 TRANSPORTATION ENGINEERING TW 50 20 40 P C
 401003 STRUC. DESIGN AND DRWNG. III PP 100 40 12 39 51 P C
 401003 STRUC. DESIGN AND DRWNG. III OR 50 20 37 P C
 401004D ARCHITEC. AND TOWN PLANNING PP 100 40 20 58 78 P C
 401004D ARCHITEC. AND TOWN PLANNING TW 50 20 40 P C
 401005C TQM & MIS IN CIVIL ENGG. PP 100 40 24 39 63 P C
 401006A PROJECT TW 50 20 36 P C

SEM.:2

401006B PROJECT TW 50 20 43 P
 401006B PROJECT OR 100 40 90 P
 401007 DAMS AND HYDRAULIC STRUCTURE PP 100 40 16 40 56 P
 401007 DAMS AND HYDRAULIC STRUCTURE OR 50 20 39 P
 401008 QTY SURVEYINGCO. & TENDERS PP 100 40 21 51 72 P
 401008 QTY SURVEYINGCO. & TENDERS OR 50 20 34 P
 401009D AIR POLLUTION AND CONTROL PP 100 40 16 49 65 P
 401009D AIR POLLUTION AND CONTROL TW 50 20 41 P
 401010A CONSTRUCTION MANAGEMENT PP 100 40 22 49 71 P
 401010A CONSTRUCTION MANAGEMENT TW 50 20 39 P

GRAND TOTAL = 1053/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510011 BAGWAN MOHAMADAZRODIN AZIZSAB ASMABI ,71642479H ,IMPERI-COE ,B120510011

SEM.:1

401001 ENVIRONMENTAL ENGINEERING II PP 100 40 14 37 51 P C
 401001 ENVIRONMENTAL ENGINEERING II OR 50 20 33 P C
 401002 TRANSPORTATION ENGINEERING PP 100 40 18 33 51 P C
 401002 TRANSPORTATION ENGINEERING TW 50 20 38 P C
 401003 STRUC. DESIGN AND DRWNG. III PP 100 40 14 41 55 P C
 401003 STRUC. DESIGN AND DRWNG. III OR 50 20 36 P C
 401004D ARCHITEC. AND TOWN PLANNING PP 100 40 15 47 62 P C
 401004D ARCHITEC. AND TOWN PLANNING TW 50 20 36 P C
 401005C TQM & MIS IN CIVIL ENGG. PP 100 40 16 38 54 P C
 401006A PROJECT TW 50 20 34 P C

SEM.:2

401006B PROJECT TW 50 20 42 P
 401006B PROJECT OR 100 40 89 P
 401007 DAMS AND HYDRAULIC STRUCTURE PP 100 40 16 45 61 P
 401007 DAMS AND HYDRAULIC STRUCTURE OR 50 20 38 P
 401008 QTY SURVEYINGCO. & TENDERS PP 100 40 21 54 75 P
 401008 QTY SURVEYINGCO. & TENDERS OR 50 20 32 P
 401009D AIR POLLUTION AND CONTROL PP 100 40 14 42 56 P
 401009D AIR POLLUTION AND CONTROL TW 50 20 40 P
 401010A CONSTRUCTION MANAGEMENT PP 100 40 13 38 51 P
 401010A CONSTRUCTION MANAGEMENT TW 50 20 40 P

GRAND TOTAL = 974/1500 , RESULT:FIRST CLASS

B120510012 BAINWAD ANITA ASHOK ANUSAYA ,71642480M ,IMPERI-COE ,B120510012

SEM.:1

401001 ENVIRONMENTAL ENGINEERING II PP 100 40 06 29 35# P
 401001 ENVIRONMENTAL ENGINEERING II OR 50 20 25 P
 401002 TRANSPORTATION ENGINEERING PP 100 40 13 28 41 P C
 401002 TRANSPORTATION ENGINEERING TW 50 20 36 P C
 401003 STRUC. DESIGN AND DRWNG. III PP 100 40 15 29 44 P C
 401003 STRUC. DESIGN AND DRWNG. III OR 50 20 33 P C
 401004D ARCHITEC. AND TOWN PLANNING PP 100 40 11 43 54 P C
 401004D ARCHITEC. AND TOWN PLANNING TW 50 20 32 P C
 401005C TQM & MIS IN CIVIL ENGG. PP 100 40 10 34 44 P C
 401006A PROJECT TW 50 20 37 P C

SEM.:2

401006B PROJECT TW 50 20 40 P
 401006B PROJECT OR 100 40 91 P
 401007 DAMS AND HYDRAULIC STRUCTURE PP 100 40 12 28 40 P
 401007 DAMS AND HYDRAULIC STRUCTURE OR 50 20 36 P
 401008 QTY SURVEYINGCO. & TENDERS PP 100 40 12 33 45 P
 401008 QTY SURVEYINGCO. & TENDERS OR 50 20 38 P
 401009C HYDROPOWER ENGINEERING PP 100 40 12 35 47 P
 401009C HYDROPOWER ENGINEERING TW 50 20 37 P
 401010A CONSTRUCTION MANAGEMENT PP 100 40 17 34 51 P
 401010A CONSTRUCTION MANAGEMENT TW 50 20 36 P

GRAND TOTAL = 842/1500 , RESULT:HIGHER SECOND CLASS [# 0.4]

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510013 BANASODE NAVANATH PANDIT MANGAL ,71642481K ,IMPERI-COE ,B120510013

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 38 | 50 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 32 | 49 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 37 | 50 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 51 | 70 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 44 | 64 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C |

SEM.:2

| | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|--|----|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | 38 | P | |
| 401006B | PROJECT | OR | 100 | 40 | | | | | | 89 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 32 | 46 | | | | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | | | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 46 | 59 | | | | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | | | P |
| 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 14 | 44 | 58 | | | | P |
| 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | | | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 51 | 71 | | | | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | | | P |

GRAND TOTAL = 999/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510014 BANSAL HARSHAL SUBHASH SARLA ,71642482H ,IMPERI-COE ,B120510014

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 49 | 61 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 42 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 34 | 52 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 39 | 53 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 51 | 70 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 35 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 23 | 48 | 71 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 41 | P | C |

SEM.:2

| | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|--|--|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | | 44 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | | | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 33 | 53 | | | | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | | | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 48 | 65 | | | | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | | | P |
| 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 23 | 34 | 57 | | | | P |
| 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | | | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 42 | 62 | | | | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | | | P |

GRAND TOTAL = 1026/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510015 BARHATE JAYESH ASHOK ARUNA ,71642483F ,IMPERI-COE ,B120510015

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 48 | 62 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 26 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 39 | 55 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 42 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 36 | 50 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 45 | 61 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 14 | 43 | 57 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C |

SEM.:2

| | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|--|--|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | | 45 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | | | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 40 | 55 | | | | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | | | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 43 | 57 | | | | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | | | P |
| 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 17 | 34 | 51 | | | | P |
| 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | | | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 46 | 64 | | | | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | | | P |

GRAND TOTAL = 972/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510016 BHADANE HRUSHIKESH KAILAS JANABAI ,71642485B ,IMPERI-COE ,B120510016

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 40 | 52 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 41 | 61 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 35 | | | 53 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 43 | 55 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 45 | | | 62 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 54 | 74 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 23 | 35 | | | 58 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 50 | 68 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 50 | | | 71 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1038/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510017 BHALKE AKSHATA SHIVANAND SUNITA ,71642486L ,IMPERI-COE ,B120510017

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 23 | 54 | 77 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 45 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 27 | P | | 401006B | PROJECT | OR | 100 | 40 | | | | | 95 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 44 | 64 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 21 | 43 | | | 64 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 39 | 53 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 23 | 45 | | | 68 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 60 | 81 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 26 | 45 | | | 71 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 59 | 77 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 24 | 57 | | | 81 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 1119/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510019 BHARSAKLE TEJAL SURESH SHARDA ,71642487J ,IMPERI-COE ,B120510019

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 10 | 44 | 54 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 35 | 54 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 39 | | | 56 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 33 | 48 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 48 | | | 60 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 53 | 71 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 26 | 46 | | | 72 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 54 | 73 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 53 | | | 73 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1027/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510020 BHATKAR SANDEEP HIMMATRAO KOKILA ,71642488G ,IMPERI-COE ,B120510020

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 49 | 65 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | 40 | P | C | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 25 | 40 | 65 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | 44 | P | C | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 36 | 48 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | 40 | P | C | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 22 | 55 | 77 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | 42 | P | C | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 23 | 59 | 82 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | 40 | P | C | |

SEM.:2

| | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | 42 | P | |
| 401006B | PROJECT | OR | 100 | 40 | | 91 | P | |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 51 | 68 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | 39 | P | |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 26 | 50 | 76 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | 36 | P | |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 19 | 53 | 72 | P |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | 42 | P | |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 53 | 75 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | 43 | P | |

GRAND TOTAL = 1127/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510021 BHONGALE SUMIT ANIL SONIYA ,71547246B ,IMPERI-COE ,B120510021

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 49 | 66 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | 41 | P | C | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 46 | 64 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | 42 | P | C | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 33 | 47 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | 39 | P | C | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 52 | 72 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | 40 | P | C | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 55 | 73 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | 37 | P | C | |

SEM.:2

| | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | 39 | P | |
| 401006B | PROJECT | OR | 100 | 40 | | 90 | P | |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 48 | 64 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | 38 | P | |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 55 | 67 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | 38 | P | |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 16 | 50 | 66 | P |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | 40 | P | |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 53 | 75 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | 41 | P | |

GRAND TOTAL = 1079/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510022 BHOSALE NILESH MANSING BEBY ,71642489E ,IMPERI-COE ,B120510022

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 28 | 44 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | 24 | P | C | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 33 | 51 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | 33 | P | C | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 32 | 44 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | 35 | P | C | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 57 | 76 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | 32 | P | C | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 46 | 62 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | 36 | P | C | |

SEM.:2

| | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | 41 | P | |
| 401006B | PROJECT | OR | 100 | 40 | | 90 | P | |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 44 | 59 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | 41 | P | |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 19 | 49 | 68 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | 38 | P | |
| 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 17 | 50 | 67 | P |
| 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | 36 | P | |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 50 | 71 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | 36 | P | |

GRAND TOTAL = 984/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510023 BHOSALE ONKAR SURESH USHA ,71642490J ,IMPERI-COE ,B120510023

SEM.:1

401001 ENVIRONMENTAL ENGINEERING II PP 100 40 13 40 53 P
 401001 ENVIRONMENTAL ENGINEERING II OR 50 20 24 P
 401002 TRANSPORTATION ENGINEERING PP 100 40 19 30 49 P C
 401002 TRANSPORTATION ENGINEERING TW 50 20 40 P C
 401003 STRUC. DESIGN AND DRWNG. III PP 100 40 07 41 48 P C
 401003 STRUC. DESIGN AND DRWNG. III OR 50 20 32 P C
 401004D ARCHITEC. AND TOWN PLANNING PP 100 40 20 49 69 P C
 401004D ARCHITEC. AND TOWN PLANNING TW 50 20 40 P C
 401005C TQM & MIS IN CIVIL ENGG. PP 100 40 18 50 68 P C
 401006A PROJECT TW 50 20 38 P C

SEM.:2

401006B PROJECT TW 50 20 40 P
 401006B PROJECT OR 100 40 87 P
 401007 DAMS AND HYDRAULIC STRUCTURE PP 100 40 14 38 52 P
 401007 DAMS AND HYDRAULIC STRUCTURE OR 50 20 40 P
 401008 QTY SURVEYINGCO. & TENDERS PP 100 40 AA 36 36# P
 401008 QTY SURVEYINGCO. & TENDERS OR 50 20 38 P
 401009D AIR POLLUTION AND CONTROL PP 100 40 AA 46 46 P
 401009D AIR POLLUTION AND CONTROL TW 50 20 39 P
 401010A CONSTRUCTION MANAGEMENT PP 100 40 AA 45 45 P
 401010A CONSTRUCTION MANAGEMENT TW 50 20 40 P

GRAND TOTAL = 924/1500 , RESULT:FIRST CLASS [# 0.4]

B120510024 BIRAJDAR POONAMBABURAO MANGAL ,71547252G ,IMPERI-COE ,B120510024

SEM.:1

401001 ENVIRONMENTAL ENGINEERING II PP 100 40 15 48 63 P
 401001 ENVIRONMENTAL ENGINEERING II OR 50 20 38 P C
 401002 TRANSPORTATION ENGINEERING PP 100 40 16 33 49 P C
 401002 TRANSPORTATION ENGINEERING TW 50 20 36 P C
 401003 STRUC. DESIGN AND DRWNG. III PP 100 40 13 38 51 P C
 401003 STRUC. DESIGN AND DRWNG. III OR 50 20 36 P C
 401004D ARCHITEC. AND TOWN PLANNING PP 100 40 20 58 78 P C
 401004D ARCHITEC. AND TOWN PLANNING TW 50 20 41 P C
 401005C TQM & MIS IN CIVIL ENGG. PP 100 40 22 52 74 P C
 401006A PROJECT TW 50 20 33 P C

SEM.:2

401006B PROJECT TW 50 20 38 P
 401006B PROJECT OR 100 40 90 P
 401007 DAMS AND HYDRAULIC STRUCTURE PP 100 40 12 47 59 P
 401007 DAMS AND HYDRAULIC STRUCTURE OR 50 20 36 P
 401008 QTY SURVEYINGCO. & TENDERS PP 100 40 13 38 51 P
 401008 QTY SURVEYINGCO. & TENDERS OR 50 20 35 P
 401009D AIR POLLUTION AND CONTROL PP 100 40 16 47 63 P
 401009D AIR POLLUTION AND CONTROL TW 50 20 39 P
 401010A CONSTRUCTION MANAGEMENT PP 100 40 20 53 73 P
 401010A CONSTRUCTION MANAGEMENT TW 50 20 39 P

GRAND TOTAL = 1022/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510025 BODKE NAGNATH BAPURAO BALIKA ,71642491G ,IMPERI-COE ,B120510025

SEM.:1

401001 ENVIRONMENTAL ENGINEERING II PP 100 40 15 34 49 P C
 401001 ENVIRONMENTAL ENGINEERING II OR 50 20 40 P C
 401002 TRANSPORTATION ENGINEERING PP 100 40 21 48 69 P C
 401002 TRANSPORTATION ENGINEERING TW 50 20 38 P C
 401003 STRUC. DESIGN AND DRWNG. III PP 100 40 15 38 53 P C
 401003 STRUC. DESIGN AND DRWNG. III OR 50 20 33 P C
 401004D ARCHITEC. AND TOWN PLANNING PP 100 40 20 57 77 P C
 401004D ARCHITEC. AND TOWN PLANNING TW 50 20 42 P C
 401005C TQM & MIS IN CIVIL ENGG. PP 100 40 20 59 79 P C
 401006A PROJECT TW 50 20 38 P C

SEM.:2

401006B PROJECT TW 50 20 42 P
 401006B PROJECT OR 100 40 88 P
 401007 DAMS AND HYDRAULIC STRUCTURE PP 100 40 24 47 71 P
 401007 DAMS AND HYDRAULIC STRUCTURE OR 50 20 43 P
 401008 QTY SURVEYINGCO. & TENDERS PP 100 40 16 46 62 P
 401008 QTY SURVEYINGCO. & TENDERS OR 50 20 42 P
 401009C HYDROPOWER ENGINEERING PP 100 40 20 53 73 P
 401009C HYDROPOWER ENGINEERING TW 50 20 47 P
 401010A CONSTRUCTION MANAGEMENT PP 100 40 21 47 68 P
 401010A CONSTRUCTION MANAGEMENT TW 50 20 42 P

GRAND TOTAL = 1096/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510026 BURGUTE VALLABH HANUMANT SHAILA ,71642492E ,IMPERI-COE ,B120510026

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 45 | 60 | P | 401006B | PROJECT | TW | 50 | 20 | 40 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 28 | P | 401006B | PROJECT | OR | 100 | 40 | | 90 | P | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 26 | 46 | 72 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 52 | 72 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 42 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 36 | 49 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 46 | 58 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 22 | 59 | 81 | P C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 20 | 55 | 75 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 22 | 57 | 79 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 43 | 63 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 39 | P |

GRAND TOTAL = 1085/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510027 CHAKKE AKSHAY VIJAY ANITA ,71642493C ,IMPERI-COE ,B120510027

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 36 | 53 | P | 401006B | PROJECT | TW | 50 | 20 | | | 45 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 22 | P | 401006B | PROJECT | OR | 100 | 40 | | | 94 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 38 | 55 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 36 | 48 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 30 | 42 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 41 | 53 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 15 | 46 | 61 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 19 | 33 | 52 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 36 | P C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 46 | 62 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 50 | 71 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 39 | P |

GRAND TOTAL = 956/1500 , RESULT:FIRST CLASS

B120510028 CHAUDHARI ABDULMALIK ISMAIL SHABERA ,71544639J ,IMPERI-COE ,B120510028

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 39 | 57 | P | 401006B | PROJECT | TW | 50 | 20 | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 42 | P C | 401006B | PROJECT | OR | 100 | 40 | | | 95 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 34 | 51 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 41 | 60 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 37 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 38 | 53 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 40 | 55 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 14 | 48 | 62 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 27 | 38 | 65 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 33 | P C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 35 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 53 | 71 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 54 | 76 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 41 | P |

GRAND TOTAL = 1026/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510029 CHAUDHARI MAYUR SANJAY RADHABAI ,71642494M ,IMPERI-COE ,B120510029

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 32 | 46 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 36 | 56 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 44 | | | 63 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 22 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 42 | 55 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 42 | | | 55 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 52 | 68 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 16 | 40 | | | 56 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 33 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 35 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 43 | 55 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 50 | | | 68 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 971/1500 , RESULT:FIRST CLASS

B120510030 CHAUDHARI SHUBHAM RAMDAS SUREKHA ,71642495K ,IMPERI-COE ,B120510030

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 34 | 47 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 41 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 38 | 57 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 30 | | | 44 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 41 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 37 | 49 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 45 | | | 61 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 34 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 25 | 57 | 82 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 18 | 50 | | | 68 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 58 | 76 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 46 | | | 65 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1039/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510031 CHAVAN ARUN BALIRAM SARUBAI ,71642496H ,IMPERI-COE ,B120510031

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 23 | 35 | 58 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 36 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 41 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 89 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 24 | 33 | 57 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 41 | | | 58 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 43 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 47 | 61 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 50 | | | 66 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 22 | 51 | 73 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 26 | 39 | | | 65 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 43 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 46 | 65 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 44 | | | 67 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 42 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1063/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510032 CHAVAN DNYANDA MANJABAPU VAISHALI ,71328987C ,IMPERI-COE ,B120510032

SEM.:1

| | | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 28 | 46 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 39 | P | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 33 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 46 | 61 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 43 | | 58 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | 36 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 47 | 61 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 41 | | 54 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 39 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 22 | 47 | 69 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 18 | 47 | | 65 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | 37 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 48 | 69 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 52 | | 69 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | 40 | P |

SEM.:2

GRAND TOTAL = 1017/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510033 CHAVAN KETAN SURESH SANGITA ,71547262D ,IMPERI-COE ,B120510033

SEM.:1

| | | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 36 | 53 | P | | 401006B | PROJECT | TW | 50 | 20 | | | | 38 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 23 | P | | 401006B | PROJECT | OR | 100 | 40 | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 31 | 49 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 45 | | 61 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 39 | 52 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 39 | | 55 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | 34 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 52 | 72 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 14 | 47 | | 61 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 43 | 62 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 46 | | 65 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | 41 | P |

SEM.:2

GRAND TOTAL = 978/1500 , RESULT:FIRST CLASS

B120510034 CHAVAN PARIKSHIT DILIPRAO ANITA ,71321770H ,IMPERI-COE ,B120510034

SEM.:1

| | | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 29 | 41 | P | | 401006B | PROJECT | TW | 50 | 20 | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 35 | 50 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 33 | | 50 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | 37 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 34 | 46 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 36 | | 48 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 41 | 58 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 20 | 33 | | 53 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 36 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | 37 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 44 | 56 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 14 | 38 | | 52 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | 38 | P |

SEM.:2

GRAND TOTAL = 913/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510035 CHIDRI SHASHIKUMAR SHIVKUMAR SUVARNA ,71547264L ,IMPERI-COE ,B120510035

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 35 | 48 | P | 401006B | PROJECT | TW | 50 | 20 | 39 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 39 | P C | 401006B | PROJECT | OR | 100 | 40 | | 90 | P | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 32 | 49 | P | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 34 | 47 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 33 | 45 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 44 | 61 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 47 | 68 | P C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 17 | 39 | 56 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 41 | P C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 34 | 55 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 50 | 68 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 42 | P |

SEM.:2

GRAND TOTAL = 967/1500 , RESULT:FIRST CLASS

B120510036 DANDGE PAVAN SOMNATH SANGITA ,71547272M ,IMPERI-COE ,B120510036

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 22 | 36 | 58 | P C | 401006B | PROJECT | TW | 50 | 20 | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 44 | P C | 401006B | PROJECT | OR | 100 | 40 | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 30 | 49 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 36 | 56 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 43 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 46 | 60 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 48 | 61 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 41 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 22 | 58 | 80 | P C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 24 | 52 | 76 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | 43 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 54 | 71 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 50 | 71 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 34 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 43 | P |

SEM.:2

GRAND TOTAL = 1087/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510037 DEORE PRATIKSHA DHAIRYASHIL MINAKSHI ,71421722M ,IMPERI-COE ,B120510037

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 28 | 40 | P | 401006B | PROJECT | TW | 50 | 20 | | | 38 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 22 | P | 401006B | PROJECT | OR | 100 | 40 | | | 82 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 28 | 43 | P | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 29 | 46 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 32 | P | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 28 | 42 | P | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 38 | 53 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 28 | P | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 44 | 62 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 35 | 57 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 34 | P C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 41 | 57 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 45 | 65 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 32 | P |

SEM.:2

GRAND TOTAL = 881/1500 , RESULT:HIGHER SECOND CLASS

RESULT RESERVED FOR BACKLOGS.

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510038 DESALE MAYURI SUBHASH CHHAYA ,71547276D ,IMPERI-COE ,B120510038

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 30 | 44 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 42 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 35 | 55 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 44 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 42 | 54 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 40 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 47 | 66 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 46 | 67 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C |

SEM.:2

| | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 38 | 58 | P | 58 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 40 | 56 | P | 56 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 41 | P |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 14 | 38 | 52 | P | 52 | P |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 41 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 46 | 68 | P | 68 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1018/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510039 DESHMUKH SUSHIL PRABHAKAR ASHA ,71321788L ,IMPERI-COE ,B120510039

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 28 | 45 | P | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 23 | P | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 32 | 45 | P | |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 39 | 51 | P | |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 31 | P | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 14 | 38 | 52 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 30 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 35 | 47 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C |

SEM.:2

| | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | 89 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 28 | 41 | P | 41 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 36 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 37 | 50 | P | 50 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 36 | P |
| 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 12 | 39 | 51 | P | 51 | P |
| 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 36 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 15 | 37 | 52 | P | 52 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 35 | P |

GRAND TOTAL = 860/1500 , RESULT:HIGHER SECOND CLASS

B120510040 DETHE VAISHNAVI TUPESHWAR VANDANA ,71547279J ,IMPERI-COE ,B120510040

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 34 | 52 | P | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 41 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 28 | 48 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 32 | 44 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 51 | 68 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 47 | 64 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C |

SEM.:2

| | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 37 | 50 | P | 50 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 36 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 48 | 66 | P | 66 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 36 | P |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 18 | 39 | 57 | P | 57 | P |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 51 | 68 | P | 68 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 989/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510041 DHAGE PRASHANT BHIMRAO MIRA ,71642497F ,IMPERI-COE ,B120510041

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 32 | 47 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 28 | 45 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 48 | 62 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 36 | 48 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 53 | 66 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 14 | 49 | 63 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 40 | 58 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 32 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 46 | 64 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 49 | 71 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 39 | P |

SEM.:2

GRAND TOTAL = 989/1500 , RESULT:FIRST CLASS

B120510042 DHARNE VINAYAK ARUN GEETA ,71642498D ,IMPERI-COE ,B120510042

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 36 | 52 | P | | 401006B | PROJECT | TW | 50 | 20 | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 40 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 29 | 51 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 47 | 64 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 07 | 33 | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 19 | 52 | 71 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 24 | 49 | 73 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 17 | 34 | 51 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 40 | 57 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 44 | 64 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 41 | P |

SEM.:2

GRAND TOTAL = 1005/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510043 DHAWARE DHANANJAY NANASAHEB RADHABAI ,71642499B ,IMPERI-COE ,B120510043

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 19 | 31 | 50 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 37 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 87 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 21 | 44 | 65 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 46 | 66 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 43 | 58 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 49 | 62 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 43 | 61 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 16 | 49 | 65 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 44 | 59 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 45 | 65 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 41 | P |

SEM.:2

GRAND TOTAL = 1031/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510044 DHOK UTKARSHA MANOJ PRATIBHA ,71642501H ,IMPERI-COE ,B120510044

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 30 | 45 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 22 | P | | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 49 | 67 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 43 | | | 62 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 24 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 52 | 64 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 19 | 49 | | | 68 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 46 | 62 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 23 | 35 | | | 58 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 37 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 47 | 63 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 47 | | | 67 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 992/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510045 DIXIT OMKAR DEEPAK RAJANI ,71421737K ,IMPERI-COE ,B120510045

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 22 | 33 | 55 | P | | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 41 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 12 | 38 | 50 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 32 | | | 48 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 28 | 41 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 45 | | | 57 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 36 | 53 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 13 | 42 | | | 55 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 39 | 51 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 38 | | | 57 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 941/1500 , RESULT:FIRST CLASS

B120510046 DOIFODE SUDARSHAN BADRINARAYAN KASABAI ,71421739F ,IMPERI-COE ,B120510046

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 19 | -- | F | | 401006B | PROJECT | TW | 50 | 20 | | | | | 35 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 24 | P | | 401006B | PROJECT | OR | 100 | 40 | | | | | 82 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 31 | 44 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 28 | | | 41 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 28 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 17 | 34 | 51 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 38 | | | 50 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 29 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 12 | 28 | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 12 | 31 | | | 43 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 33 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 08 | 32 | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 12 | 29 | | | 41 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 33 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 37 | P |

GRAND TOTAL = --/1500 , RESULT:FAILS

RESULT RESERVED FOR BACKLOGS.

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510047 DONGRE NAGMA SAYEED RESHMA ,71642502F ,IMPERI-COE ,B120510047

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 28 | 42 | P | C | 401006B | PROJECT | TW | 50 | 20 | 40 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 33 | P | | 401006B | PROJECT | OR | 100 | 40 | 92 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 34 | 54 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 46 | 64 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 38 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 40 | 53 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 59 | 75 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | 39 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 25 | 54 | 79 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 37 | 55 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | 38 | P | | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 55 | 72 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 47 | 69 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | 41 | P | | |

SEM.:2

GRAND TOTAL = 1041/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510048 DORAGE SOHAN KAILAS SUNITA ,71642503D ,IMPERI-COE ,B120510048

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 38 | 50 | P | | 401006B | PROJECT | TW | 50 | 20 | 41 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | 88 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 29 | 42 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 41 | 60 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 37 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 39 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 37 | 49 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 51 | 65 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | 35 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 40 | 59 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 12 | 38 | 50 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | 39 | P | | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 28 | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 43 | 61 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | 41 | P | | |

SEM.:2

GRAND TOTAL = 932/1500 , RESULT:FIRST CLASS

B120510049 DUMANE MOHINI MANMATH SANJIVANI ,71642504B ,IMPERI-COE ,B120510049

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 24 | 48 | 72 | P | C | 401006B | PROJECT | TW | 50 | 20 | 43 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 43 | P | C | 401006B | PROJECT | OR | 100 | 40 | 92 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 43 | 63 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 39 | 56 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 42 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 48 | 62 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 50 | 68 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 42 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | 41 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 47 | 66 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 41 | 63 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | 41 | P | | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 51 | 67 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 51 | 74 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 41 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | 44 | P | | |

SEM.:2

GRAND TOTAL = 1108/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510050 GAIKWAD RUPALI RAJENDRA SUNANDA ,71642505L ,IMPERI-COE ,B120510050

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 38 | 50 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 33 | 50 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 34 | | | 48 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 33 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 28 | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 05 | 41 | | | 46 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 41 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 40 | 58 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 20 | 37 | | | 57 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 14 | 48 | 62 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 47 | | | 68 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 949/1500 , RESULT:FIRST CLASS

B120510051 GAWADE AKASH MANIK MANGAL ,71321819D ,IMPERI-COE ,B120510051

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 28 | 40 | P | | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 21 | P | | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 29 | 44 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 28 | | | 42 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 34 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 06 | 35 | 41 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 29 | | | 43 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 35 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 15 | 38 | 53 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 15 | 17 | | | -- | F |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 37 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 14 | 36 | 50 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 16 | 28 | | | 44 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 32 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = --/1500 , RESULT:FAILS

RESULT RESERVED FOR BACKLOGS.

B120510052 GAWALI ASHWINI CHANDRAKANT ANUSAYA ,71642506J ,IMPERI-COE ,B120510052

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 36 | 48 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 88 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 33 | 48 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 41 | | | 59 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 43 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 43 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 19 | 41 | 60 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 37 | | | 49 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 43 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 45 | 63 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 12 | 37 | | | 49 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 37 | 53 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 44 | | | 61 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 42 | P |

GRAND TOTAL = 989/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510053 GAYKE KAILAS SHRAVAN SHIVNANDA ,71642507G ,IMPERI-COE ,B120510053

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 46 | 61 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 29 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 14 | 34 | 48 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 36 | | | 56 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 43 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 40 | 55 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 57 | | | 73 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 51 | 69 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 19 | 42 | | | 61 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 47 | 63 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 46 | | | 68 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 41 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 43 | P |

GRAND TOTAL = 1050/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510054 GHODAKE SUPRIYA ASHOK MEENA ,71547306K ,IMPERI-COE ,B120510054

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 39 | 53 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 43 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 30 | 48 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 41 | | | 60 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 37 | 50 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 50 | | | 68 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 41 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 44 | 62 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 22 | 48 | | | 70 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 43 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 47 | 66 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 46 | | | 65 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 42 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 42 | P |

GRAND TOTAL = 1053/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510055 GHOLAP GANESH RAGHUNATH KUNTABAI ,71509294E ,IMPERI-COE ,B120510055

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 20 | 36 | 56 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 38 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 89 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 35 | 53 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 29 | | | 49 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 16 | 38 | 54 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 40 | | | 58 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | PP | 100 | 40 | 20 | 46 | 66 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 19 | 50 | | | 69 | P |
| 401004C | ADVANCED CONCRETE TECHNOLOGY | TW | 50 | 20 | | | 38 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 13 | 49 | 62 | P | C | 401010B | ADVANCE TRANSPORTATION ENGG. | PP | 100 | 40 | 25 | 31 | | | 56 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010B | ADVANCE TRANSPORTATION ENGG. | TW | 50 | 20 | | | | | 44 | P |

GRAND TOTAL = 1004/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510056 GODASE VISHAL NAVNATH VIJAYA ,71642508E ,IMPERI-COE ,B120510056

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 09 | 31 | 40 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 39 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 81 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 30 | 43 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 39 | | | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 36 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 40 | 53 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 24 | 57 | | | 81 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 34 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 41 | 60 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 19 | 50 | | | 69 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 48 | 60 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 52 | | | 71 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 986/1500 , RESULT:FIRST CLASS

B120510057 GOSAVI NILKANTH BUWASAHEB REKHA ,71547316G ,IMPERI-COE ,B120510057

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 35 | 52 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 37 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 36 | 55 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 39 | | | 56 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 33 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 36 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 43 | 55 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 22 | 57 | | | 79 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 44 | 67 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 16 | 43 | | | 59 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 38 | 58 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 52 | | | 71 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 1010/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510058 GOTE AKSHAY JAYSING KUNDA ,71642509C ,IMPERI-COE ,B120510058

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 42 | 57 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 33 | 53 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 23 | 36 | | | 59 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 16 | 31 | 47 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 52 | | | 65 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 56 | 79 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 21 | 34 | | | 55 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 04 | 46 | 50 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 48 | | | 69 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 43 | P |

GRAND TOTAL = 1012/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510059 GUND VAIBHAV VITTHAL UJJWALA ,71547318C ,IMPERI-COE ,B120510059

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 07 | 38 | 45 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 33 | 48 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 38 | | | 56 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 43 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 18 | 33 | 51 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 48 | | | 61 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 31 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 58 | 75 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 16 | 37 | | | 53 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 43 | 60 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 37 | | | 54 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 42 | P |

GRAND TOTAL = 982/1500 , RESULT:FIRST CLASS

B120510060 HARGUDE RUSHIKESH MOHAN SHARDA ,71547321C ,IMPERI-COE ,B120510060

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 41 | 58 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 21 | 28 | 49 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 34 | | | 49 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 38 | 50 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 50 | | | 68 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 59 | 80 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 19 | 42 | | | 61 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 22 | 47 | 69 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 49 | | | 71 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1031/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510061 HUBALE DHANAJI ANNA PAMABAI ,71642510G ,IMPERI-COE ,B120510061

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 37 | 53 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 28 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 32 | 52 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 36 | | | 53 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 36 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 41 | 56 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 23 | 52 | | | 75 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 34 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 22 | 57 | 79 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 18 | 50 | | | 68 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 46 | 66 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 49 | | | 70 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 32 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1026/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510062 JADHAV AKASH BALU VANDANA ,71547327B ,IMPERI-COE ,B120510062

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 36 | 51 | P | 401006B | PROJECT | TW | 50 | 20 | 42 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 41 | P C | 401006B | PROJECT | OR | 100 | 40 | 92 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 12 | 29 | 41 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 39 | 52 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 37 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 39 | 52 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 41 | 58 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | 32 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 47 | 64 | P C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 14 | 42 | 56 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | 39 | P | | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 46 | 64 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 41 | 59 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 30 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | 39 | P | | |

SEM.:2

GRAND TOTAL = 960/1500 , RESULT:FIRST CLASS

B120510064 JADHAV ANIKET ROHIDAS PRATIBHA ,71321861E ,IMPERI-COE ,B120510064

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 28 | 41 | P C | 401006B | PROJECT | TW | 50 | 20 | 38 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 26 | P | 401006B | PROJECT | OR | 100 | 40 | 82 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 28 | 44 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 31 | 46 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 36 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 30 | 45 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 07 | 33 | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | 38 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 34 | 55 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 36 | 54 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | 36 | P | | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 48 | 67 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 41 | 59 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | 40 | P | | |

SEM.:2

GRAND TOTAL = 890 + 10/1500 , RESULT:FIRST CLASS [0.2]

B120510065 JADHAV JAYESH GOVINDRAO JYOTI ,71547332J ,IMPERI-COE ,B120510065

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 42 | 56 | P C | 401006B | PROJECT | TW | 50 | 20 | 43 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 37 | P C | 401006B | PROJECT | OR | 100 | 40 | 90 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 37 | 59 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 49 | 69 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 33 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 38 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 35 | 47 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 59 | 74 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | 36 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 60 | 80 | P C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 19 | 45 | 64 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | 40 | P | | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 53 | 74 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 53 | 76 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | 41 | P | | |

SEM.:2

GRAND TOTAL = 1066/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510066 JADHAV PRASAD PRABHAKAR USHA ,71642512C ,IMPERI-COE ,B120510066

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 42 | 59 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 29 | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 43 | | | 62 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 34 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 37 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 28 | 42 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 42 | | | 54 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 47 | 65 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 16 | 30 | | | 46 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 46 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 39 | 51 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 41 | | | 61 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 37 | P |

GRAND TOTAL = 954/1500 , RESULT:FIRST CLASS

B120510067 JADHAV SURAJ MAHADEV REKHA ,71642513M ,IMPERI-COE ,B120510067

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 25 | 38 | 63 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 38 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 43 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 28 | 46 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 39 | | | 53 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 28 | 43 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 44 | | | 58 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 44 | 62 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 36 | | | 54 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 36 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 43 | 59 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 36 | | | 55 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 42 | P |

GRAND TOTAL = 974/1500 , RESULT:FIRST CLASS

B120510068 JADHAV TRUPTI PRADIPRAO CHHAYA ,71642514K ,IMPERI-COE ,B120510068

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 42 | 59 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 89 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 14 | 36 | 50 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 38 | | | 55 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 17 | 29 | 46 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 52 | | | 65 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 56 | 74 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 16 | 41 | | | 57 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 36 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 52 | 64 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 44 | | | 65 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 999/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510069 JAGTAP SAGAR HANSRAJ RUKHMANBAI ,71547340K ,IMPERI-COE ,B120510069

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 33 | 45 | P | 401006B | PROJECT | TW | 50 | 20 | 42 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 24 | P | 401006B | PROJECT | OR | 100 | 40 | 91 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 29 | 45 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 34 | 47 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 32 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 36 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 05 | 39 | 44 | P | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 46 | 59 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 42 | 62 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 12 | 29 | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 36 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 03 | 41 | 44 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 44 | 61 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 40 | P |

SEM.:2

GRAND TOTAL = 891 + 09/1500 , RESULT:FIRST CLASS [O.2]

RESULT RESERVED FOR BACKLOGS.

B120510070 JERATH SOMESH SUNIL JERATH SAVITA SUNIL ,71547344B ,IMPERI-COE ,B120510070

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 09 | 31 | 40 | P C | 401006B | PROJECT | TW | 50 | 20 | 39 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 28 | P C | 401006B | PROJECT | OR | 100 | 40 | 90 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 30 | 48 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 28 | 43 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 34 | 46 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 40 | 52 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 23 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 53 | 72 | P C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 19 | 40 | 59 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 51 | 68 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 41 | 61 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 42 | P |

SEM.:2

GRAND TOTAL = 947/1500 , RESULT:FIRST CLASS

B120510071 JOSHI RENUKA MADHUKAR SANGEETA ,71642516F ,IMPERI-COE ,B120510071

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 42 | 60 | P C | 401006B | PROJECT | TW | 50 | 20 | 40 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P C | 401006B | PROJECT | OR | 100 | 40 | 85 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 23 | 42 | 65 | P | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 38 | 52 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 37 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 10 | 34 | 44 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 35 | 49 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 50 | 71 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 12 | 35 | 47 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 48 | 68 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 41 | 58 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 38 | P |

SEM.:2

GRAND TOTAL = 978/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510072 KADAM SUJIT ASHOK SANGITA ,71547347G ,IMPERI-COE ,B120510072

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 20 | 31 | 51 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 46 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 42 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 96 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 29 | 46 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 40 | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 32 | 44 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 47 | 61 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 11 | 54 | 65 | P | C | 401009A | ADVANCED STRUCTURAL DESIGN | PP | 100 | 40 | 25 | 47 | 72 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009A | ADVANCED STRUCTURAL DESIGN | TW | 50 | 20 | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 37 | 52 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 51 | 73 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 42 | P |

SEM.:2

GRAND TOTAL = 1020/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510073 KADHANE YOGESH GAJANAN SARITA ,71117428J ,IMPERI-COE ,B120510073

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 40 | 52 | P | | 401006B | PROJECT | TW | 50 | 20 | | | 36 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 29 | P | | 401006B | PROJECT | OR | 100 | 40 | | | 80 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 14 | 30 | 44 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 25 | 45 | 70 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 24 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 18 | 41 | 59 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 50 | 68 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 26 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 44 | 60 | P | | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 28 | 50 | 78 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 30 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 13 | 42 | 55 | P | | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 51 | 73 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 37 | P |

SEM.:2

GRAND TOTAL = 975/1500 , RESULT:FIRST CLASS

RESULT RESERVED FOR BACKLOGS.

B120510074 KALE SHANTINATH PRAKASH JAISHRI ,71642517D ,IMPERI-COE ,B120510074

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 20 | 41 | 61 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | | 401006B | PROJECT | OR | 100 | 40 | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 45 | 60 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 40 | 60 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 43 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 39 | 52 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 38 | 53 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 29 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 48 | 68 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 23 | 45 | 68 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 46 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 38 | 56 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 49 | 68 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 41 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 40 | P |

SEM.:2

GRAND TOTAL = 1036/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510075 KALWATKAR AKSHAY SHRIRAM USHA ,71547358B ,IMPERI-COE ,B120510075

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 19 | 45 | 64 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 36 | 52 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 38 | | | 51 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 43 | 58 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 51 | | | 68 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 28 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 58 | 79 | P | C | 401009A | ADVANCED STRUCTURAL DESIGN | PP | 100 | 40 | 25 | 44 | | | 69 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009A | ADVANCED STRUCTURAL DESIGN | TW | 50 | 20 | | | | | 43 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 47 | 68 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 53 | | | 72 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 42 | P |

GRAND TOTAL = 1055/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510076 KAMBALE SARASWATI PARMESHWAR USHA ,71642518B ,IMPERI-COE ,B120510076

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 33 | 51 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 43 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 36 | 56 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 41 | | | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 41 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 39 | 53 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 50 | | | 63 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 57 | 76 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 57 | | | 79 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 49 | 66 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 58 | | | 77 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 1076/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510077 KAMBLE RESHMA JEEVAN GEETA ,71642519L ,IMPERI-COE ,B120510077

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 35 | 50 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 34 | 50 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 30 | | | 44 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 28 | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 09 | 42 | | | 51 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 51 | 72 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 54 | | | 72 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 52 | 64 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 56 | | | 76 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1010/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510078 KAMBRE HARSHALI SHRIKRUSHNA NALINI ,71642520D ,IMPERI-COE ,B120510078

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 44 | 56 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 39 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 31 | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 40 | | | 53 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 36 | 51 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 21 | 38 | | | 59 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 54 | 71 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 15 | 57 | | | 72 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 35 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 48 | 65 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 50 | | | 73 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 42 | P |

GRAND TOTAL = 1026/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510079 KAMTHE KANCHAN ANIL KAMINI ,71547363J ,IMPERI-COE ,B120510079

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 42 | 55 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P | | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 32 | 50 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 38 | | | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 42 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 37 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 39 | 54 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 19 | 37 | | | 56 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 39 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 48 | 67 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 18 | 47 | | | 65 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 50 | 69 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 51 | | | 70 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1030/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510080 KANCHAN NIKHIL UTTAM NALINI ,71321895K ,IMPERI-COE ,B120510080

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 33 | 48 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 28 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 28 | 45 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 35 | | | 50 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 35 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 29 | 41 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 30 | | | 44 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 29 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 31 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 37 | 53 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 15 | 35 | | | 50 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 37 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 22 | 39 | 61 | P | | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 46 | | | 67 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 30 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 895 + 05/1500 , RESULT:FIRST CLASS [0.2]

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510082 KAWADE RAMESH NARAYAN LAXMI ,71547373F ,IMPERI-COE ,B120510082

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 19 | 28 | 47 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 39 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 89 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 14 | 36 | 50 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 50 | | | 69 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 16 | 30 | 46 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 20 | 48 | | | 68 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 54 | 70 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 14 | 37 | | | 51 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 14 | 43 | 57 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 47 | | | 66 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1008/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510083 KHARAT SUMEDH VIDYASAGAR ARCHANA ,71642521B ,IMPERI-COE ,B120510083

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 33 | 45 | P | | 401006B | PROJECT | TW | 50 | 20 | | | | | 45 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 37 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 95 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 32 | 47 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 37 | | | 53 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 43 | 57 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 49 | | | 62 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 14 | 34 | 48 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 20 | 41 | | | 61 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 35 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 40 | 55 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 46 | | | 69 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 972/1500 , RESULT:FIRST CLASS

B120510084 KHEDKAR SHUBHAM GITARAM MEERA ,71421842B ,IMPERI-COE ,B120510084

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 33 | 45 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 28 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 88 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 31 | 48 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 37 | | | 55 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 37 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 37 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 34 | 46 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 43 | | | 55 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 31 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 40 | 59 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 21 | 49 | | | 70 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 37 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 46 | 64 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 52 | | | 74 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 968/1500 , RESULT:FIRST CLASS

RESULT RESERVED FOR BACKLOGS.

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510085 KOKARE DATTATRAY RAMA GAUBAI ,71642522L ,IMPERI-COE ,B120510085

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 39 | 54 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 37 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 42 | 64 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 21 | 43 | | | 64 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 43 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 17 | 40 | 57 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 58 | | | 75 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 39 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 13 | 57 | 70 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 50 | | | 72 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 48 | 66 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 47 | | | 69 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1077/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510086 KOLHE ANKET NARAYAN MANDA ,71547384M ,IMPERI-COE ,B120510086

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 19 | 28 | 47 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 29 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 12 | 28 | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 28 | | | 40 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 37 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 08 | 33 | 41 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 35 | | | 48 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 15 | 49 | 64 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 13 | 28 | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 38 | 50 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 16 | 36 | | | 52 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 37 | P |

GRAND TOTAL = 884/1500 , RESULT:HIGHER SECOND CLASS

B120510087 KOLHE DATTATRAY GOVIND LATA ,71547385K ,IMPERI-COE ,B120510087

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 31 | 47 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 31 | 46 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 42 | | | 60 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 37 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 06 | 41 | 47 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 50 | | | 65 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 32 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 14 | 50 | 64 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 12 | 33 | | | 45 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 36 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 36 | 53 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 46 | | | 65 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 31 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 946/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510088 KOLI JAGRUTI SUPADU ASHA ,71642523J ,IMPERI-COE ,B120510088

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 36 | 48 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 37 | 57 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 30 | | | 45 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 32 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 28 | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 48 | | | 61 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 24 | 42 | 66 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 45 | | | 63 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 38 | 50 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 46 | | | 67 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 954/1500 , RESULT:FIRST CLASS

B120510089 KOLI SACHIN GAJANAN SHOBHA ,71642524G ,IMPERI-COE ,B120510089

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 38 | 50 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 28 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 34 | 53 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 21 | 45 | | | 66 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 37 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 36 | 48 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 48 | | | 66 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 14 | 49 | 63 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 14 | 31 | | | 45 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 44 | 62 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 46 | | | 64 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 972/1500 , RESULT:FIRST CLASS

B120510090 KOLPE NANDA DNYANESHWAR SULOCHANA ,71642525E ,IMPERI-COE ,B120510090

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 20 | 33 | 53 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 40 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 23 | 32 | 55 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 42 | | | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 37 | 51 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 45 | | | 57 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 41 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 49 | 72 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 19 | 36 | | | 55 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 41 | 57 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 58 | | | 80 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1035/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510091 KSHETRE AKSHAY LAXMIKANT SANDHYA ,71321928K ,IMPERI-COE ,B120510091

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 35 | 52 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 39 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 88 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 40 | 58 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 33 | | | 49 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 33 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 31 | 43 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 35 | | | 48 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 50 | 66 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 19 | 44 | | | 63 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 36 | 53 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 49 | | | 68 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 37 | P |

GRAND TOTAL = 957/1500 , RESULT:FIRST CLASS

RESULT RESERVED FOR BACKLOGS.

B120510092 KULKARNI GOVINDANNA ARUNRAO ANUPAMA ,71642526C ,IMPERI-COE ,B120510092

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 37 | 52 | P | | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 42 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 43 | 59 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 21 | 42 | | | 63 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 40 | 54 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 46 | | | 59 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 11 | 46 | 57 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 19 | 47 | | | 66 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 33 | 50 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 52 | | | 71 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1014/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510093 KUMBHAR SANDESH SUBHASH MIRA ,71642527M ,IMPERI-COE ,B120510093

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 23 | 35 | 58 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 39 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 23 | 38 | 61 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 22 | 45 | | | 67 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 41 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 16 | 42 | 58 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 53 | | | 71 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 31 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 24 | 48 | 72 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 56 | | | 78 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 37 | 54 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 53 | | | 76 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1080/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510094 KUNJIR MAHESH SHANKAR SHAILA ,71642528K ,IMPERI-COE ,B120510094

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 29 | 43 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 41 | 59 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 29 | | | 41 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 37 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 04 | 37 | 41 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 46 | | | 59 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 38 | 56 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 13 | 40 | | | 53 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 33 | 45 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 44 | | | 61 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 34 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 920/1500 , RESULT:FIRST CLASS

B120510095 LALANI MALIKA KASAMALI JUBEIDA ,71547388D ,IMPERI-COE ,B120510095

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 19 | 30 | 49 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 33 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 42 | 59 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 45 | | | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 35 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 36 | 48 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 46 | | | 63 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 34 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 41 | 60 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 17 | 46 | | | 63 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 38 | 58 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 50 | | | 68 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 42 | P |

GRAND TOTAL = 991/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510096 LANGADE AISHWARYA DIGAMBAR SHOBHA ,71642529H ,IMPERI-COE ,B120510096

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 41 | 59 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 45 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 93 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 40 | 56 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 36 | | | 51 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 33 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 46 | 59 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 46 | | | 58 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 39 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 54 | 77 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 21 | 50 | | | 71 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 36 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 50 | 66 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 24 | 51 | | | 75 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 41 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 36 | P |

GRAND TOTAL = 1044/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510097 MADDE PADMAJA SRINIVAS KAVITA ,71642532H ,IMPERI-COE ,B120510097

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 28 | 45 | 73 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 44 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 94 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 25 | 39 | 64 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 51 | | | 66 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 44 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 19 | 42 | 61 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 56 | | | 71 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 43 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 44 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 55 | 78 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 21 | 62 | | | 83 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 46 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 48 | 66 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 52 | | | 74 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 43 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 44 | P |

GRAND TOTAL = 1169/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510098 MAHALE TEJAS RAJESH SAVITA ,71219700B ,IMPERI-COE ,B120510098

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 33 | 45 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 38 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 24 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 86 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 31 | 46 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 30 | | | 45 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 28 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 32 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 08 | 34 | 42 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 36 | | | 48 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 26 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 30 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 15 | 40 | 55 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 14 | 48 | | | 62 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 35 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 36 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | AA | 41 | 41 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 16 | 31 | | | 47 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 30 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 34 | P |

GRAND TOTAL = 830/1500 , RESULT:HIGHER SECOND CLASS

B120510099 MANDORA VIPUL SURESH JYOTI ,71642533F ,IMPERI-COE ,B120510099

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 29 | 42 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 46 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 44 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 96 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 43 | 65 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 37 | | | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 44 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 30 | 44 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 19 | 51 | | | 70 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 43 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 44 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 52 | 71 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 25 | 50 | | | 75 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 46 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 22 | 45 | 67 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 24 | 43 | | | 67 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 44 | P |

GRAND TOTAL = 1092/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510100 MANE HRISHIKESH ARUN SHARADA ,71547397C ,IMPERI-COE ,B120510100

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 41 | 56 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 46 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 36 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 95 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 39 | 54 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 38 | | | 54 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 38 | 51 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 44 | | | 61 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 39 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 44 | 64 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 54 | | | 76 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 44 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 32 | 48 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 40 | | | 61 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1024/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510101 MANGESH ANKUSH MHETRE SHANTA ,71547400G ,IMPERI-COE ,B120510101

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 24 | 45 | 69 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 42 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 93 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 38 | 58 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 34 | | | 54 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 44 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 35 | 50 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 46 | | | 62 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 41 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 50 | 71 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 19 | 40 | | | 59 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 24 | 47 | 71 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 48 | | | 71 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 44 | P |

GRAND TOTAL = 1081/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510102 MILI RANA PURNIMA ,71547407D ,IMPERI-COE ,B120510102

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 39 | 51 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 36 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 35 | 50 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 33 | | | 52 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 43 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 45 | 57 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 47 | | | 59 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 12 | 42 | 54 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 24 | 55 | | | 79 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 34 | 52 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 42 | | | 63 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1012/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510103 MODHE SATISH PRAMOD VANDANA ,71642535B ,IMPERI-COE ,B120510103

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 34 | 47 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 21 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 87 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 21 | 41 | 62 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 30 | | | 49 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 30 | 42 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 43 | | | 59 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 48 | 69 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 12 | 45 | | | 57 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 38 | 54 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 35 | | | 55 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 949/1500 , RESULT:FIRST CLASS

B120510104 MORE MANGESH ANIL SULBHA ,71642537J ,IMPERI-COE ,B120510104

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 41 | 56 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 29 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 94 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 36 | 54 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 31 | | | 49 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 37 | 49 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 40 | | | 55 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 52 | 70 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 14 | 46 | | | 60 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 37 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 40 | 55 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 37 | | | 58 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 974/1500 , RESULT:FIRST CLASS

B120510105 MORE NILESH JAGJIVAN SANGITA ,71547408B ,IMPERI-COE ,B120510105

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 26 | 42 | 68 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 43 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 93 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 23 | 40 | 63 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 23 | 51 | | | 74 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 43 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 18 | 44 | 62 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 23 | 58 | | | 81 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 54 | 77 | P | C | 401009A | ADVANCED STRUCTURAL DESIGN | PP | 100 | 40 | 25 | 45 | | | 70 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009A | ADVANCED STRUCTURAL DESIGN | TW | 50 | 20 | | | | | 44 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 23 | 49 | 72 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 51 | | | 73 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 43 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 44 | P |

GRAND TOTAL = 1161/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510106 MOTE MUKTA KARBHARI DNYANESHWARI ,71642538G ,IMPERI-COE ,B120510106

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 44 | 56 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 35 | 54 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 38 | | | 52 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 34 | 47 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 19 | 47 | | | 66 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 35 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 54 | 74 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 19 | 49 | | | 68 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 37 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 36 | 51 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 45 | | | 67 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 1004/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510107 MUKERI ASHPAKALI ISAK SHAHINBEGAM ,71642539E ,IMPERI-COE ,B120510107

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 42 | 60 | P | | 401006B | PROJECT | TW | 50 | 20 | | | | | 39 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 89 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 40 | 60 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 41 | | | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 41 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 37 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 30 | 43 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 54 | | | 69 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 54 | 74 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 21 | 43 | | | 64 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 36 | 55 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 50 | | | 73 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 34 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 37 | P |

GRAND TOTAL = 1020/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510109 MUSALE AATESH ANKUSH JYOTI ,71547416C ,IMPERI-COE ,B120510109

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 20 | 40 | 60 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 37 | 59 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 25 | 42 | | | 67 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 08 | 38 | 46 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 55 | | | 70 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 42 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 50 | 68 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 16 | 43 | | | 59 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 39 | 58 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 16 | 42 | | | 58 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1027/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510110 NALVADE OMKAR SHIVAJI SAVITA ,71642540J ,IMPERI-COE ,B120510110

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 50 | 65 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 24 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 89 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 40 | 62 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 22 | 33 | | | 55 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 42 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 30 | 43 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 19 | 48 | | | 67 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 24 | 52 | 76 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 54 | | | 76 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 52 | 70 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 53 | | | 75 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1066/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510111 NARALE PRAVIN LAXMAN SHOBHA ,71642542E ,IMPERI-COE ,B120510111

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 22 | 35 | 57 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 26 | P | | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 23 | 49 | 72 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 47 | | | 67 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 34 | 48 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 21 | 50 | | | 71 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 56 | 76 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 17 | 52 | | | 69 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 35 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 46 | 67 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 48 | | | 71 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 1058/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510112 NARKE PRAVIN SURESH SUBHADRA ,71321979D ,IMPERI-COE ,B120510112

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 07 | 28 | -- | F | | 401006B | PROJECT | TW | 50 | 20 | | | | | 38 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 21 | P | | 401006B | PROJECT | OR | 100 | 40 | | | | | 89 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 35 | 48 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 38 | | | 53 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 32 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 08 | 08 | -- | F | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 16 | | | -- | F |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 10 | 38 | 48 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 12 | 34 | | | 46 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 36 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 08 | 16 | -- | F | | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 12 | 24 | | | -- | F |
| 401006A | PROJECT | TW | 50 | 20 | | | 32 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 34 | P |

GRAND TOTAL = --/1500 , RESULT:FAILS

RESULT RESERVED FOR BACKLOGS.

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510113 NAWALE NILESH PRAKASH NANDA ,71421913E ,IMPERI-COE ,B120510113

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 06 | 35 | 41 | P | 401006B | PROJECT | TW | 50 | 20 | 35 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 23 | P | 401006B | PROJECT | OR | 100 | 40 | 80 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 41 | 61 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 30 | 45 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 37 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 28 | 40 | P | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 32 | 44 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 29 | P | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 34 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 49 | 65 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 15 | 38 | 53 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 35 | P | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 37 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 13 | 35 | 48 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 38 | 57 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 30 | P | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 35 | P |

SEM.:2

GRAND TOTAL = 865/1500 , RESULT:HIGHER SECOND CLASS

RESULT RESERVED FOR BACKLOGS.

B120510114 NAYAK SANKET SHINA MEENAKSHI ,71642543C ,IMPERI-COE ,B120510114

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 45 | 61 | P C | 401006B | PROJECT | TW | 50 | 20 | 45 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P C | 401006B | PROJECT | OR | 100 | 40 | 93 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 43 | 62 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 46 | 63 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 51 | 64 | P | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 47 | 64 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 54 | 71 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 26 | 45 | 71 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 43 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 14 | 48 | 62 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 24 | 50 | 74 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 42 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 44 | P |

SEM.:2

GRAND TOTAL = 1087/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510115 NIVDUNGE VISHAL BALASHEB SHARADA ,71547429E ,IMPERI-COE ,B120510115

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 38 | 53 | P C | 401006B | PROJECT | TW | 50 | 20 | 41 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 29 | P C | 401006B | PROJECT | OR | 100 | 40 | 90 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 34 | 50 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 41 | 59 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 42 | P | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 36 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 09 | 32 | 41 | P | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 23 | 42 | 65 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 30 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 48 | 66 | P C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 20 | 42 | 62 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 42 | 62 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 42 | 64 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 31 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 40 | P |

SEM.:2

GRAND TOTAL = 976/1500 , RESULT:FIRST CLASS

RESULT RESERVED FOR BACKLOGS.

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510116 OMBASE RANI BALIRAM MANGAL ,71642544M ,IMPERI-COE ,B120510116

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 30 | 44 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 14 | 32 | 46 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 42 | | | 62 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 34 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 29 | 42 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 40 | | | 54 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 35 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 48 | 66 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 50 | | | 72 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 36 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 37 | 49 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 42 | | | 62 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 955/1500 , RESULT:FIRST CLASS

B120510117 PADGHAN MAYUR MADHUKAR LALITA ,71509303H ,IMPERI-COE ,B120510117

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|-----|--|--|-----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 08 | 42 | 50 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 35 | 50 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 28 | | | 41 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 37 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 29 | 42 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 38 | | | 50 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 13 | 48 | 61 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 41 | | | 59 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 33 | 48 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 22# | | | 39# | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 906/1500 , RESULT:FIRST CLASS [# 0.4]

B120510118 PANSARE SWAPNIL KUNDLIK RANJANA ,71642545K ,IMPERI-COE ,B120510118

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 45 | 60 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 22 | P | | 401006B | PROJECT | OR | 100 | 40 | | | | | 95 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 35 | 53 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 38 | | | 54 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 34 | 47 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 42 | | | 59 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 13 | 50 | 63 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 23 | 42 | | | 65 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 37 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 36 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 13 | 36 | 49 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 40 | | | 61 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 967/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510119 PATEKHEDE POONAM RAMESH VIDYA ,71547436H ,IMPERI-COE ,B120510119

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 19 | 41 | 60 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 36 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 29 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 88 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 39 | 61 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 38 | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 32 | 46 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 22 | 50 | 72 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 25 | 54 | 79 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 19 | 47 | 66 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 41 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 46 | 66 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 51 | 73 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 30 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 37 | P |

SEM.:2

GRAND TOTAL = 1028/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510120 PATEL ALLAHBAKHASH ASHFAQUE TAMEEZA ,71642546H ,IMPERI-COE ,B120510120

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 42 | 60 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 36 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 85 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 41 | 63 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 39 | 52 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 42 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 34 | 47 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 50 | 66 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 50 | 66 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 20 | 41 | 61 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 13 | 34 | 47 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 45 | 66 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 42 | P |

SEM.:2

GRAND TOTAL = 1013/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510121 PATHAN AFROJKHAN BARKATKHAN MUMTAJBI ,71547437F ,IMPERI-COE ,B120510121

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 20 | 51 | 71 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 38 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 37 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 80 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 54 | 74 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 22 | 53 | 75 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 35 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 17 | 41 | 58 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 57 | 71 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 52 | 72 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 22 | 46 | 68 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 55 | 75 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 49 | 72 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 44 | P |

SEM.:2

GRAND TOTAL = 1101/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510123 PATIL AVINASH BACHARAM SUMAN ,71642548D ,IMPERI-COE ,B120510123

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 23 | 46 | 69 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 38 | 56 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 48 | 65 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 34 | 48 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 22 | 56 | 78 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 43 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 50 | 70 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 17 | 46 | 63 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 49 | 69 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 48 | 68 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 39 | P |

SEM.:2

GRAND TOTAL = 1075/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510124 PATIL NIKHIL ANAND SHEELA ,71547444J ,IMPERI-COE ,B120510124

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 32 | 49 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 36 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 88 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 14 | 37 | 51 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 40 | 54 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 37 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 30 | 42 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 41 | 53 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 32 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 55 | 72 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 12 | 41 | 53 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 47 | 64 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 42 | 63 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 39 | P |

SEM.:2

GRAND TOTAL = 960/1500 , RESULT:FIRST CLASS

B120510125 PATIL PRASAD HANMANT MAYA ,71547445G ,IMPERI-COE ,B120510125

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 34 | 50 | P | | 401006B | PROJECT | TW | 50 | 20 | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 12 | 36 | 48 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 34 | 48 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 08 | 20 | -- | F | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 44 | 56 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 12 | 40 | 52 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 15 | 37 | 52 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 33 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 01 | 16 | -- | F | | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 15 | 29 | 44 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 37 | P |

SEM.:2

GRAND TOTAL = --/1500 , RESULT:FAILS

RESULT RESERVED FOR BACKLOGS.

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510126 PATIL RUSHIKESH NARASING SUNITA ,71642549B ,IMPERI-COE ,B120510126

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 45 | 62 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 40 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 95 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 41 | 58 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 53 | | | 69 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 32 | 46 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 54 | | | 68 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 56 | 76 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 16 | 48 | | | 64 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 36 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 22 | 56 | 78 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 48 | | | 71 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1079/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510127 PATIL SANKET ASHOK JAYASHREE ,71642550F ,IMPERI-COE ,B120510127

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 05 | 40 | 45 | P | | 401006B | PROJECT | TW | 50 | 20 | | | | | 39 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 08 | 33 | 41 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 44 | | | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 32 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 05 | 36 | 41 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 44 | | | 60 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 12 | 51 | 63 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 13 | 37 | | | 50 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 32 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 05 | 42 | 47 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 42 | | | 61 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 915/1500 , RESULT:FIRST CLASS

B120510128 PATIL SHUBHAM MADHUKAR RANJANA ,71547448M ,IMPERI-COE ,B120510128

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 43 | 57 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 21 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 37 | 57 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 50 | | | 66 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 37 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 16 | 35 | 51 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 43 | | | 57 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 14 | 44 | 58 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 21 | 43 | | | 64 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 45 | 65 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 45 | | | 66 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 1003/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510129 PATIL SURAJ SANJAY MANGAL ,71642551D ,IMPERI-COE ,B120510129

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 21 | 39 | 60 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 28 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 89 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 35 | 57 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 51 | 68 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 34 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 36 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 33 | 45 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 58 | 71 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 46 | 67 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 19 | 56 | 75 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 36 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 13 | 51 | 64 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 52 | 70 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 39 | P |

SEM.:2

GRAND TOTAL = 1031/1500 , RESULT:FIRST CLASS WITH DISTINCTION

RESULT RESERVED FOR BACKLOGS.

B120510130 PAWAR ASHWINI ASHOK SAKHERBAI ,71421940B ,IMPERI-COE ,B120510130

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 48 | 60 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 23 | 31 | 54 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 21 | 33 | 54 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 17 | 30 | 47 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 42 | 60 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 35 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 50 | 71 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 46 | 68 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 57 | 75 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 52 | 75 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 37 | P |

SEM.:2

GRAND TOTAL = 1029/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510131 PAWAR KIRAN SUNIL ANITA ,71642552B ,IMPERI-COE ,B120510131

SEM.:1

| | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 23 | 46 | 69 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 36 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 43 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | 87 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 30 | 45 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 35 | 53 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 45 | 57 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 46 | 58 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 37 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 24 | 52 | 76 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 13 | 39 | 52 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 14 | 51 | 65 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 44 | 65 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | 39 | P |

SEM.:2

GRAND TOTAL = 1011/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510132 PAWAR MEGHANA PANDURANG MALATI ,71547454F ,IMPERI-COE ,B120510132

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 31 | 43 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 40 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 32 | 50 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 39 | | | 58 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 31 | 43 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 25 | 49 | | | 74 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 39 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 15 | 40 | 55 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 14 | 34 | | | 48 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 14 | 40 | 54 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 45 | | | 65 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 985/1500 , RESULT:FIRST CLASS

B120510133 PAWAR PRANAV SHIVAJIRAO MANDATAI ,71547455D ,IMPERI-COE ,B120510133

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 38 | 50 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 22 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 14 | 33 | 47 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 41 | | | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 25 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 18 | 47 | 65 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 45 | | | 61 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 31 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 14 | 48 | 62 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 19 | 39 | | | 58 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 31 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 47 | 65 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 51 | | | 72 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 971/1500 , RESULT:FIRST CLASS

B120510134 PAWARA DIPAK SHANKAR SUSHILA ,71509306B ,IMPERI-COE ,B120510134

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 32 | 49 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 39 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 28 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 89 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 14 | 28 | 42 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 32 | | | 48 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 36 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 36 | 48 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 09 | 31 | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 12 | 37 | 49 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 16 | 28 | | | 44 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 32 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 10 | 34 | 44 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 15 | 28 | | | 43 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 34 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 842/1500 , RESULT:HIGHER SECOND CLASS [\$ 0.1]

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510135 PETEKAR SANGITA MOTIRAM SAVITRABAI ,71642553L ,IMPERI-COE ,B120510135

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 23 | 43 | 66 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 43 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | 93 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 23 | 32 | 55 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 22 | 51 | 73 | P | |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | 43 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 16 | 30 | 46 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 20 | 50 | 70 | P | |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | 43 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 24 | 57 | 81 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 22 | 49 | 71 | P | |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 53 | 70 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 41 | 63 | P | |
| 401006A | PROJECT | TW | 50 | 20 | | | 43 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | 44 | P |

GRAND TOTAL = 1116/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510136 PHATE BHUSHAN PRABHAKAR KALPANA ,71642554J ,IMPERI-COE ,B120510136

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 32 | 45 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 31 | 49 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 38 | 50 | P | |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 43 | 56 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 38 | 53 | P | |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 12 | 46 | 58 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 12 | 33 | 45 | P | |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 04 | 37 | 41 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 28 | 45 | P | |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | 40 | P |

GRAND TOTAL = 914/1500 , RESULT:FIRST CLASS

B120510137 PINATE ADITI NAMDEV CHANDRABHAGA ,71642555G ,IMPERI-COE ,B120510137

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 32 | 44 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 37 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 12 | 29 | 41 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 35 | 48 | P | |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 37 | 49 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 40 | 53 | P | |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 50 | 66 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 14 | 43 | 57 | P | |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 13 | 36 | 49 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 43 | 62 | P | |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | 39 | P |

GRAND TOTAL = 944/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510138 PINATE SURAJ BABURAO SUREKHA ,71642556E ,IMPERI-COE ,B120510138

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 36 | 48 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 46 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 36 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 95 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 34 | 49 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 21 | 43 | | | 64 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 42 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 28 | 40 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 45 | | | 63 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 15 | 48 | 63 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 20 | 41 | | | 61 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 43 | 60 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 51 | | | 72 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1011/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510139 PONDKULE SURAJ PANDURANG KALPANA ,71642557C ,IMPERI-COE ,B120510139

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 45 | 62 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 40 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 45 | 65 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 51 | | | 66 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 42 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 47 | 62 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 51 | | | 67 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 52 | 73 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 56 | | | 78 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 52 | 71 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 47 | | | 69 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1104/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510140 PRANALI VIJAY BHOSALE VAISHALI ,71547464C ,IMPERI-COE ,B120510140

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 40 | 52 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 40 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 29 | 47 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 45 | | | 60 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 42 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 36 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 45 | 57 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 19 | 42 | | | 61 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 13 | 39 | 52 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 13 | 40 | | | 53 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 35 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 13 | 33 | 46 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 16 | 40 | | | 56 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 43 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 969/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510141 RAJAT SINGH SARITA DEVI ,71547467H ,IMPERI-COE ,B120510141

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 42 | 55 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 37 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 93 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 34 | 51 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 36 | | | 48 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 37 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 41 | 54 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 43 | | | 58 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 52 | 72 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 13 | 36 | | | 49 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 39 | 58 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 54 | | | 73 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 996/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510142 RAMKAR PIYUSH KAILASH SUNITA ,71642558M ,IMPERI-COE ,B120510142

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 45 | 59 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 45 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 39 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 95 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 44 | 66 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 51 | | | 71 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 35 | 50 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 39 | | | 53 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 42 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 12 | 51 | 63 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 19 | 62 | | | 81 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 47 | 63 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 40 | | | 61 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 42 | P |

GRAND TOTAL = 1073/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510143 RANDHE KALPESH JANARDHAN MADHAVI ,71547470H ,IMPERI-COE ,B120510143

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 39 | 56 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 40 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 34 | 51 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 43 | | | 63 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 10 | 38 | 48 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 39 | | | 55 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 37 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 34 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 14 | 52 | 66 | P | C | 401009A | ADVANCED STRUCTURAL DESIGN | PP | 100 | 40 | 21 | 37 | | | 58 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 37 | P | C | 401009A | ADVANCED STRUCTURAL DESIGN | TW | 50 | 20 | | | | | 43 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 42 | 54 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 42 | | | 63 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 42 | P |

GRAND TOTAL = 998/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510144 RATHOD NIRANJAN DHANU ASHA ,71642559K ,IMPERI-COE ,B120510144

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 39 | 52 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 34 | 49 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 41 | | | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 37 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 31 | 45 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 46 | | | 59 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 13 | 47 | 60 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 14 | 45 | | | 59 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 35 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 49 | 69 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 47 | | | 65 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 37 | P |

GRAND TOTAL = 977/1500 , RESULT:FIRST CLASS

B120510145 RATHOD RAMESHVAR DHONDIBA SULOCHANA ,71642560C ,IMPERI-COE ,B120510145

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 41 | 53 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 96 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 39 | 57 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 40 | | | 58 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 43 | 56 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 46 | | | 61 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 13 | 51 | 64 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 20 | 45 | | | 65 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 36 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 35 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 50 | 68 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 50 | | | 72 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1030/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510146 RUIKAR PARIKSHIT ANIL MEENA ,71642561M ,IMPERI-COE ,B120510146

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 08 | 35 | 43 | P | | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 28 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 34 | 50 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 33 | | | 50 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 30 | 42 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 34 | | | 48 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 31 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 40 | 58 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 19 | 31 | | | 50 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 38 | 54 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 16 | 37 | | | 53 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 920/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510147 RUNWAL ATUL DHARAMSING KAMAL ,71642562K ,IMPERI-COE ,B120510147

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 30 | 48 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 93 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 40 | 59 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 17 | 35 | | | 52 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 05 | 38 | 43 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 48 | | | 61 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 58 | 81 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 21 | 44 | | | 65 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 49 | 68 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 48 | | | 71 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 41 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 42 | P |

GRAND TOTAL = 1042/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510148 SALUNKE PUNAM SHAMRAO ASHA ,71642563H ,IMPERI-COE ,B120510148

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 26 | 61 | 87 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 42 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 96 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 39 | 59 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 49 | | | 68 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 44 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 44 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 19 | 53 | 72 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 20 | 48 | | | 68 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 42 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 44 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 61 | 84 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 25 | 51 | | | 76 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 47 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 22 | 53 | 75 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 24 | 54 | | | 78 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 42 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 44 | P |

GRAND TOTAL = 1200/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510149 SALUNKHE VEDVATI GOVINDRAO MADHAVI ,71642564F ,IMPERI-COE ,B120510149

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 42 | 58 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 41 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 38 | 58 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 36 | | | 51 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 44 | 58 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 48 | | | 62 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 51 | 71 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 16 | 47 | | | 63 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 47 | 66 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 56 | | | 75 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1057/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510150 SANAP AJINKYA SHRIRAM NIRMALA ,71642565D ,IMPERI-COE ,B120510150

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 47 | 61 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 39 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 43 | 63 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 09 | 53 | 62 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 52 | 72 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 43 | 58 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C |

SEM.:2

| | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|--|--|----|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P | |
| 401006B | PROJECT | OR | 100 | 40 | | | | | | 82 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 50 | | | | 63 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | | 42 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 19 | 44 | | | | 63 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | | 38 | P |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 20 | 38 | | | | 58 | P |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | | 40 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 56 | | | | 79 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | | 43 | P |

GRAND TOTAL = 1057/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510151 SATYAM SOPORI SUSHMA ,71547490B ,IMPERI-COE ,B120510151

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 44 | 58 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 53 | 75 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 34 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 06 | 52 | 58 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 57 | 78 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 56 | 76 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C |

SEM.:2

| | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|--|--|--|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | | 41 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | | 90 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 32 | | | | 50 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | | 40 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 20 | 47 | | | | 67 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | | 37 | P |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 23 | 51 | | | | 74 | P |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | | 41 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 53 | | | | 73 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | | 41 | P |

GRAND TOTAL = 1074/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510152 SAUDAGAR AJHAROODIN LAYAKALI SAMINA ,71642566B ,IMPERI-COE ,B120510152

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 39 | 55 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 21 | 51 | 72 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 09 | 49 | 58 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 50 | 69 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 41 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 23 | 53 | 76 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C |

SEM.:2

| | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|--|--|--|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | | 40 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | | 90 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 39 | | | | 53 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | | 39 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 41 | | | | 54 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | | 34 | P |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 17 | 44 | | | | 61 | P |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | | 41 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 42 | | | | 62 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | | 40 | P |

GRAND TOTAL = 1022/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510153 SAUDAGAR ASHPAK RAFIK JAKIYABEGAM ,71642567L ,IMPERI-COE ,B120510153

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 19 | 38 | 57 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 32 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 20 | 53 | 73 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 37 | | | 51 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 08 | 46 | 54 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 19 | 49 | | | 68 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 34 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 52 | 70 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 15 | 48 | | | 63 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 52 | 67 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 48 | | | 68 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1038/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510154 SAWANT ABHAYRAJ AJAY RAJESHREE ,71642568J ,IMPERI-COE ,B120510154

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 33 | 46 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 43 | 59 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 36 | | | 51 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 06 | 50 | 56 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 42 | | | 56 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 50 | 66 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 12 | 42 | | | 54 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 14 | 46 | 60 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 40 | | | 59 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 979/1500 , RESULT:FIRST CLASS

B120510155 SAYYAD RAFIK CHANDBHAI BISMJLLA ,71642571J ,IMPERI-COE ,B120510155

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 46 | 63 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 37 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 82 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 47 | 65 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | AA | | | -- | F |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 53 | 68 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | AA | | | -- | F |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 35 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 25 | 53 | 78 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 23 | AA | | | -- | F |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 57 | 75 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | AA | | | -- | F |
| 401006A | PROJECT | TW | 50 | 20 | | | 33 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 43 | P |

GRAND TOTAL = --/1500 , RESULT:FAILS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510156 SHAHANE SARWESH VIJAY ALPANA ,71421996H ,IMPERI-COE ,B120510156

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 38 | 50 | P | 401006B | PROJECT | TW | 50 | 20 | 35 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 24 | P | 401006B | PROJECT | OR | 100 | 40 | 85 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 12 | 28 | 40 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 28 | 42 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 32 | P | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | 32 | P | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 03 | 37 | 40 | P | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 42 | 55 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 28 | P | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | 33 | P | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 38 | 56 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 16 | 32 | 48 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | 34 | P | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 09 | 36 | 45 | P | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 15 | 42 | 57 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | 36 | P | |

SEM.:2

GRAND TOTAL = 847/1500 , RESULT:HIGHER SECOND CLASS [\$ 0.1]

RESULT RESERVED FOR BACKLOGS.

B120510157 SHEKAPURE SAGAR OMPRAKASH ARCHANA ,71642572G ,IMPERI-COE ,B120510157

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 31 | 48 | P C | 401006B | PROJECT | TW | 50 | 20 | 42 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P C | 401006B | PROJECT | OR | 100 | 40 | 90 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 43 | 56 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 31 | 47 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | 38 | P | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 50 | 62 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 42 | 55 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 37 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | 39 | P | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 55 | 72 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 44 | 62 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | 43 | P | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 52 | 71 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 52 | 74 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 41 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | 40 | P | |

SEM.:2

GRAND TOTAL = 1026/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510158 SHELVANE VAIBHAV SANJAY KAUSHALYA ,71547499F ,IMPERI-COE ,B120510158

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 29 | 43 | P | 401006B | PROJECT | TW | 50 | 20 | 41 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 25 | P C | 401006B | PROJECT | OR | 100 | 40 | 90 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 29 | 42 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 28 | 40 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | 34 | P | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 08 | 48 | 56 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 31 | 48 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 31 | P | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | 34 | P | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 28 | 46 | P | 401009A | ADVANCED STRUCTURAL DESIGN | PP | 100 | 40 | 24 | 28 | 52 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P C | 401009A | ADVANCED STRUCTURAL DESIGN | TW | 50 | 20 | | 42 | P | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 33 | 51 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 15 | 30 | 45 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 30 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | 41 | P | |

SEM.:2

GRAND TOTAL = 869/1500 , RESULT:HIGHER SECOND CLASS

RESULT RESERVED FOR BACKLOGS.

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510159 SHINDE AMOL BALAJI GANGASAGAR ,71642573E ,IMPERI-COE ,B120510159

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 39 | 56 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 26 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 88 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 21 | 56 | 77 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 43 | | | 63 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 54 | 68 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 22 | 44 | | | 66 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 22 | 56 | 78 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 18 | 49 | | | 67 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 55 | 74 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 46 | | | 67 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1095/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510160 SHINDE SHRIPAD MOHAN SUMAN ,71642574C ,IMPERI-COE ,B120510160

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 24 | 44 | 68 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 89 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 58 | 77 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 22 | 46 | | | 68 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 41 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 58 | 70 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 49 | | | 65 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 22 | 47 | 69 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 23 | 46 | | | 69 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 22 | 55 | 77 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 54 | | | 77 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 42 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1138/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510161 SHINGE OMKAR APPASO SAROJANI ,71642575M ,IMPERI-COE ,B120510161

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 43 | 57 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 44 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 94 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 48 | 63 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 32 | | | 46 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 55 | 69 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 50 | | | 63 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 44 | 65 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 45 | | | 67 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 54 | 70 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 53 | | | 76 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 1056/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510162 SOLANKE RUTUJA SATISH KOKILA ,71642577H ,IMPERI-COE ,B120510162

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 38 | 56 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | 35 | P | C | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 64 | 83 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | 42 | P | C | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 45 | 60 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | 38 | P | C | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 42 | 62 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | 40 | P | C | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 56 | 74 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | 41 | P | C | |

SEM.:2

| | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | 43 | P | |
| 401006B | PROJECT | OR | 100 | 40 | | 91 | P | |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 35 | 55 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | 43 | P | |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 48 | 65 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | 42 | P | |
| 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 17 | 53 | 70 | P |
| 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | 41 | P | |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 51 | 74 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | 44 | P | |

GRAND TOTAL = 1099/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510163 SOMATKAR AVINASH RAJESH SHOBHA ,71642578F ,IMPERI-COE ,B120510163

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 42 | 60 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | 33 | P | C | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 57 | 79 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | 38 | P | C | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 50 | 62 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | 34 | P | C | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 43 | 64 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | 42 | P | C | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 57 | 78 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | 37 | P | C | |

SEM.:2

| | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | 42 | P | |
| 401006B | PROJECT | OR | 100 | 40 | | 86 | P | |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 44 | 64 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | 37 | P | |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 22 | 50 | 72 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | 38 | P | |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 19 | 42 | 61 | P |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | 41 | P | |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 46 | 68 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | 40 | P | |

GRAND TOTAL = 1076/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510164 SOMVANSHI ANUJA SANJAY POOJA ,71547519D ,IMPERI-COE ,B120510164

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 36 | 54 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | 35 | P | C | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 22 | 40 | 62 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | 42 | P | C | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 57 | 70 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | 38 | P | C | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 22 | 48 | 70 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | 44 | P | C | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 55 | 76 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | 38 | P | C | |

SEM.:2

| | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | 40 | P | |
| 401006B | PROJECT | OR | 100 | 40 | | 90 | P | |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 40 | 54 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | 40 | P | |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 22 | 43 | 65 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | 40 | P | |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 21 | 41 | 62 | P |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | 42 | P | |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 44 | 65 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | 42 | P | |

GRAND TOTAL = 1069/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510165 SONAWANE HITESH RAMKRISHNA MALATI ,71642579D ,IMPERI-COE ,B120510165

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 09 | 32 | 41 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 46 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 95 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 39 | 56 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 28 | | | 48 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 50 | 62 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 45 | | | 62 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 37 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 14 | 38 | 52 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 20 | 31 | | | 51 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 33 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 43 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 41 | 57 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 44 | | | 63 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 974/1500 , RESULT:FIRST CLASS

B120510166 SUPEKAR MAHESH BHAGWAN PARVATI ,71642580H ,IMPERI-COE ,B120510166

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 20 | 33 | 53 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 89 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 41 | 60 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 33 | | | 49 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 46 | 58 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 41 | | | 56 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 39 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 44 | 64 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 23 | 38 | | | 61 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 45 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 14 | 55 | 69 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 54 | | | 75 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1023/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510167 SURAJ P LANGUTE PUSHPA ,71547524L ,IMPERI-COE ,B120510167

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 39 | 55 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 39 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 89 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 57 | 76 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 28 | | | 41 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 36 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 52 | 64 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 22 | 42 | | | 64 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 51 | 74 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 57 | | | 75 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 36 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 07 | 60 | 67 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 15 | 53 | | | 68 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1041/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510168 SURWASE SWATI RAM KALINDA ,71642581F ,IMPERI-COE ,B120510168

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 40 | 54 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 46 | 63 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 43 | | | 62 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 18 | 53 | 71 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 37 | | | 53 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 53 | 76 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 24 | 58 | | | 82 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 43 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 54 | 71 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 53 | | | 74 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1097/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510169 SURYAWANSHI MEERA VIKAS KOMAL ,71642582D ,IMPERI-COE ,B120510169

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 40 | 56 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 53 | 69 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 39 | | | 59 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 30 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 16 | 56 | 72 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 40 | | | 58 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 53 | 70 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 19 | 55 | | | 74 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 35 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 61 | 78 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 23 | 50 | | | 73 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 41 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 38 | P |

GRAND TOTAL = 1061/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510170 SWAMI DIPALI ASHOK VIJYALAXMI ,71642583B ,IMPERI-COE ,B120510170

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 19 | 40 | 59 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 31 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 94 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 36 | 54 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 36 | | | 55 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 18 | 56 | 74 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 38 | | | 56 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 35 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 34 | 53 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 13 | 42 | | | 55 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 35 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 51 | 68 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 50 | | | 69 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 39 | P |

GRAND TOTAL = 1006/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510171 SYED NADEEM KHALED RAISA ,71642584L ,IMPERI-COE ,B120510171

SEM.:1

| | | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 21 | 49 | 70 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 41 | P | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 34 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 43 | 58 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 32 | | 48 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 58 | 72 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 42 | | 60 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 15 | 36 | 51 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 19 | 36 | | 55 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 35 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 46 | 67 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 32 | | 52 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 32 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | 39 | P |

SEM.:2

GRAND TOTAL = 990/1500 , RESULT:FIRST CLASS WITH DISTINCTION

RESULT RESERVED FOR BACKLOGS.

B120510172 TAK AKSHAY DEEPAK VEENA ,71642585J ,IMPERI-COE ,B120510172

SEM.:1

| | | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 38 | 54 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 42 | P | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 37 | 56 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 38 | | 52 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 42 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 39 | 52 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 19 | 34 | | 53 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 34 | 52 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 17 | 49 | | 66 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | 42 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 56 | 71 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 36 | | 57 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | 43 | P |

SEM.:2

GRAND TOTAL = 1001/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510173 TALEKAR AMRUT RAMESH BHAGIRATHI ,71547530E ,IMPERI-COE ,B120510173

SEM.:1

| | | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 38 | 50 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 43 | P | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | 92 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 43 | 60 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 33 | | 49 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 48 | 61 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 42 | | 58 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 35 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | 36 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 39 | 57 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 16 | 42 | | 58 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 37 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 51 | 70 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 34 | | 53 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | 39 | P |

SEM.:2

GRAND TOTAL = 983/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510174 TAYADE DEVENDRA ANIL PRATIBHA ,71642586G ,IMPERI-COE ,B120510174

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 10 | 33 | 43 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 37 | 55 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 10 | 42 | 52 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 21 | 31 | 52 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 30 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 50 | 66 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C |

SEM.:2

| | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|--|--|----|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | 45 | P | |
| 401006B | PROJECT | OR | 100 | 40 | | | | | | 93 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 32 | | | | 44 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | | 39 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 03 | 42 | | | | 45 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | | 38 | P |
| 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 21 | 30 | | | | 51 | P |
| 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | | 38 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 30 | | | | 51 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | | 40 | P |

GRAND TOTAL = 921/1500 , RESULT:FIRST CLASS

B120510175 TEKAWADE AKSHAY NARAYAN BEBI ,71642587E ,IMPERI-COE ,B120510175

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 33 | 48 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 25 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 38 | 51 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 08 | 39 | 47 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 15 | 41 | 56 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 35 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 46 | 61 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 34 | P | C |

SEM.:2

| | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|--|--|--|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | | 41 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | | 91 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 37 | | | | 51 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | | 36 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 31 | | | | 45 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | | 32 | P |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 12 | 40 | | | | 52 | P |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | | 40 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 41 | | | | 58 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | | 40 | P |

GRAND TOTAL = 915/1500 , RESULT:FIRST CLASS

B120510176 THAKARE ANKIT PRABHAKAR PADMA ,71547538L ,IMPERI-COE ,B120510176

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 17 | 40 | 57 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 12 | 38 | 50 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 37 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 36 | 48 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 37 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 37 | 54 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 46 | 62 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C |

SEM.:2

| | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|--|--|--|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | | 43 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | | 90 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 14 | 37 | | | | 51 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | | 39 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 35 | | | | 47 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | | 39 | P |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 15 | 37 | | | | 52 | P |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | | 40 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 16 | 38 | | | | 54 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | | 40 | P |

GRAND TOTAL = 944/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510177 THORAVE YOGESH MACHHINDRA SUMAN ,71642589M ,IMPERI-COE ,B120510177

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 34 | 49 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 31 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 51 | 69 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 44 | 56 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 47 | 70 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 18 | 53 | 71 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C |

SEM.:2

| | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|--|--|----|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P | |
| 401006B | PROJECT | OR | 100 | 40 | | | | | | 90 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 32 | | | | 45 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | | 39 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 46 | | | | 61 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | | 39 | P |
| 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 27 | 44 | | | | 71 | P |
| 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | | 39 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 49 | | | | 71 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | | 42 | P |

GRAND TOTAL = 1038/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510178 TIKAMBARE VARSHA DHANRAJ SANDHYA ,71642590E ,IMPERI-COE ,B120510178

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 43 | 61 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 46 | 63 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 37 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 32 | 45 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 37 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 41 | 59 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 54 | 75 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C |

SEM.:2

| | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|--|--|--|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | | 42 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | | 92 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 38 | | | | 54 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | | 38 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 20 | 43 | | | | 63 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | | 38 | P |
| 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 27 | 46 | | | | 73 | P |
| 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | | 43 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 49 | | | | 70 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | | 40 | P |

GRAND TOTAL = 1039/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510179 TILEKAR SHUBHAM SANJAY SUREKHA ,71547544E ,IMPERI-COE ,B120510179

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 16 | 39 | 55 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 38 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 32 | 47 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 10 | 33 | 43 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 31 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 36 | 56 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 40 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 55 | 72 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C |

SEM.:2

| | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|--|--|--|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | | 42 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | | 90 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 42 | | | | 55 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | | 39 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 44 | | | | 56 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | | 30 | P |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 14 | 46 | | | | 60 | P |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | | 40 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 47 | | | | 64 | P |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | | 40 | P |

GRAND TOTAL = 969/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510180 TODKAR AJINKYA MAHARUDRA SANGITA ,71547545C ,IMPERI-COE ,B120510180

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 24 | 39 | 63 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 36 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 40 | 59 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 06 | 38 | 44 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 32 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 13 | 30 | 43 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 32 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 48 | 63 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C |

SEM.:2

| | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 19 | 32 | 51 | P | | |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 35 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 30 | 42 | P | | |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 34 | P |
| 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 19 | 32 | 51 | P | | |
| 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 38 | 58 | P | | |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 933/1500 , RESULT:FIRST CLASS

B120510181 UGALE BHUSHAN SUBHASH KOKILA ,71547548H ,IMPERI-COE ,B120510181

SEM.:1

| | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 22 | 36 | 58 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 42 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 31 | 46 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 40 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 09 | 36 | 45 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 43 | 59 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 35 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 48 | 65 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C |

SEM.:2

| | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 42 | 58 | P | | |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 10 | 38 | 48 | P | | |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 33 | P |
| 401009A | ADVANCED STRUCTURAL DESIGN | PP | 100 | 40 | 24 | 41 | 65 | P | | |
| 401009A | ADVANCED STRUCTURAL DESIGN | TW | 50 | 20 | | | | | 42 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 45 | 64 | P | | |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 42 | P |

GRAND TOTAL = 989/1500 , RESULT:FIRST CLASS

B120510182 UNDE PRAFULL MACHHINDRA CHHAYA ,71547549F ,IMPERI-COE ,B120510182

SEM.:1

| | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|-----|---|---|--|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 37 | 49 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 21 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 33 | 50 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 30 | P | C | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 06 | 28 | 34# | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 27 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 41 | 60 | P | C | |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 37 | P | C | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 38 | 53 | P | | |
| 401006A | PROJECT | TW | 50 | 20 | | | 31 | P | C | |

SEM.:2

| | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|----|---|
| 401006B | PROJECT | TW | 50 | 20 | | | | | 36 | P |
| 401006B | PROJECT | OR | 100 | 40 | | | | | 87 | P |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 29 | 44 | P | | |
| 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 36 | P |
| 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 16 | 31 | 47 | P | | |
| 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 35 | P |
| 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 13 | 37 | 50 | P | | |
| 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 36 | P |
| 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 39 | 58 | P | | |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 34 | P |

GRAND TOTAL = 855/1500 , RESULT:HIGHER SECOND CLASS [# 0.4]

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510183 UNDE SHUBHAM DATTATRAY ANITA ,71422066D ,IMPERI-COE ,B120510183

SEM.:1

| | | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 09 | 35 | 44 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 40 | P | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 33 | 51 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 33 | | 45 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 32 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 30 | 45 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 33 | | 45 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 47 | 65 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 16 | 30 | | 46 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | 39 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 41 | 53 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 14 | 28 | | 42 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 32 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | 39 | P |

SEM.:2

GRAND TOTAL = 885/1500 , RESULT:HIGHER SECOND CLASS

RESULT RESERVED FOR BACKLOGS.

B120510184 USTURE SHAILESH LAHURAJ MANGAL ,71422067B ,IMPERI-COE ,B120510184

SEM.:1

| | | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 15 | 36 | 51 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | 40 | P | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 33 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | 80 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 35 | 54 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 31 | | 46 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 28 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 40 | 55 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 37 | | 49 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 39 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | 37 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 42 | 61 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 18 | 39 | | 57 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | 41 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 42 | 63 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 40 | | 60 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 32 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | 42 | P |

SEM.:2

GRAND TOTAL = 946/1500 , RESULT:FIRST CLASS

B120510185 VAIBHAV PRAKASH PATIL ALKA ,71509315M ,IMPERI-COE ,B120510185

SEM.:1

| | | | | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|-----|-----|---|---|---------|------------------------------|----|-----|----|----|----|--|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 29 | 43 | P | | 401006B | PROJECT | TW | 50 | 20 | | | | 39 | P | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 27 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 87 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 29 | 42 | P | | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 33 | | 45 | P | |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 35 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | 39 | P | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 24* | 36* | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 09 | 32 | | 41 | P | |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | 34 | P | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 50 | 66 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 12 | 28 | | 40 | P | |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 36 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | 39 | P | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 30 | 42 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 16 | 28 | | 44 | P | |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | 38 | P | |

SEM.:2

GRAND TOTAL = 838/1500 , RESULT:HIGHER SECOND CLASS *[0.140A+0.4]

RESULT RESERVED FOR BACKLOGS.

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510186 VARAL PRAVIN ARJUN ARPANA ,71422102D ,IMPERI-COE ,B120510186

SEM.:1

401001 ENVIRONMENTAL ENGINEERING II PP 100 40 12 30 42 P
 401001 ENVIRONMENTAL ENGINEERING II OR 50 20 28 P C
 401002 TRANSPORTATION ENGINEERING PP 100 40 15 29 44 P
 401002 TRANSPORTATION ENGINEERING TW 50 20 40 P C
 401003 STRUC. DESIGN AND DRWNG. III PP 100 40 12 36 48 P C
 401003 STRUC. DESIGN AND DRWNG. III OR 50 20 32 P C
 401004D ARCHITEC. AND TOWN PLANNING PP 100 40 15 44 59 P C
 401004D ARCHITEC. AND TOWN PLANNING TW 50 20 36 P C
 401005C TQM & MIS IN CIVIL ENGG. PP 100 40 13 31 44 P C
 401006A PROJECT TW 50 20 34 P C

SEM.:2

401006B PROJECT TW 50 20 40 P
 401006B PROJECT OR 100 40 89 P
 401007 DAMS AND HYDRAULIC STRUCTURE PP 100 40 12 28 40 P
 401007 DAMS AND HYDRAULIC STRUCTURE OR 50 20 40 P
 401008 QTY SURVEYINGCO. & TENDERS PP 100 40 12 31 43 P
 401008 QTY SURVEYINGCO. & TENDERS OR 50 20 40 P
 401009C HYDROPOWER ENGINEERING PP 100 40 16 22# 38# P
 401009C HYDROPOWER ENGINEERING TW 50 20 32 P
 401010A CONSTRUCTION MANAGEMENT PP 100 40 14 29 43 P
 401010A CONSTRUCTION MANAGEMENT TW 50 20 41 P

GRAND TOTAL = 853/1500 , RESULT:HIGHER SECOND CLASS [# 0.4]

RESULT RESERVED FOR BACKLOGS.

B120510187 VARGHADE SAURABH DADA SUMAN ,71547552F ,IMPERI-COE ,B120510187

SEM.:1

401001 ENVIRONMENTAL ENGINEERING II PP 100 40 09 31 40 P
 401001 ENVIRONMENTAL ENGINEERING II OR 50 20 21 P
 401002 TRANSPORTATION ENGINEERING PP 100 40 14 32 46 P
 401002 TRANSPORTATION ENGINEERING TW 50 20 35 P C
 401003 STRUC. DESIGN AND DRWNG. III PP 100 40 06 34\$ 40 P
 401003 STRUC. DESIGN AND DRWNG. III OR 50 20 30 P C
 401004D ARCHITEC. AND TOWN PLANNING PP 100 40 13 31 44 P C
 401004D ARCHITEC. AND TOWN PLANNING TW 50 20 35 P C
 401005C TQM & MIS IN CIVIL ENGG. PP 100 40 13 34 47 P C
 401006A PROJECT TW 50 20 35 P C

SEM.:2

401006B PROJECT TW 50 20 36 P
 401006B PROJECT OR 100 40 87 P
 401007 DAMS AND HYDRAULIC STRUCTURE PP 100 40 12 39 51 P
 401007 DAMS AND HYDRAULIC STRUCTURE OR 50 20 38 P
 401008 QTY SURVEYINGCO. & TENDERS PP 100 40 12 32 44 P
 401008 QTY SURVEYINGCO. & TENDERS OR 50 20 38 P
 401009C HYDROPOWER ENGINEERING PP 100 40 14 30 44 P
 401009C HYDROPOWER ENGINEERING TW 50 20 40 P
 401010A CONSTRUCTION MANAGEMENT PP 100 40 15 28 43 P
 401010A CONSTRUCTION MANAGEMENT TW 50 20 35 P

GRAND TOTAL = 829/1500 , RESULT:HIGHER SECOND CLASS [\$ 0.1]

B120510188 VEER PRIYANKA DNYANESHWAR VAISHALI ,71547553D ,IMPERI-COE ,B120510188

SEM.:1

401001 ENVIRONMENTAL ENGINEERING II PP 100 40 16 43 59 P C
 401001 ENVIRONMENTAL ENGINEERING II OR 50 20 35 P C
 401002 TRANSPORTATION ENGINEERING PP 100 40 20 38 58 P C
 401002 TRANSPORTATION ENGINEERING TW 50 20 39 P C
 401003 STRUC. DESIGN AND DRWNG. III PP 100 40 12 31 43 P C
 401003 STRUC. DESIGN AND DRWNG. III OR 50 20 37 P C
 401004D ARCHITEC. AND TOWN PLANNING PP 100 40 19 55 74 P C
 401004D ARCHITEC. AND TOWN PLANNING TW 50 20 40 P C
 401005C TQM & MIS IN CIVIL ENGG. PP 100 40 18 44 62 P C
 401006A PROJECT TW 50 20 39 P C

SEM.:2

401006B PROJECT TW 50 20 42 P
 401006B PROJECT OR 100 40 94 P
 401007 DAMS AND HYDRAULIC STRUCTURE PP 100 40 16 36 52 P
 401007 DAMS AND HYDRAULIC STRUCTURE OR 50 20 42 P
 401008 QTY SURVEYINGCO. & TENDERS PP 100 40 14 36 50 P
 401008 QTY SURVEYINGCO. & TENDERS OR 50 20 42 P
 401009C HYDROPOWER ENGINEERING PP 100 40 19 37 56 P
 401009C HYDROPOWER ENGINEERING TW 50 20 42 P
 401010A CONSTRUCTION MANAGEMENT PP 100 40 18 47 65 P
 401010A CONSTRUCTION MANAGEMENT TW 50 20 40 P

GRAND TOTAL = 1011/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510189 VIVEK NAMDEV MANE LATA ,71642591C ,IMPERI-COE ,B120510189

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 31 | 43 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 19 | 37 | 56 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 28 | 43 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 40 | 52 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 13 | 34 | 47 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 28 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 38 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 23 | 48 | 71 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 12 | 42 | 54 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 44 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 13 | 48 | 61 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 45 | 62 | P | | |
| 401006A | PROJECT | TW | 50 | 20 | | | 36 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 954/1500 , RESULT:FIRST CLASS [\$ 0.1]

B120510190 WADKAR DIPAK ANANT RANJANA ,71642592M ,IMPERI-COE ,B120510190

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 38 | 50 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 46 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 40 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 96 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 18 | 33 | 51 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 22 | 45 | 67 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 32 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 15 | 37 | 52 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 22 | 49 | 71 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 39 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 46 | 64 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 26 | 47 | 73 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 46 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 44 | 61 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 24 | 35 | 59 | P | | |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 44 | P |

GRAND TOTAL = 1053/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510191 WAGH SAYALI KISHOR SUREKHA ,71642593K ,IMPERI-COE ,B120510191

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|---|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 41 | 53 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 36 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 39 | 52 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 43 | 59 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 43 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 38 | 51 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 44 | 59 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 42 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 50 | 69 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 21 | 42 | 63 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 42 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 15 | 47 | 62 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 36 | 55 | P | | |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1016/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510192 WAGHMARE AKSHAY RAMDAS SULOCHANA ,71547563M ,IMPERI-COE ,B120510192

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|-----|--|--|-----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 31 | 44 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 43 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 36 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 14 | 33 | 47 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 32 | | | 44 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 38 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 43 | 55 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 10 | 31 | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 34 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 35 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 13 | 42 | 55 | P | C | 401009D | AIR POLLUTION AND CONTROL | PP | 100 | 40 | 14 | 22# | | | 36# | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 32 | P | C | 401009D | AIR POLLUTION AND CONTROL | TW | 50 | 20 | | | | | 40 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 34 | 50 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 33 | | | 51 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 888/1500 , RESULT:HIGHER SECOND CLASS [# 0.4]

B120510193 WAKCHAURE ASHISH BHAGWAN JAYASHREE ,71547564K ,IMPERI-COE ,B120510193

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|-----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 20 | 38 | 58 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 40 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 22 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 42 | 55 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 22# | | | 42 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 25 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 41 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 13 | 36 | 49 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 19 | 32 | | | 51 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 35 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 58 | 75 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 20 | 54 | | | 74 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 33 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 36 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 51 | 67 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 47 | | | 65 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 36 | P |

GRAND TOTAL = 962/1500 , RESULT:FIRST CLASS [# 0.4]

B120510194 WANKHADE GOPIKISHAN SHIRISH VARSHA ,71642595F ,IMPERI-COE ,B120510194

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 19 | 37 | 56 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 42 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 40 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 42 | 58 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 47 | | | 65 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 34 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 40 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 17 | 38 | 55 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 46 | | | 60 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 37 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 40 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 20 | 58 | 78 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 24 | 46 | | | 70 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 41 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 43 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 16 | 56 | 72 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 39 | | | 61 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 38 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 1061/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510195 WARAMWAR SHIVDAS BALAJIRAO SHOBHA ,71642597B ,IMPERI-COE ,B120510195

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 12 | 37 | 49 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 41 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 91 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 38 | 51 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 13 | 34 | | | 47 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 39 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 41 | 53 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 15 | 48 | | | 63 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 29 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 35 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 16 | 54 | 70 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 23 | 41 | | | 64 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 36 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 52 | 64 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 21 | 44 | | | 65 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 40 | P |

GRAND TOTAL = 986/1500 , RESULT:FIRST CLASS

B120510196 WAYASE MAYUR KRISHNA SARSWATI ,71642598L ,IMPERI-COE ,B120510196

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 43 | 56 | P | | 401006B | PROJECT | TW | 50 | 20 | | | | | 45 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 31 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 90 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 14 | 39 | 53 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 20 | 44 | | | 64 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 37 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 42 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 37 | 49 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 17 | 42 | | | 59 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 38 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 42 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 13 | 49 | 62 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 41 | | | 63 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 38 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 17 | 46 | 63 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 30 | | | 50 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 41 | P |

GRAND TOTAL = 1002/1500 , RESULT:FIRST CLASS WITH DISTINCTION

B120510197 YADAV SANIKET MARUTI SUNITA ,71642599J ,IMPERI-COE ,B120510197

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 24 | 40 | 64 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 46 | P |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 43 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 95 | P |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 21 | 44 | 65 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 27 | 50 | | | 77 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 41 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 44 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 14 | 31 | 45 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 20 | 44 | | | 64 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 36 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 41 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 55 | 72 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 22 | 41 | | | 63 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 43 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 43 | P |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 19 | 50 | 69 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 22 | 35 | | | 57 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 39 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 44 | P |

GRAND TOTAL = 1091/1500 , RESULT:FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510198 YEOTIKAR VAIBHAV UMESHRAO MANJUSHA ,71642601D ,IMPERI-COE ,B120510198

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 18 | 37 | 55 | P | 401006B | PROJECT | TW | 50 | 20 | 40 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 37 | P C | 401006B | PROJECT | OR | 100 | 40 | 91 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 35 | 52 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 15 | 42 | 57 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 40 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 28 | 40 | P | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 43 | 55 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | 36 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 12 | 49 | 61 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 39 | 57 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 33 | P C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | 43 | P | | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 09 | 33 | 42 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 41 | 60 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | 41 | P | | |

SEM.:2

GRAND TOTAL = 948/1500 , RESULT:FIRST CLASS

B120510199 ZAGADE SHUBHAM RANJEET SANGEETA ,71547572L ,IMPERI-COE ,B120510199

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|----|----|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 13 | 38 | 51 | P | 401006B | PROJECT | TW | 50 | 20 | 40 | P | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 29 | P C | 401006B | PROJECT | OR | 100 | 40 | 91 | P | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 15 | 38 | 53 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 39 | 55 | P |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 36 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 38 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 37 | 49 | P | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 09 | 41 | 50 | P |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | 39 | P | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 17 | 45 | 62 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 21 | 34 | 55 | P |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 39 | P C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | 38 | P | | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 12 | 42 | 54 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 19 | 36 | 55 | P |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | 41 | P | | |

SEM.:2

GRAND TOTAL = 940/1500 , RESULT:FIRST CLASS

RESULT RESERVED FOR BACKLOGS.

B120510202 DARSHALE PRAMOD PANDURANG PRAMILA ,71232446B ,IMPERI-COE ,B120510202

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|-----|---------|------------------------------|----|-----|----|----|------|----|-----|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 06 | 02 | -- | F | 401006B | PROJECT | TW | 50 | 20 | 40 | P C | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 30 | P C | 401006B | PROJECT | OR | 100 | 40 | 90 | P C | | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 13 | 38 | 51 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 12 | 28\$ | 40 | P C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 39 | P C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 30 | P C | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 11 | AA | -- | F | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 18 | 32 | 50 | P C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 33 | P C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | 37 | P C | | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 22 | 32 | 54 | P C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 15 | 28 | 43 | P C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 37 | P C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | 39 | P C | | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 13 | 48 | 61 | P C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 15 | 49 | 64 | P C |
| 401006A | PROJECT | TW | 50 | 20 | | | 40 | P C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | 38 | P C | | |

SEM.:2

GRAND TOTAL = --/1500 , RESULT:FAILS [\$ 0.1]

RESULT RESERVED FOR BACKLOGS.

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120510204 KARTIKEY PATIDAR SEEMA PATIDAR ,71422101F ,IMPERI-COE ,B120510204

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|----|--|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 14 | 34 | 48 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 38 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 27 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 92 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 16 | 37 | 53 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 16 | 36 | | | 52 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 38 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 37 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 36 | 48 | P | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 39 | | | 53 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 22 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 37 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 19 | 29 | 48 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 18 | 39 | | | 57 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 38 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 36 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 28 | 49 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 20 | 28 | \$ | | 48 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 37 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 34 | P | C |

GRAND TOTAL = 892/1500 , RESULT:HIGHER SECOND CLASS [\$ O.1]

B120510209 PATIL KUNAL SANJAY NAYANA ,71322021L ,IMPERI-COE ,B120510209

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|----|---|---------|------------------------------|---------|-----|----|----|----|--|--|----|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 09 | 31 | \$ | 40 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 37 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 25 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 88 | P | C | |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 17 | 29 | 46 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 36 | | | 54 | P | C | |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 30 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 35 | P | C | |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 38 | 50 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 12 | 35 | | | 47 | P | | |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 30 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 37 | P | C | |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 13 | 40 | 53 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 13 | 29 | | | 42 | P | C | |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 35 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 37 | P | C | |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 21 | 28 | 49 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 17 | 28 | | | 45 | P | C | |
| 401006A | PROJECT | TW | 50 | 20 | | | 35 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 36 | P | C | |

GRAND TOTAL = 851/1500 , RESULT:HIGHER SECOND CLASS [\$ O.1]

B120510210 SADAVARTE VISHAL KUNDALIK DEUBAI ,71322068G ,IMPERI-COE ,B120510210

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | | | |
|---------|------------------------------|----|-----|----|----|----|----|---|---|---------|------------------------------|----|-----|----|----|----|--|--|----|---|---|
| 401001 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 08 | 39 | 47 | P | C | 401006B | PROJECT | TW | 50 | 20 | | | | | 37 | P | C |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | | | 35 | P | C | 401006B | PROJECT | OR | 100 | 40 | | | | | 82 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | PP | 100 | 40 | 21 | 44 | 65 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 18 | 46 | | | 64 | P | C |
| 401002 | TRANSPORTATION ENGINEERING | TW | 50 | 20 | | | 34 | P | C | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | | | | | 36 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP | 100 | 40 | 12 | 19 | -- | F | | 401008 | QTY SURVEYINGCO. & TENDERS | PP | 100 | 40 | 14 | 48 | | | 62 | P | C |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR | 50 | 20 | | | 26 | P | C | 401008 | QTY SURVEYINGCO. & TENDERS | OR | 50 | 20 | | | | | 36 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP | 100 | 40 | 18 | 38 | 56 | P | C | 401009C | HYDROPOWER ENGINEERING | PP | 100 | 40 | 19 | 45 | | | 64 | P | C |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW | 50 | 20 | | | 37 | P | C | 401009C | HYDROPOWER ENGINEERING | TW | 50 | 20 | | | | | 38 | P | C |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP | 100 | 40 | 20 | 44 | 64 | P | C | 401010A | CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 18 | 43 | | | 61 | P | C |
| 401006A | PROJECT | TW | 50 | 20 | | | 32 | P | C | 401010A | CONSTRUCTION MANAGEMENT | TW | 50 | 20 | | | | | 37 | P | C |

GRAND TOTAL = --/1500 , RESULT:FAILS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C: PREVIOUS CARRY OVER

MAX.MARKS : 1500 DISTINCTION : 0990 FIRST CLASS : 900 HIGHER II CL: 825 SECOND CLASS: 750 PASS CLASS: 600

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | PERMANENT REG. NO. | PREVIOUS SEAT NO. | COLLEGE | SEAT NO. | HEAD OF PASSING | MAX. MARKS | MIN. PASS MARKS | MARKS OBTAINED | P/F:PASS/FAIL | C: PREVIOUS CARRY OVER |
|-----------|--------------------------------|---------|--------------------|-------------------|------------|----------|-------------------------------------|------------|-----------------|----------------|---------------|------------------------|
| B80510012 | WAGH TUSHAR ARUN | SUNANDA | | | IMPERI-COE | | | | | | | |
| 010 | ENVIRONMENTAL ENGINEERING II | PP | 100 | 40 | 40 | P C | 06E . CONSTRUCTION MANAGEMENT | PP | 100 | 40 | 41 | P |
| 010 | ENVIRONMENTAL ENGINEERING II | TW | 25 | 10 | 17 | P C | 06E . CONSTRUCTION MANAGEMENT | TW | 25 | 10 | 19 | P |
| 010 | ENVIRONMENTAL ENGINEERING II | OR | 50 | 20 | 33 | P C | 07F . HYDROPOWER ENGINEERING | PP | 100 | 40 | 40 | P C |
| 020 | DAMS AND HYDRAULIC STRUCTURE | PP | 100 | 40 | 44 | P C | 080 . QTY SURVEYING,CONTR. & TENDER | PP | 100 | 40 | 47 | P |
| 020 | DAMS AND HYDRAULIC STRUCTURE | TW | 25 | 10 | 18 | P | 080 . QTY SURVEYING,CONTR. & TENDER | TW | 50 | 20 | 32 | P |
| 020 | DAMS AND HYDRAULIC STRUCTURE | OR | 50 | 20 | 30 | P | 080 . QTY SURVEYING,CONTR. & TENDER | OR | 50 | 20 | 28 | P |
| 030 | STRUCTURAL DESIGN III | PP | 100 | 40 | 52 | P C | 090 . TRANSPORTATION ENGINEERING II | PP | 100 | 40 | 15 | F |
| 030 | STRUCTURAL DESIGN III | TW | 25 | 10 | 16 | P C | 090 . TRANSPORTATION ENGINEERING II | TW | 25 | 10 | 18 | P |
| 030 | STRUCTURAL DESIGN III | OR | 50 | 20 | 23 | P | 090 . TRANSPORTATION ENGINEERING II | OR | 50 | 20 | 32 | P |
| 04D | ARCHITECTURE AND TOWN PLANNING | PP | 100 | 40 | 41 | P C | 100 . PROJECT WORK | TW | 100 | 40 | AA | F |
| 04D | ARCHITECTURE AND TOWN PLANNING | TW | 25 | 10 | 18 | P C | 100 . PROJECT WORK | OR | 50 | 20 | AA | F |
| 05E | ADVANCED CONCRETE TECHNOLOGY | PP | 100 | 40 | 52 | P C | | | | | | |

GRAND TOTAL = 656/1500, RESULT: FAILS

RESERVED FOR BKLG

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C: PREVIOUS CARRY OVER

MAX.MARKS : 1500 DISTINCTION : 0990 FIRST CLASS : 900 HIGHER II CL: 825 SECOND CLASS: 750 PASS CLASS: 600

B80510801 BOLLA NIKHIL RAJENDRA RAJANI , 70815589J , IMPERI-COE ,
010 . CAD/CAM AUTOMATION PP 100 40 AA F 060 . PROJECT WORK TW 100 40 AA F
010 . CAD/CAM AUTOMATION TW 25 10 15 P C 060 . PROJECT WORK OR 50 20 AA F
010 . CAD/CAM AUTOMATION PR 50 20 27 P C 070 . POWER PLANT ENGINEERING PP 100 40 AA F
020 . DYNAMICS OF MACHINERY PP 100 40 AA F 070 . POWER PLANT ENGINEERING TW 25 10 AA F
020 . DYNAMICS OF MACHINERY TW 25 10 14 P C 070 . POWER PLANT ENGINEERING OR 50 20 AA F
020 . DYNAMICS OF MACHINERY OR 50 20 AA F 080 . MECHANICAL SYSTEM DESIGN PP 100 40 AA F
030 . INDUSTRIAL FLUID POWER PP 100 40 AA F 080 . MECHANICAL SYSTEM DESIGN TW 25 10 AA F
030 . INDUSTRIAL FLUID POWER TW 25 10 14 P C 080 . MECHANICAL SYSTEM DESIGN OR 50 20 AA F
030 . INDUSTRIAL FLUID POWER OR 50 20 32 P C 09C . ROBOTICS PP 100 40 AA F
04D . TRIBOLOGY PP 100 40 AA F 09C . ROBOTICS TW 50 20 32 P C
04D . TRIBOLOGY TW 25 10 13 P C 10B . MANAGEMENT INFORMATION SYSTEM PP 100 40 AA F
05A . AUTOMOBILE ENGINEERING PP 100 40 AA F

GRAND TOTAL = 147/1500, RESULT: FAILS

RESERVED FOR BKLK

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
 OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C: PREVIOUS CARRY OVER

MAX.MARKS : 1500 DISTINCTION : 0990 FIRST CLASS : 900 HIGHER II CL: 825 SECOND CLASS: 750 PASS CLASS: 600

| SEAT NO. | CANDIDATE NAME | MOTHER | PERMANENT REG. NO. | PREVIOUS SEAT NO. | COLLEGE | SEAT NO. | HEAD OF PASSING | MAX. MARKS | MIN. PASS MARKS | MARKS OBTAINED | P/F:PASS/FAIL | C: PREVIOUS CARRY OVER |
|-----------|---------------------------|--------|--------------------|-------------------|------------|----------|-----------------|-------------------------------|-----------------|----------------|---------------|------------------------|
| B80513001 | KAPIL DEV | | | | IMPERI-COE | | | | | | | |
| | | | | | | | | | | | | |
| 010 | ELCTRONICS PRODUCT DESIGN | PP | 100 | 40 | 40 | P C | 070 | TELECOMM. & SWITCHING SYSTEM | PP | 100 | 40 | AA F |
| 010 | ELCTRONICS PRODUCT DESIGN | TW | 25 | 10 | 19 | P C | 070 | TELECOMM. & SWITCHING SYSTEM | OR | 50 | 20 | 28 P C |
| 020 | VLSI DESIGN & TECHNOLOGY | PP | 100 | 40 | AA | F | 080 | OPTICAL FIBER COMMUNICATION | PP | 100 | 40 | AA F |
| 020 | VLSI DESIGN & TECHNOLOGY | PR | 50 | 20 | 40 | P C | 080 | OPTICAL FIBER COMMUNICATION | TW | 25 | 10 | 20 P C |
| 030 | COMPUTER NETWORK | PP | 100 | 40 | AA | F | 080 | OPTICAL FIBER COMMUNICATION | PR | 50 | 20 | 38 P C |
| 030 | COMPUTER NETWORK | OR | 50 | 20 | 38 | P C | 09C | TELEVISION AND VIDEO ENGG | PP | 100 | 40 | AA F |
| 04A | DIGITAL IMAGE PROCESSING | PP | 100 | 40 | 44 | P C | 09C | TELEVISION AND VIDEO ENGG | TW | 25 | 10 | 19 P C |
| 04A | DIGITAL IMAGE PROCESSING | TW | 25 | 10 | 10 | P C | 09C | TELEVISION AND VIDEO ENGG | PR | 50 | 20 | 38 P C |
| 04A | DIGITAL IMAGE PROCESSING | PR | 50 | 20 | 20 | P C | 10D | PLC & INDUS. PROC. AUTOMATION | PP | 100 | 40 | AA F |
| 05D | MOBILE COMMUNICATION | PP | 100 | 40 | AA | F | 110 | PROJECT II | TW | 100 | 40 | 90 P C |
| 060 | PROJECT (PART-1) | TW | 50 | 20 | 41 | P C | 110 | PROJECT II | OR | 50 | 20 | 35 P C |

GRAND TOTAL = 520/1500, RESULT: FAILS

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
 OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C: PREVIOUS CARRY OVER

MAX.MARKS : 1500 DISTINCTION : 0990 FIRST CLASS : 900 HIGHER II CL: 825 SECOND CLASS: 750 PASS CLASS: 600

| SEAT NO. | CANDIDATE NAME | MOTHER | PERMANENT REG. NO. | PREVIOUS SEAT NO. | COLLEGE | SEAT NO. | HEAD OF PASSING | MAX. MARKS | MIN. PASS MARKS | MARKS OBTAINED | P/F:PASS/FAIL | C: PREVIOUS CARRY OVER |
|-----------|---------------------------------|--------|--------------------|-------------------|------------|----------|-----------------|---------------------------|-----------------|----------------|---------------|------------------------|
| B80518501 | DAREKAR AMAR BHAGWAN | SAVITA | | | IMPERI-COE | | | | | | | |
| 010 | INFO ASSURANCE & SECURITY | PP | 100 | 40 | 46 | P C | 080 | DISTRIBUTED SYSTEM | PP | 100 | 40 | 49 P |
| 010 | INFO ASSURANCE & SECURITY | TW | 50 | 20 | 39 | P C | 090 | INFORMATION RETRIEVAL | PP | 100 | 40 | 53 P |
| 010 | INFO ASSURANCE & SECURITY | OR | 50 | 20 | 40 | P C | 10B | SOFTWARE ARCHITECTURE | PP | 100 | 40 | 59 P |
| 020 | OBJECT ORIEN. MODELING & DESIGN | PP | 100 | 40 | 40 | P C | 10B | SOFTWARE ARCHITECTURE | TW | 50 | 20 | 41 P C |
| 030 | SOFTWARE TESTING & QUALITY ASSU | PP | 100 | 40 | 40 | P C | 10B | SOFTWARE ARCHITECTURE | OR | 50 | 20 | 37 P C |
| 04A | ADVANCE DATABASE MANAGEMENT | PP | 100 | 40 | 33 | F | 11C | GEO INFORMATICS SYSTEMS | PP | 100 | 40 | 55 P |
| 05B | MOBILE COMPUTING | PP | 100 | 40 | 42 | P | 120 | COMPUTER LAB PRACTICES II | TW | 50 | 20 | 39 P C |
| 060 | COMPUTER LAB PRACTICES I | TW | 50 | 20 | 40 | P C | 120 | COMPUTER LAB PRACTICES II | PR | 50 | 20 | 39 P C |
| 060 | COMPUTER LAB PRACTICES I | PR | 50 | 20 | 39 | P C | 130 | PROJECT WORK | TW | 100 | 40 | 91 P C |
| 070 | PROJECT WORK | TW | 50 | 20 | 45 | P C | 130 | PROJECT WORK | OR | 50 | 20 | 39 P C |

GRAND TOTAL = 906/1500, RESULT: FAILS [\$ 0.1]

ORDN. 1 MARKS : (03)(1, , ,)

| SEAT NO. | CANDIDATE NAME | MOTHER | PERMANENT REG. NO. | PREVIOUS SEAT NO. | COLLEGE | SEAT NO. | HEAD OF PASSING | MAX. MARKS | MIN. PASS MARKS | MARKS OBTAINED | P/F:PASS/FAIL | C: PREVIOUS CARRY OVER |
|-----------|---------------------------------|---------|--------------------|-------------------|------------|----------|-----------------|---------------------------|-----------------|----------------|---------------|------------------------|
| B80518502 | FERNANDES MARSHAL JACKY | PAULINE | | | IMPERI-COE | | | | | | | |
| 010 | INFO ASSURANCE & SECURITY | PP | 100 | 40 | 40 | P C | 080 | DISTRIBUTED SYSTEM | PP | 100 | 40 | 40 P C |
| 010 | INFO ASSURANCE & SECURITY | TW | 50 | 20 | 40 | P C | 090 | INFORMATION RETRIEVAL | PP | 100 | 40 | 53 P C |
| 010 | INFO ASSURANCE & SECURITY | OR | 50 | 20 | 41 | P C | 10B | SOFTWARE ARCHITECTURE | PP | 100 | 40 | 40 P C |
| 020 | OBJECT ORIEN. MODELING & DESIGN | PP | 100 | 40 | 54 | P | 10B | SOFTWARE ARCHITECTURE | TW | 50 | 20 | 42 P C |
| 030 | SOFTWARE TESTING & QUALITY ASSU | PP | 100 | 40 | 40 | P C | 10B | SOFTWARE ARCHITECTURE | OR | 50 | 20 | 30 P C |
| 04A | ADVANCE DATABASE MANAGEMENT | PP | 100 | 40 | 42 | P C | 11C | GEO INFORMATICS SYSTEMS | PP | 100 | 40 | 40 P |
| 05B | MOBILE COMPUTING | PP | 100 | 40 | 40 | P C | 120 | COMPUTER LAB PRACTICES II | TW | 50 | 20 | 45 P C |
| 060 | COMPUTER LAB PRACTICES I | TW | 50 | 20 | 41 | P C | 120 | COMPUTER LAB PRACTICES II | PR | 50 | 20 | 37 P C |
| 060 | COMPUTER LAB PRACTICES I | PR | 50 | 20 | 40 | P C | 130 | PROJECT WORK | TW | 100 | 40 | 95 P C |
| 070 | PROJECT WORK | TW | 50 | 20 | 40 | P C | 130 | PROJECT WORK | OR | 50 | 20 | 40 P C |

GRAND TOTAL = 880/1500, RESULT: HIGHER SECOND CLASS

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514201 | ABHISHEK SUNIL BONDGE | | | YOJANA | | | | 71738797G | | IMPERI-COE | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----------|-----|------------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 024/030 | 037/070 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 410242 | 019/030 | 048/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410243 | 024/030 | 042/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410244D | 019/030 | 028/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 410245B | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 018/030 | 049/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410251 * | 016/030 | 046/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410252B * | 018/030 | 036/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410253DC * | 025/030 | 047/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 410256 * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 44

SE SGPA : 6.94 TE SGPA : 7.74

TOTAL GRADE POINTS / TOTAL CREDITS : 1064/140 CGPA : 7.60 FIRST CLASS

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| B150514202 | ADAM AKSHATA VIJAYBHASKAR | | | SUVARNA | | | | 71738798E | | IMPERI-COE | |
|------------|---------------------------|---------|---------|---------|---------|---------|------|-----------|-----|------------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| SEM.:1 | | | | | | | | | | | |
| 410241 * | 007/030 | 028/070 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 410242 * | 003/030 | 033/070 | 036/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 410243 | 012/030 | 030/070 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 |
| 410244D * | 012/030 | 035/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 410245A | 004/030 | 036/070 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 * | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM. : 2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 007/030 | 028/070 | 035/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 410251 | * | 012/030 | 029/070 | 041/100 | ----- | ----- | ----- | 41 | 03 | P | 04 | 12 |
| 410252B | * | 014/030 | 028/070 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 |
| 410253DA | * | 012/030 | 040/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 410254 | * | ----- | ----- | ----- | 033/050 | ----- | ----- | 66 | 01 | A | 08 | 08 |
| 410254 | * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410256 | * | ----- | ----- | ----- | 088/100 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34
RESULT RESERVED FOR BACKLOGS.

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SAVITRIBAI PHULE PUNE UNIVERSITY, B.E.(2015 COURSE) EXAMINATION, APR/MAY 2019

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| | ADHAU SHIVANI RAMKRISHNA | | | MEENA | | | | | 71621284G IMPERI-COE | | |
|---------|--------------------------|---------|---------|---------|---------|---------|------|-----|----------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 026/030 | 040/070 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 410242 | 022/030 | 052/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410243 | 017/030 | 049/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410244D | 023/030 | 045/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410245B | 018/030 | 047/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 023/030 | 050/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410251 * | 020/030 | 058/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 410252B * | 021/030 | 044/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410253DA * | 022/030 | 055/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 44

FE SGPA : 6.86 SE SGPA : 7.38 TE SGPA : 8.22

TOTAL GRADE POINTS / TOTAL CREDITS : 1483/190 CGPA : 7.81 FIRST CLASS WITH DISTINCTION

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| | AMBILKAR SHYAM PRABHAKAR | | | KASHIBAI | | | | | 71738799C IMPERI-COE | | |
|---------|--------------------------|---------|---------|----------|---------|---------|------|-----|----------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 019/030 | 036/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 410242 | 017/030 | 036/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410243 | 018/030 | 033/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 410244D | 023/030 | 039/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410245A | 018/030 | 040/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|----------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 017/030 | 052/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410251 | * | 019/030 | 037/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410252B | * | 016/030 | 034/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 410253DC | * | 028/030 | 28\$/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410254 | * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 095/100 | ----- | ----- | 95 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 046/050 | 92 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.98, TOTAL CREDITS EARNED : 44

SE SGPA : 5.96 TE SGPA : 6.74

TOTAL GRADE POINTS / TOTAL CREDITS : 959/140 CGPA : 6.85 FIRST CLASS

ORD1MARKS : (410253DC=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514205 | ANNAM VIJAY ANIL | | SUVARNA | | | | 71738800L | | IMPERI-COE | | | |
|------------|------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 018/030 | 037/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 410242 | 014/030 | 048/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 410243 | 019/030 | 028/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | |
| 410244D | 021/030 | 030/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 410245B | 017/030 | 032/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 410250 * | 018/030 | 031/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 410251 * | 014/030 | 040/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 410252B * | 020/030 | 039/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 410253DC * | 019/030 | 032/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 410254 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410254 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | |
| 410256 * | ----- | ----- | ----- | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.34, TOTAL CREDITS EARNED : 44

SE SGPA : 6.36 TE SGPA : 6.76

TOTAL GRADE POINTS / TOTAL CREDITS : 952/140 CGPA : 6.80 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514206 | BAIRAGI ARUN DATTATRAYA | | BAIRAGI SEETA DATTATRAYA | | | | 71738801J | | IMPERI-COE | | | |
|------------|-------------------------|---------|--------------------------|---------|---------|---------|-----------|-----|------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 022/030 | 033/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 410242 | 017/030 | 049/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 410243 | 025/030 | 043/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 410244D | 023/030 | 042/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 410245B | 020/030 | 044/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 410246 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 015/030 | 033/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 410251 | * | 016/030 | 044/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410252B | * | 020/030 | 037/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410253DC | * | 018/030 | 038/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410254 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 44

SE SGPA : 7.16 TE SGPA : 7.65

TOTAL GRADE POINTS / TOTAL CREDITS : 1071/140 CGPA : 7.65 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514207 | BANSODE AMOL SHRINIVAS | | | MANGAL | | | 71738802G | | IMPERI-COE | | |
|------------|------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 019/030 | 028/070 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 410242 | 015/030 | 046/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410243 | 021/030 | 038/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410244D | 016/030 | 028/070 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 410245B | 014/030 | 032/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 014/030 | 031/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 410251 * | 012/030 | 040/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 410252B * | 014/030 | 028/070 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 |
| 410253DA * | 019/030 | 036/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 090/100 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.07, TOTAL CREDITS EARNED : 44

SE SGPA : 6.36 TE SGPA : 7.28

TOTAL GRADE POINTS / TOTAL CREDITS : 964/140 CGPA : 6.89 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514208 | BARANIYA MAYANK RADHESHYAM | | | SUNITA | | | 71621222G | | IMPERI-COE | | |
|------------|----------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 024/030 | 046/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 410242 | 017/030 | 047/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410243 | 020/030 | 045/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410244D | 024/030 | 038/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410245B | 021/030 | 040/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 020/030 | 040/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410251 | * | 013/030 | 054/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410252B | * | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410253DA | * | 025/030 | 046/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 048/050 | 96 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.89, TOTAL CREDITS EARNED : 44

FE SGPA : 7.84 SE SGPA : 6.82 TE SGPA : 8.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1495/190 CGPA : 7.87 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514209 | BARSKAR GAURI SIDDHESHWAR | | | KIRTI | | | 71738803E | | IMPERI-COE | | |
|------------|---------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 022/030 | 033/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 410242 | 014/030 | 055/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410243 | 023/030 | 044/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410244D | 019/030 | 050/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410245A | 019/030 | 055/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410251 * | 019/030 | 052/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410252B * | 019/030 | 043/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410253DC * | 020/030 | 048/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.59, TOTAL CREDITS EARNED : 44

SE SGPA : 6.18 TE SGPA : 8.30

TOTAL GRADE POINTS / TOTAL CREDITS : 1069/140 CGPA : 7.64 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514210 | BHAGAT YOGITA SHIVAJI | | | RUKHMINI | | | 71738804C | | IMPERI-COE | | |
|------------|-----------------------|---------|---------|----------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 015/030 | 030/070 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 410242 | 012/030 | 036/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 410243 | 013/030 | 034/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 410244D | 016/030 | 031/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 410245B | 017/030 | 040/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 01 | A | 08 | 08 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|----------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 017/030 | 030/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 410251 | * | 018/030 | 035/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410252B | * | 018/030 | 28\$/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410253DA | * | 016/030 | 039/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410254 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410256 | * | ----- | ----- | ----- | 088/100 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 6.91, TOTAL CREDITS EARNED : 44

SE SGPA : 6.34 TE SGPA : 7.20

TOTAL GRADE POINTS / TOTAL CREDITS : 952/140 CGPA : 6.80 FIRST CLASS

ORD1MARKS : (410252B=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY, B.E.(2015 COURSE) EXAMINATION, APR/MAY 2019

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514211 | BHALSING PRASAD KAILASRAO | | | KUSUM | | | 71738805M | | IMPERI-COE | | |
|------------|---------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 015/030 | 028/070 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 410242 | 012/030 | 046/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410243 | 020/030 | 036/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410244D | 020/030 | 037/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410245A | 014/030 | 042/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 032/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410251 * | 015/030 | 034/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410252B * | 020/030 | 029/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410253DC * | 015/030 | 043/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 090/100 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 046/050 | 92 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.34, TOTAL CREDITS EARNED : 44

SE SGPA : 7.28 TE SGPA : 7.13

TOTAL GRADE POINTS / TOTAL CREDITS : 1015/140 CGPA : 7.25 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514212 | BUDHAWANT PRATIKSHA UTTAM | | | RAJESHREE | | | 71621381J | | IMPERI-COE | | |
|------------|---------------------------|---------|---------|-----------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 024/030 | 048/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 410242 | 022/030 | 058/070 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 410243 | 025/030 | 037/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410244D | 026/030 | 053/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 410245B | 020/030 | 036/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 018/030 | 044/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410251 * | 018/030 | 045/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410252B * | 021/030 | 042/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410253DC * | 021/030 | 049/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 095/100 | ----- | ----- | 95 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

FE SGPA : 7.66 SE SGPA : 7.20 TE SGPA : 7.72

TOTAL GRADE POINTS / TOTAL CREDITS : 1495/190 CGPA : 7.87 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514213 | CHAVHAN PRIYADARSHANI SANJAY | | | | SEEMA | | | | 71621250B IMPERI-COE | | | |
|------------|------------------------------|---------|---------|---------|---------|---------|------|-----|----------------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 023/030 | 046/070 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 410242 | 023/030 | 055/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 | |
| 410243 | 019/030 | 048/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 410244D | 025/030 | 048/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 410245B | 018/030 | 039/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 410250 * | 020/030 | 047/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 410251 * | 018/030 | 054/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | |
| 410252B * | 023/030 | 039/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 410253DA * | 022/030 | 048/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 410254 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.77, TOTAL CREDITS EARNED : 44

FE SGPA : 6.76 SE SGPA : 6.46 TE SGPA : 7.65

TOTAL GRADE POINTS / TOTAL CREDITS : 1399/190 CGPA : 7.36 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514214 | CHINDHE GAURAV NANASAHEB | | | | VARSHA | | | | 71547266G IMPERI-COE | | | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|----------------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 018/030 | 035/070 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 410242 | 017/030 | 044/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 410243 | 023/030 | 040/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 410244D | 024/030 | 030/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 410245B | 020/030 | 038/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 410246 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|---|----|----|
| 410250 | * | 014/030 | 032/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410251 | * | 013/030 | 036/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410252B | * | 018/030 | 035/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410253DC | * | 023/030 | 038/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 44

SE SGPA : 5.94 TE SGPA : 6.43

TOTAL GRADE POINTS / TOTAL CREDITS : 932/140 CGPA : 6.66 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514215 | CHINTALWAR MAYURI RAMCHANDRA | | | SUNITA | | | 71738807H | | IMPERI-COE | | |
|------------|------------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 018/030 | 028/070 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 410242 | 013/030 | 050/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410243 | 017/030 | 047/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410244D | 014/030 | 043/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410245A | 014/030 | 052/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410246 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 * | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 01 | A | 08 | 08 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 042/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410251 * | 014/030 | 043/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410252B * | 019/030 | 037/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410253DA * | 018/030 | 050/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 033/050 | ----- | ----- | 66 | 01 | A | 08 | 08 |
| 410254 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410256 * | ----- | ----- | ----- | 083/100 | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.86, TOTAL CREDITS EARNED : 44

SE SGPA : 6.32 TE SGPA : 7.09

TOTAL GRADE POINTS / TOTAL CREDITS : 988/140 CGPA : 7.06 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514216 | CHOUNDKAR RAKESH DATTATRAY | | | SHALAN | | | 71738808F | | IMPERI-COE | | |
|------------|----------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 017/030 | 034/070 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 410242 | 015/030 | 052/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410243 | 021/030 | 041/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410244D | 026/030 | 039/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410245A | 018/030 | 051/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 019/030 | 041/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410251 | * | 015/030 | 040/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410252B | * | 017/030 | 033/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 410253DC | * | 020/030 | 045/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 44

SE SGPA : 6.32 TE SGPA : 7.96

TOTAL GRADE POINTS / TOTAL CREDITS : 1043/140 CGPA : 7.45 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514217 | DAHAKA MAYUR KRUSHNARAO | | | | | | KAVITA | | 71738809D IMPERI-COE | | | |
|------------|-------------------------|---------|---------|---------|---------|---------|--------|-----|----------------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 012/030 | 028/070 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 410242 | 013/030 | 035/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | |
| 410243 | 017/030 | 039/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 410244D | 024/030 | 029/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 410245A | 014/030 | 052/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 410250 * | 017/030 | 040/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 410251 * | 016/030 | 044/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 410252B * | 016/030 | 034/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 410253DC * | 019/030 | 040/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 410254 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 410254 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 410256 * | ----- | ----- | ----- | 095/100 | ----- | ----- | 95 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.52, TOTAL CREDITS EARNED : 44

SE SGPA : 6.26 TE SGPA : 7.30

TOTAL GRADE POINTS / TOTAL CREDITS : 980/140 CGPA : 7.00 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514218 | DAHIPHALE TEJASWINI MURLIDHAR | | | | | | ANJALI | | 71621113M IMPERI-COE | | | |
|------------|-------------------------------|---------|---------|---------|---------|---------|--------|-----|----------------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 026/030 | 034/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 410242 | 019/030 | 051/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | |
| 410243 | 021/030 | 046/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 410244D | 025/030 | 040/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 410245B | 021/030 | 042/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 410246 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 019/030 | 055/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410251 | * | 019/030 | 054/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410252B | * | 019/030 | 037/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410253DC | * | 026/030 | 048/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44

FE SGPA : 6.82 SE SGPA : 6.82 TE SGPA : 7.83

TOTAL GRADE POINTS / TOTAL CREDITS : 1423/190 CGPA : 7.49 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514219 | DASHPUTE SHUBHAM SHASHIKANT | | | ASHA | | | 71621072L | | IMPERI-COE | | |
|------------|-----------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 018/030 | 028/070 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 410242 | 011/030 | 047/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410243 | 017/030 | 036/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410244D | 017/030 | 036/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410245B | 012/030 | 029/070 | 041/100 | ----- | ----- | ----- | 41 | 03 | P | 04 | 12 |
| 410246 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 031/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 410251 * | 015/030 | 041/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410252B * | 014/030 | 032/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410253DA * | 020/030 | 039/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410254 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 090/100 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.05, TOTAL CREDITS EARNED : 44

FE SGPA : 6.78 SE SGPA : 6.24 TE SGPA : 6.22

TOTAL GRADE POINTS / TOTAL CREDITS : 1247/190 CGPA : 6.56 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514220 | DEVKAR KALPANA GULABRAO | | | NANDA DEVKAR | | | 71738810H | | IMPERI-COE | | |
|------------|-------------------------|---------|---------|--------------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 024/030 | 030/070 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 410242 | 013/030 | 046/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410243 | 021/030 | 041/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410244D | 016/030 | 036/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 410245B | 020/030 | 037/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 019/030 | 040/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410251 | * | 015/030 | 031/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410252B | * | 015/030 | 028/070 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 |
| 410253DA | * | 015/030 | 039/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410254 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410256 | * | ----- | ----- | ----- | 086/100 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.36, TOTAL CREDITS EARNED : 44

SE SGPA : 6.18 TE SGPA : 7.09

TOTAL GRADE POINTS / TOTAL CREDITS : 959/140 CGPA : 6.85 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514221 | DHOBAL PRATIKSHA ARUN | | | ANITA | | | 71738811F | | IMPERI-COE | | |
|------------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 026/030 | 051/070 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 410242 | 019/030 | 055/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410243 | 027/030 | 047/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410244D | 018/030 | 045/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410245B | 019/030 | 037/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 019/030 | 042/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410251 * | 014/030 | 047/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410252B * | 020/030 | 044/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410253DC * | 025/030 | 042/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 44

SE SGPA : 6.66 TE SGPA : 8.28

TOTAL GRADE POINTS / TOTAL CREDITS : 1097/140 CGPA : 7.84 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514222 | DIVEKAR PORNIMA BALASO | | | SHOBHA | | | 71738812D | | IMPERI-COE | | |
|------------|------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 015/030 | 042/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 410242 | 019/030 | 053/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410243 | 017/030 | 038/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410244D | 025/030 | 050/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 410245A | 020/030 | 055/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 019/030 | 038/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410251 | * | 017/030 | 044/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410252B | * | 024/030 | 044/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410253DC | * | 024/030 | 047/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 44

SE SGPA : 7.56 TE SGPA : 8.22

TOTAL GRADE POINTS / TOTAL CREDITS : 1136/140 CGPA : 8.11 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514223 | DONGARE SHUBHANGI BABANRAO | | | MANGAL | | | 71621203L | | IMPERI-COE | | |
|------------|----------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 014/030 | 034/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 410242 | 019/030 | 055/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410243 | 023/030 | 045/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410244D | 015/030 | 041/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410245B | 019/030 | 040/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 015/030 | 038/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410251 * | 019/030 | 043/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410252B * | 019/030 | 029/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 410253DA * | 020/030 | 051/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.89, TOTAL CREDITS EARNED : 44

FE SGPA : 6.92 SE SGPA : 6.62 TE SGPA : 7.35

TOTAL GRADE POINTS / TOTAL CREDITS : 1362/190 CGPA : 7.17 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514224 | GADEKAR DHIRAJ KAILAS | | | SUNITA | | | 71738813B | | IMPERI-COE | | |
|------------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 020/030 | 028/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 410242 | 016/030 | 052/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410243 | 023/030 | 051/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410244D | 024/030 | 043/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410245A | 019/030 | 056/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410251 | * | 018/030 | 046/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410252B | * | 024/030 | 030/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410253DC | * | 026/030 | 048/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 44

SE SGPA : 6.34 TE SGPA : 7.91

TOTAL GRADE POINTS / TOTAL CREDITS : 1052/140 CGPA : 7.51 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY, B.E.(2015 COURSE) EXAMINATION, APR/MAY 2019

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514225 | GALWADE SAGAR SUBHASH | | | SAVITA | | | 71738814L | | IMPERI-COE | | | |
|------------|-----------------------|----------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 410241 * | 011/030 | 29\$/070 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 410242 | 014/030 | 041/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 410243 | 016/030 | 030/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | |
| 410244D | 020/030 | 036/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 410245A | 013/030 | 040/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 410246 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|----------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 014/030 | 028/070 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 |
| 410251 * | 014/030 | 028/070 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 |
| 410252B * | 017/030 | 28\$/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 410253DC * | 024/030 | 032/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410254 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 092/100 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 6.93, TOTAL CREDITS EARNED : 44

SE SGPA : 6.06 TE SGPA : 5.70

TOTAL GRADE POINTS / TOTAL CREDITS : 870/140 CGPA : 6.21 SECOND CLASS

ORD1MARKS : (410241=>1,410252B=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514226 | GANDHI ABHISHEK YOGENDRA | | | YOGITA | | | 71738815J | | IMPERI-COE | | | |
|------------|--------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 022/030 | 038/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 410242 | 014/030 | 050/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 410243 | 019/030 | 041/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 410244D | 021/030 | 042/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 410245A | 017/030 | 050/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | |

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| SEM.:2 | | | | | | | | | | | |
| 410250 * | 016/030 | 048/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410251 * | 017/030 | 039/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410252B * | 018/030 | 036/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410253DC * | 022/030 | 047/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 44
SE SGPA : 5.80 TE SGPA : 6.93
TOTAL GRADE POINTS / TOTAL CREDITS : 981/140 CGPA : 7.01 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

B150514227 GAVHANE NAMRATA MOHAN ANITA 71621394L IMPERI-COE

| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
|----------|---------|---------|---------|---------|---------|---------|------|-----|-----|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 022/030 | 045/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 410242 | 017/030 | 059/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 | |
| 410243 | 022/030 | 047/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 410244D | 018/030 | 042/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 410245B | 019/030 | 036/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 410247 * | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | 08 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 410250 * | 019/030 | 052/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 410251 * | 016/030 | 045/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 410252B * | 021/030 | 031/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 410253DA * | 023/030 | 048/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 410254 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 410256 * | ----- | ----- | ----- | 090/100 | ----- | ----- | 90 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 44

FE SGPA : 6.76 SE SGPA : 6.56 TE SGPA : 7.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1386/190 CGPA : 7.29 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150514228 GITE AKASH VISHNU ANITA 71738816G IMPERI-COE

| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
|---------|---------|---------|---------|---------|---------|---------|------|-----|-----|-----|-----|-----|
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 020/030 | 033/070 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 410242 | 014/030 | 047/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 410243 | 019/030 | 050/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 410244D | 024/030 | 040/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 410245A | 018/030 | 054/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 020/030 | 049/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410251 | * | 017/030 | 048/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410252B | * | 024/030 | 033/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410253DC | * | 024/030 | 049/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 046/050 | 92 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44

SE SGPA : 6.42 TE SGPA : 8.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1066/140 CGPA : 7.61 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

| | GUPTA PUNEET PREMLAL | | | SHAKUNTLA | | | | | 71621180H IMPERI-COE | | |
|------------|----------------------|---------|---------|-----------|---------|---------|------|-----|----------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 021/030 | 035/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 410242 | 017/030 | 040/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410243 | 025/030 | 033/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410244D | 021/030 | 038/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410245B | 017/030 | 033/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| SEM.:2 | | | | | | | | | | | |
| 410250 * | 013/030 | 040/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410251 * | 015/030 | 046/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410252B * | 019/030 | 033/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 410253DA * | 013/030 | 041/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410254 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 090/100 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 046/050 | 92 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.77, TOTAL CREDITS EARNED : 44
 FE SGPA : 7.80 SE SGPA : 6.88 TE SGPA : 6.46
 TOTAL GRADE POINTS / TOTAL CREDITS : 1373/190 CGPA : 7.23 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | HANCHATE ASAWARI ARVIND | | | RAJASHRI | | | | | 71738818C IMPERI-COE | | |
|---------|-------------------------|---------|---------|----------|---------|---------|------|-----|----------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 017/030 | 034/070 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 410242 | 012/030 | 039/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 410243 | 019/030 | 036/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410244D | 015/030 | 036/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 410245A | 015/030 | 041/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|---|----|----|
| 410250 | * | 017/030 | 034/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 410251 | * | 012/030 | 034/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410252B | * | 019/030 | 035/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410253DC | * | 025/030 | 044/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.48, TOTAL CREDITS EARNED : 44

SE SGPA : 6.28 TE SGPA : 6.37

TOTAL GRADE POINTS / TOTAL CREDITS : 936/140 CGPA : 6.69 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

| B150514231 | HATKAR AARTI GAJANAN | | | ANITA | | | 71738819M | | IMPERI-COE | | |
|------------|----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| 410241 | 016/030 | 028/070 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 410242 | 012/030 | 037/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410243 | 015/030 | 038/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410244D | 014/030 | 033/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 410245A | 012/030 | 039/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| SEM.:2 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| 410250 * | 018/030 | 046/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410251 * | 015/030 | 045/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410252B * | 019/030 | 040/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410253DC * | 019/030 | 049/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 089/100 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.39, TOTAL CREDITS EARNED : 44

SE SGPA : 6.46 TE SGPA : 6.26

TOTAL GRADE POINTS / TOTAL CREDITS : 936/140 CGPA : 6.69 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514232 | HAVA VAISHNAVI VENKETESH | | | NIRMALA | | | 71738820E | | IMPERI-COE | | |
|------------|--------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| 410241 | 023/030 | 053/070 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 410242 | 017/030 | 050/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410243 | 027/030 | 041/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410244D | 025/030 | 042/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410245B | 018/030 | 046/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 016/030 | 045/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410251 * | 018/030 | 047/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410252B * | 025/030 | 050/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 410253DC * | 026/030 | 050/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.84, TOTAL CREDITS EARNED : 44

SE SGPA : 7.56 TE SGPA : 8.20

TOTAL GRADE POINTS / TOTAL CREDITS : 1144/140 CGPA : 8.17 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY, B.E.(2015 COURSE) EXAMINATION, APR/MAY 2019

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514233 | HEGONDE SHIVKUMAR SHANTAPPA | | | SUVARNA | | | 71738821C | | IMPERI-COE | | |
|------------|-----------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 019/030 | 047/070 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 410242 | 013/030 | 044/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410243 | 013/030 | 033/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410244D | 024/030 | 036/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410245B | 019/030 | 040/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 053/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410251 * | 018/030 | 047/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410252B * | 020/030 | 048/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410253DC * | 024/030 | 046/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 095/100 | ----- | ----- | 95 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 047/050 | 94 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44

SE SGPA : 7.14 TE SGPA : 7.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1084/140 CGPA : 7.74 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514234 | HULE DIPALI BALAJI | | | SHIVAKANTA | | | 71738823K | | IMPERI-COE | | |
|------------|--------------------|---------|---------|------------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 016/030 | 028/070 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 410242 | 010/030 | 034/070 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 410243 | 016/030 | 031/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 410244D | 014/030 | 031/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 410245A * | 008/030 | 040/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 016/030 | 037/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410251 * | 015/030 | 045/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410252B * | 020/030 | 047/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410253DA * | 012/030 | 048/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 410256 * | ----- | ----- | ----- | 088/100 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.07, TOTAL CREDITS EARNED : 44

SE SGPA : 5.58 TE SGPA : 6.70

TOTAL GRADE POINTS / TOTAL CREDITS : 898/140 CGPA : 6.41 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514235 | INGLE MOHINI ZUMBAR | | | PRABHAWATI | | | 71738824H | | IMPERI-COE | | |
|------------|---------------------|---------|---------|------------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 024/030 | 056/070 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 410242 | 018/030 | 054/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410243 | 022/030 | 049/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410244D | 024/030 | 054/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 410245A | 021/030 | 062/070 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 |
| 410246 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 055/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410251 * | 021/030 | 054/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 410252B * | 022/030 | 047/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410253DC * | 027/030 | 055/070 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 410254 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 092/100 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.39, TOTAL CREDITS EARNED : 44

SE SGPA : 6.92 TE SGPA : 8.20

TOTAL GRADE POINTS / TOTAL CREDITS : 1136/140 CGPA : 8.11 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514236 | JADHAV PRIYANKA KISAN | | | MANGAL | | | 71620999D | | IMPERI-COE | | |
|------------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 * | 018/030 | 040/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 410242 | 016/030 | 036/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 410243 | 014/030 | 035/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410244D | 020/030 | 048/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410245B * | 021/030 | 041/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 016/030 | 033/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410251 | * | 019/030 | 031/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 410252B | * | 020/030 | 038/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410253DA | * | 018/030 | 041/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410254 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 084/100 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.57, TOTAL CREDITS EARNED : 44

FE SGPA : 6.38 SE SGPA : 5.34 TE SGPA : 6.28

TOTAL GRADE POINTS / TOTAL CREDITS : 1208/190 CGPA : 6.36 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514237 | JADHAV VIKAS PANDURANG | | | SARASVATI | | | | 71738825F | | IMPERI-COE | |
|------------|------------------------|---------|---------|-----------|---------|---------|------|-----------|-----|------------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 013/030 | 043/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 410242 | 013/030 | 044/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410243 | 014/030 | 041/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410244D | 014/030 | 044/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410245A | 015/030 | 051/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 013/030 | 041/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410251 * | 015/030 | 044/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410252B * | 020/030 | 035/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410253DC * | 024/030 | 043/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 089/100 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.93, TOTAL CREDITS EARNED : 44

SE SGPA : 5.38 TE SGPA : 6.41

TOTAL GRADE POINTS / TOTAL CREDITS : 913/140 CGPA : 6.52 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514238 | JAGTAP ATUL MOHAN | | | ULKA | | | | 71738826D | | IMPERI-COE | |
|------------|-------------------|---------|---------|---------|---------|---------|------|-----------|-----|------------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 015/030 | 048/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 410242 | 012/030 | 051/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410243 | 023/030 | 040/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410244D | 020/030 | 044/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410245A | 017/030 | 053/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 015/030 | 043/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410251 | * | 016/030 | 047/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410252B | * | 017/030 | 038/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410253DC | * | 018/030 | 052/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44

SE SGPA : 6.92 TE SGPA : 7.37

TOTAL GRADE POINTS / TOTAL CREDITS : 1066/140 CGPA : 7.61 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514239 | JARE SURAJ DEVRAM | | CHANDRAKALA | | | | 71621088G | | IMPERI-COE | | |
|------------|-------------------|---------|-------------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 020/030 | 036/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 410242 | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410243 | 024/030 | 044/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410244D | 025/030 | 052/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 410245B | 017/030 | 038/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 037/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410251 * | 018/030 | 041/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410252B * | 017/030 | 040/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410253DA * | 023/030 | 050/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.34, TOTAL CREDITS EARNED : 44

FE SGPA : 7.32 SE SGPA : 6.84 TE SGPA : 7.39

TOTAL GRADE POINTS / TOTAL CREDITS : 1415/190 CGPA : 7.45 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514240 | JATHAR GURUPRASAD RAMCHANDRA | | RESHMA | | | | 71738827B | | IMPERI-COE | | |
|------------|------------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 023/030 | 041/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 410242 | 018/030 | 045/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410243 | 023/030 | 035/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410244D | 025/030 | 041/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410245B | 017/030 | 041/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410251 | * | 017/030 | 044/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410252B | * | 022/030 | 033/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410253DC | * | 021/030 | 048/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.41, TOTAL CREDITS EARNED : 44

SE SGPA : 7.00 TE SGPA : 7.83

TOTAL GRADE POINTS / TOTAL CREDITS : 1080/140 CGPA : 7.71 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514241 | JAVALI AKSHAY ANAND | | | APOORVA | | | 71621125E | | IMPERI-COE | | |
|------------|---------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 014/030 | 034/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 410242 | 014/030 | 032/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410243 | 015/030 | 035/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 410244D | 018/030 | 048/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410245B | 015/030 | 030/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 410246 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 012/030 | 033/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 410251 * | 012/030 | 029/070 | 041/100 | ----- | ----- | ----- | 41 | 03 | P | 04 | 12 |
| 410252B * | 015/030 | 028/070 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 |
| 410253DA * | 015/030 | 031/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410254 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 095/100 | ----- | ----- | 95 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 6.91, TOTAL CREDITS EARNED : 44

FE SGPA : 7.80 SE SGPA : 6.80 TE SGPA : 6.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1311/190 CGPA : 6.90 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514242 | KADAM VAISHNAVI GANESHRAO | | | MEENATAI | | | 71738828L | | IMPERI-COE | | |
|------------|---------------------------|---------|---------|----------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 021/030 | 049/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 410242 | 019/030 | 047/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410243 | 021/030 | 044/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410244D | 016/030 | 048/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410245B | 017/030 | 038/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 043/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410251 * | 017/030 | 051/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410252B * | 024/030 | 045/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410253DC * | 023/030 | 047/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 44

SE SGPA : 6.98 TE SGPA : 8.09

TOTAL GRADE POINTS / TOTAL CREDITS : 1104/140 CGPA : 7.89 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514244 | KALASKAR AISHWARYA GANGAKUMAR | | | CHHAYA | | | 71738829J | | IMPERI-COE | | | |
|------------|-------------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 019/030 | 048/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 410242 | 014/030 | 045/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 410243 | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 410244D | 015/030 | 052/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 410245B | 016/030 | 040/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 410246 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 410250 * | 017/030 | 050/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 410251 * | 016/030 | 046/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 410252B * | 022/030 | 040/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 410253DC * | 028/030 | 049/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 | |
| 410254 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 410254 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 | |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.52, TOTAL CREDITS EARNED : 44

SE SGPA : 6.38 TE SGPA : 7.24

TOTAL GRADE POINTS / TOTAL CREDITS : 1027/140 CGPA : 7.34 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514245 | KALE SANJAY POPAT | | | KASTUR | | | 71738830B | | IMPERI-COE | | | |
|------------|-------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 021/030 | 057/070 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 410242 | 017/030 | 049/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 410243 | 024/030 | 047/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 410244D | 026/030 | 054/070 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 | |
| 410245A | 020/030 | 054/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 018/030 | 046/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410251 * | 017/030 | 053/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410252B * | 023/030 | 047/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410253DC * | 028/030 | 052/070 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 410254 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 092/100 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 44

SE SGPA : 6.86 TE SGPA : 8.17

TOTAL GRADE POINTS / TOTAL CREDITS : 1126/140 CGPA : 8.04 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514246 | KALSHETTY KULDIP APPASAHEB | | | SUVARNA | | | 71738831L | | IMPERI-COE | | | |
|------------|----------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 016/030 | 034/070 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 410242 | 014/030 | 037/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 410243 | 017/030 | 034/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 410244D | 020/030 | 040/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 410245A * | 017/030 | 035/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 410250 * | 015/030 | 037/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 410251 * | 012/030 | 043/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 410252B * | 016/030 | 037/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 410253DA * | 021/030 | 042/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 410254 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |
| 410254 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 410256 * | ----- | ----- | ----- | 092/100 | ----- | ----- | 92 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.64, TOTAL CREDITS EARNED : 44

SE SGPA : 5.74 TE SGPA : 5.91

TOTAL GRADE POINTS / TOTAL CREDITS : 895/140 CGPA : 6.39 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514248 | KANCHAN ANKITA RAMDAS | | | SWATI | | | 71621280D | | IMPERI-COE | | | |
|------------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 025/030 | 043/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 410242 | 021/030 | 048/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 410243 | 025/030 | 048/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 410244D | 026/030 | 053/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 | |
| 410245B | 017/030 | 051/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410251 | * | 015/030 | 046/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410252B | * | 021/030 | 042/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410253DA | * | 022/030 | 048/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 095/100 | ----- | ----- | 95 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.84, TOTAL CREDITS EARNED : 44

FE SGPA : 7.32 SE SGPA : 6.90 TE SGPA : 7.87

TOTAL GRADE POINTS / TOTAL CREDITS : 1462/190 CGPA : 7.69 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514249 | KAND ASHWINI CHANDRAKANT | | | LALITA | | | 71621039J | | IMPERI-COE | | |
|------------|--------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 023/030 | 054/070 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 410242 | 018/030 | 052/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410243 | 025/030 | 047/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410244D | 026/030 | 043/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410245B | 021/030 | 049/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 042/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410251 * | 018/030 | 059/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 410252B * | 021/030 | 037/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410253DA * | 021/030 | 046/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 090/100 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 44

FE SGPA : 8.26 SE SGPA : 7.46 TE SGPA : 8.13

TOTAL GRADE POINTS / TOTAL CREDITS : 1550/190 CGPA : 8.16 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514250 | KANTEKURE SHIVLILA BASAVRAJ | | | KALAVATI | | | 71738833G | | IMPERI-COE | | |
|------------|-----------------------------|---------|---------|----------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 021/030 | 044/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 410242 | 016/030 | 043/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410243 | 017/030 | 032/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410244D | 016/030 | 041/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410245A | 013/030 | 051/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410246 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 015/030 | 041/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410251 | * | 014/030 | 046/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410252B | * | 022/030 | 045/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410253DC | * | 020/030 | 040/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 088/100 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 44

SE SGPA : 7.52 TE SGPA : 7.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1095/140 CGPA : 7.82 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514251 | KHADE PRATIKSHA GOPAL | | | SUSHMA | | | 71738835C | | IMPERI-COE | | |
|------------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 014/030 | 040/070 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 410242 | 014/030 | 036/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 410243 | 015/030 | 042/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410244D | 019/030 | 041/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410245A | 017/030 | 040/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 018/030 | 037/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410251 * | 015/030 | 041/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410252B * | 019/030 | 037/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410253DC * | 021/030 | 041/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 090/100 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 7.89, TOTAL CREDITS EARNED : 44

SE SGPA : 6.36 TE SGPA : 6.83

TOTAL GRADE POINTS / TOTAL CREDITS : 979/140 CGPA : 6.99 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514253 | KHICHI AKASH BHIVRAJ | | | DAULAT | | | 71738837K | | IMPERI-COE | | |
|------------|----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 012/030 | 032/070 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 410242 | 009/030 | 035/070 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 410243 | 017/030 | 043/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410244D | 012/030 | 035/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 410245B | 015/030 | 030/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 410246 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 012/030 | 028/070 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 |
| 410251 | * | 012/030 | 033/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 410252B | * | 013/030 | 032/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 410253DA | * | 013/030 | 034/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 410254 | * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 092/100 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 6.57, TOTAL CREDITS EARNED : 44

SE SGPA : 6.44 TE SGPA : 6.61

TOTAL GRADE POINTS / TOTAL CREDITS : 915/140 CGPA : 6.54 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514254 KHOTE PRANAV VILAS | SADHANA | | | | | | 71621278B IMPERI-COE | | Grd | Crd | |
|-------------------------------|---------|---------|---------|---------|---------|---------|----------------------|-----|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| 410241 | 023/030 | 043/070 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 410242 | 014/030 | 042/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410243 | 025/030 | 036/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410244D | 022/030 | 038/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410245B | 019/030 | 042/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 015/030 | 043/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410251 * | 014/030 | 044/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410252B * | 020/030 | 045/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410253DA * | 018/030 | 042/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 095/100 | ----- | ----- | 95 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 046/050 | 92 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 44

FE SGPA : 7.56 SE SGPA : 7.00 TE SGPA : 7.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1457/190 CGPA : 7.67 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514257 KORE SHIVANI SANJAY | VIJAYALAXMI | | | | | | 71738840K IMPERI-COE | | Grd | Crd | |
|--------------------------------|-------------|---------|---------|---------|---------|---------|----------------------|-----|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| 410241 | 022/030 | 043/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 410242 | 016/030 | 050/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410243 | 020/030 | 041/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410244D | 016/030 | 035/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 410245A | 019/030 | 052/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 017/030 | 043/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410251 | * | 016/030 | 046/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410252B | * | 021/030 | 039/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410253DC | * | 021/030 | 048/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 047/050 | 94 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.52, TOTAL CREDITS EARNED : 44

SE SGPA : 7.10 TE SGPA : 7.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1097/140 CGPA : 7.84 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514258 | LADGEKAR SWAPNALI BHASKARRAO | | | BHAGYASHRI | | | 71738841H | | IMPERI-COE | | | |
|------------|------------------------------|---------|---------|------------|---------|---------|-----------|-----|------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 024/030 | 052/070 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 410242 | 018/030 | 049/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 410243 | 022/030 | 040/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 410244D | 023/030 | 043/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 410245A | 019/030 | 054/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 410246 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 410250 * | 018/030 | 050/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 410251 * | 018/030 | 050/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 410252B * | 022/030 | 054/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 | |
| 410253DA * | 018/030 | 050/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 410254 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410254 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 410255 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 410256 * | ----- | ----- | ----- | 092/100 | ----- | ----- | 92 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 44

SE SGPA : 6.94 TE SGPA : 8.43

TOTAL GRADE POINTS / TOTAL CREDITS : 1120/140 CGPA : 8.00 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514259 | LALWANI VARUN KISHOR | | | RITU | | | 71621385M | | IMPERI-COE | | | |
|------------|----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 020/030 | 043/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 410242 | 018/030 | 041/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 410243 | 022/030 | 047/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 410244D * | 015/030 | 048/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 410245B | 019/030 | 039/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |
| 410246 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 017/030 | 049/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410251 | * | 017/030 | 043/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410252B | * | 021/030 | 044/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410253DA | * | 022/030 | 051/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410256 | * | ----- | ----- | ----- | 090/100 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 44

FE SGPA : 7.76 SE SGPA : 7.36 TE SGPA : 7.78

TOTAL GRADE POINTS / TOTAL CREDITS : 1485/190 CGPA : 7.82 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514260 | LATKAR KRUTIKA RAJENDRA | | | SHAILAJA | | | 71738842F | | IMPERI-COE | | |
|------------|-------------------------|---------|---------|----------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 016/030 | 049/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 410242 | 015/030 | 042/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410243 | 023/030 | 040/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410244D | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410245A | 014/030 | 046/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 016/030 | 047/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410251 * | 012/030 | 048/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410252B * | 023/030 | 043/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410253DC * | 025/030 | 053/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410256 * | ----- | ----- | ----- | 089/100 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 44

SE SGPA : 6.98 TE SGPA : 8.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1093/140 CGPA : 7.81 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514261 | LAWANDE TRUPTI DATTATRAY | | | SUNITA | | | 71738843D | | IMPERI-COE | | |
|------------|--------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 022/030 | 049/070 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 410242 | 016/030 | 046/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410243 | 022/030 | 040/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410244D | 018/030 | 056/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410245A | 012/030 | 054/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 015/030 | 044/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410251 * | 017/030 | 048/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410252B * | 024/030 | 049/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410253DC * | 027/030 | 049/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 090/100 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.84, TOTAL CREDITS EARNED : 44

SE SGPA : 7.70 TE SGPA : 8.59

TOTAL GRADE POINTS / TOTAL CREDITS : 1169/140 CGPA : 8.35 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514262 | LINGAMWAR SURBHI DIWAKAR | | | SWATI | | | | | 71738844B IMPERI-COE | | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|----------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 022/030 | 047/070 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 410242 | 017/030 | 046/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410243 | 018/030 | 037/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410244D | 015/030 | 045/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410245B | 015/030 | 046/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410251 * | 016/030 | 045/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410252B * | 019/030 | 036/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410253DA * | 017/030 | 053/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 092/100 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.48, TOTAL CREDITS EARNED : 44

SE SGPA : 6.18 TE SGPA : 7.59

TOTAL GRADE POINTS / TOTAL CREDITS : 1031/140 CGPA : 7.36 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514263 | LODHI RUTUJA RAJKUMAR | | | MEENA | | | | | 71738845L IMPERI-COE | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|----------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 020/030 | 052/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 410242 | 020/030 | 051/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410243 | 026/030 | 041/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410244D | 022/030 | 060/070 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 410245A | 019/030 | 061/070 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 410246 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 019/030 | 051/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410251 | * | 021/030 | 054/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 410252B | * | 019/030 | 042/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410253DC | * | 024/030 | 054/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 088/100 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 9.09, TOTAL CREDITS EARNED : 44

SE SGPA : 5.78 TE SGPA : 7.52

TOTAL GRADE POINTS / TOTAL CREDITS : 1035/140 CGPA : 7.39 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514264 | MAHAJAN SHITAL RAJDHAR | | | SUNITA | | | 71621295B | | IMPERI-COE | | |
|------------|------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 024/030 | 052/070 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 410242 | 021/030 | 047/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410243 | 027/030 | 037/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410244D | 025/030 | 056/070 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 410245B | 024/030 | 048/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 018/030 | 040/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410251 * | 026/030 | 045/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410252B * | 026/030 | 044/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410253DA * | 026/030 | 050/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.09, TOTAL CREDITS EARNED : 44

FE SGPA : 8.62 SE SGPA : 8.28 TE SGPA : 8.87

TOTAL GRADE POINTS / TOTAL CREDITS : 1653/190 CGPA : 8.70 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514265 | MANE GAURI TUKARAM | | | RUKAMINI | | | 71621104B | | IMPERI-COE | | |
|------------|--------------------|---------|---------|----------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 023/030 | 048/070 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 410242 | 021/030 | 048/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410243 | 027/030 | 040/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410244D | 022/030 | 041/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410245B | 022/030 | 050/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 014/030 | 057/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410251 | * | 023/030 | 052/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 410252B | * | 024/030 | 039/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410253DA | * | 022/030 | 043/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.91, TOTAL CREDITS EARNED : 44

FE SGPA : 7.82 SE SGPA : 6.80 TE SGPA : 8.24

TOTAL GRADE POINTS / TOTAL CREDITS : 1502/190 CGPA : 7.91 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514266 | MANU NARAYAN SINGH RAJPUT | | | LT. VANADANA RAJPUT | | | | 71738846J | | IMPERI-COE | |
|------------|---------------------------|---------|---------|---------------------|---------|---------|------|-----------|-----|------------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 017/030 | 047/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 410242 | 017/030 | 049/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410243 | 017/030 | 044/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410244D | 021/030 | 052/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410245A | 016/030 | 056/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 020/030 | 053/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410251 * | 014/030 | 048/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410252B * | 024/030 | 035/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410253DA * | 020/030 | 045/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 44

SE SGPA : 6.24 TE SGPA : 7.91

TOTAL GRADE POINTS / TOTAL CREDITS : 1063/140 CGPA : 7.59 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514269 | NARAD MAHESH BABAN | | | KALPANA | | | | 71738848E | | IMPERI-COE | |
|------------|--------------------|---------|---------|---------|---------|---------|------|-----------|-----|------------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 018/030 | 046/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 410242 | 016/030 | 045/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410243 | 024/030 | 038/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410244D | 026/030 | 049/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 410245A | 020/030 | 051/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 016/030 | 050/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410251 | * | 013/030 | 036/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410252B | * | 024/030 | 033/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410253DC | * | 027/030 | 044/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44

SE SGPA : 6.74 TE SGPA : 7.35

TOTAL GRADE POINTS / TOTAL CREDITS : 1049/140 CGPA : 7.49 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

| B150514270 | | NEHA SHANKAR YEMUL | | | | | LAXMI | | | 71738849C | | IMPERI-COE | |
|------------|---------|--------------------|---------|---------|---------|---------|-------|-----|-----|-----------|-----|------------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | | |
| 410241 | 015/030 | 031/070 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | | |
| 410242 | 015/030 | 034/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | | |
| 410243 | 014/030 | 028/070 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 | | |
| 410244D | 022/030 | 038/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | | |
| 410245A | 008/030 | 037/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | | |
| 410246 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | | |
| 410246 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 01 | A | 08 | 08 | | |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |
| SEM.:2 | | | | | | | | | | | | | |
| 410250 * | 012/030 | 028/070 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 | | |
| 410251 * | 013/030 | 017/070 | 030/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | | |
| 410252B * | 015/030 | 032/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | | |
| 410253DC * | 021/030 | 039/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | | |
| 410254 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | | |
| 410254 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 | | |
| 410255 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 | | |
| 410256 * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 | | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 046/050 | 92 | 02 | O | 10 | 20 | | |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 AFTER REVAL : [410252B : 24=>32]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514271 | | NETKE RAHUL BHARAT | | | | | VIJUBAI | | | 71738850G | | IMPERI-COE | |
|------------|---------|--------------------|---------|---------|---------|---------|---------|-----|-----|-----------|-----|------------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | | |
| 410241 | 022/030 | 046/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | | |
| 410242 | 017/030 | 040/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | | |
| 410243 | 020/030 | 038/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | | |
| 410244D | 016/030 | 041/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | | |
| 410245B | 019/030 | 042/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | | |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | | |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 | | |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |

SEM. : 2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 013/030 | 045/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410251 | * | 014/030 | 040/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410252B | * | 024/030 | 039/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410253DC | * | 022/030 | 045/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410256 | * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.16, TOTAL CREDITS EARNED : 44

SE SGPA : 6.20 TE SGPA : 7.13

TOTAL GRADE POINTS / TOTAL CREDITS : 997/140 CGPA : 7.12 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514272 | NIGHOT PRATIK MUNESHWAR | | | SANDHYA | | | 71738851E | | IMPERI-COE | | |
|------------|-------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 012/030 | 040/070 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 410242 | 017/030 | 042/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410243 | 021/030 | 035/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410244D | 016/030 | 043/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410245A | 014/030 | 048/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 016/030 | 046/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410251 * | 016/030 | 033/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410252B * | 024/030 | 038/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410253DC * | 020/030 | 039/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.93, TOTAL CREDITS EARNED : 44

SE SGPA : 7.54 TE SGPA : 7.54

TOTAL GRADE POINTS / TOTAL CREDITS : 1073/140 CGPA : 7.66 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514273 | NIRMAL KANCHAN SITARAM | | | CHANDA | | | 71738852C | | IMPERI-COE | | |
|------------|------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 012/030 | 042/070 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 410242 | 012/030 | 041/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410243 | 014/030 | 033/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 410244D | 016/030 | 047/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410245A | 010/030 | 047/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 012/030 | 038/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 410251 | * | 012/030 | 034/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410252B | * | 017/030 | 029/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410253DA | * | 017/030 | 038/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410254 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 410256 | * | ----- | ----- | ----- | 084/100 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.27, TOTAL CREDITS EARNED : 44

SE SGPA : 5.92 TE SGPA : 5.52

TOTAL GRADE POINTS / TOTAL CREDITS : 870/140 CGPA : 6.21 SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514275 | PANDE VAIBHAVI KRUSHNARAO | | | | | | RADHA | | 71738854K | | IMPERI-COE | |
|------------|---------------------------|---------|---------|---------|---------|---------|-------|-----|-----------|-----|------------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 026/030 | 050/070 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 410242 | 018/030 | 046/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 410243 | 024/030 | 043/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 410244D | 016/030 | 057/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 410245B | 021/030 | 045/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |
| 410246 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 02 | B+ | 07 | 14 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 410250 * | 021/030 | 052/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 410251 * | 017/030 | 031/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | |
| 410252B * | 019/030 | 033/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 410253DA * | 020/030 | 045/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 410254 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410254 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 | |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 410256 * | ----- | ----- | ----- | 088/100 | ----- | ----- | 88 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 | |

FOURTH YEAR SGPA : 8.27, TOTAL CREDITS EARNED : 44

SE SGPA : 6.84 TE SGPA : 8.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1075/140 CGPA : 7.68 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514276 | PANDEY SUDHIR KUMAR MADHUSUDAN | | | | | | NIRMALA | | 71621299E | | IMPERI-COE | |
|------------|--------------------------------|---------|---------|---------|---------|---------|---------|-----|-----------|-----|------------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 410242 | 015/030 | 041/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 410243 | 022/030 | 036/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 410244D | 019/030 | 040/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 410245B | 017/030 | 041/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 012/030 | 046/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410251 | * | 014/030 | 039/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410252B | * | 020/030 | 029/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410253DC | * | 024/030 | 041/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.86, TOTAL CREDITS EARNED : 44

FE SGPA : 8.90 SE SGPA : 7.80 TE SGPA : 7.11

TOTAL GRADE POINTS / TOTAL CREDITS : 1508/190 CGPA : 7.94 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| | PANDGE SONALI RAJKUMAR | | | RANJANA | | | 71738855H | | IMPERI-COE | | |
|----------|------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 021/030 | 048/070 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 410242 | 014/030 | 046/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410243 | 022/030 | 044/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410244D | 026/030 | 053/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 410245A | 022/030 | 051/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410246 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 046/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410251 * | 016/030 | 045/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410252B * | 023/030 | 032/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410253DC * | 028/030 | 049/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410256 * | ----- | ----- | ----- | 089/100 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 44

SE SGPA : 6.86 TE SGPA : 8.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1095/140 CGPA : 7.82 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | PATIL JAYASHRI SANJAY | | | SANGITA | | | 71738856F | | IMPERI-COE | | |
|---------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 020/030 | 047/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 410242 | 015/030 | 048/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410243 | 024/030 | 038/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410244D | 014/030 | 054/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410245A | 016/030 | 051/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 034/050 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 016/030 | 051/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410251 | * | 020/030 | 041/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410252B | * | 024/030 | 28#/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 410253DC | * | 027/030 | 048/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410256 | * | ----- | ----- | ----- | 095/100 | ----- | ----- | 95 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 047/050 | 94 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 44

SE SGPA : 6.88 TE SGPA : 7.41

TOTAL GRADE POINTS / TOTAL CREDITS : 1053/140 CGPA : 7.52 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514279 PATIL PRADIP RAMAKANT | | | | PATIL BHATABAI RAMAKANT | | | | 71738857D IMPERI-COE | | | |
|----------------------------------|---------|---------|---------|-------------------------|---------|---------|----------|----------------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% Crd | Grd | Grd | Crd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ ~ | ~~~ | ~~~ | ~~~ | ~~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 019/030 | 042/070 | 061/100 | ----- | ----- | ----- | 61 04 | A | 08 | 32 | |
| 410242 | 012/030 | 034/070 | 046/100 | ----- | ----- | ----- | 46 03 | C | 05 | 15 | |
| 410243 | 020/030 | 031/070 | 051/100 | ----- | ----- | ----- | 51 03 | B | 06 | 18 | |
| 410244D | 013/030 | 040/070 | 053/100 | ----- | ----- | ----- | 53 03 | B | 06 | 18 | |
| 410245B | 017/030 | 041/070 | 058/100 | ----- | ----- | ----- | 58 03 | B+ | 07 | 21 | |
| 410246 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 01 | B+ | 07 | 07 | |
| 410247 | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 01 | A+ | 09 | 09 | |
| 410247 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 02 | A | 08 | 16 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|-------|----|----|----|--|
| 410250 * | 012/030 | 042/070 | 054/100 | ----- | ----- | ----- | 54 03 | B | 06 | 18 | |
| 410251 * | 012/030 | 034/070 | 046/100 | ----- | ----- | ----- | 46 03 | C | 05 | 15 | |
| 410252B * | 015/030 | 031/070 | 046/100 | ----- | ----- | ----- | 46 03 | C | 05 | 15 | |
| 410253DA * | 019/030 | 046/070 | 065/100 | ----- | ----- | ----- | 65 03 | A | 08 | 24 | |
| 410254 * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 01 | A+ | 09 | 09 | |
| 410254 * | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 01 | A | 08 | 08 | |
| 410255 * | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 01 | A+ | 09 | 09 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 01 | A+ | 09 | 09 | |
| 410256 * | ----- | ----- | ----- | 089/100 | ----- | ----- | 89 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.30, TOTAL CREDITS EARNED : 44

SE SGPA : 6.40 TE SGPA : 6.41

TOTAL GRADE POINTS / TOTAL CREDITS : 936/140 CGPA : 6.69 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514280 PATIL PRASAD VITTHAL | | | | LAXMI | | | | 71621405K IMPERI-COE | | | |
|---------------------------------|---------|---------|---------|---------|---------|---------|----------|----------------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% Crd | Grd | Grd | Crd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ ~ | ~~~ | ~~~ | ~~~ | ~~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 017/030 | 040/070 | 057/100 | ----- | ----- | ----- | 57 04 | B+ | 07 | 28 | |
| 410242 | 018/030 | 036/070 | 054/100 | ----- | ----- | ----- | 54 03 | B | 06 | 18 | |
| 410243 | 019/030 | 036/070 | 055/100 | ----- | ----- | ----- | 55 03 | B+ | 07 | 21 | |
| 410244D | 025/030 | 042/070 | 067/100 | ----- | ----- | ----- | 67 03 | A | 08 | 24 | |
| 410245B | 013/030 | 039/070 | 052/100 | ----- | ----- | ----- | 52 03 | B | 06 | 18 | |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 01 | O | 10 | 10 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 014/030 | 041/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410251 | * | 018/030 | 033/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 410252B | * | 022/030 | 039/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410253DC | * | 019/030 | 039/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410254 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.89, TOTAL CREDITS EARNED : 44

FE SGPA : 8.30 SE SGPA : 6.70 TE SGPA : 6.22

TOTAL GRADE POINTS / TOTAL CREDITS : 1383/190 CGPA : 7.28 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514281 | PATIL PRATIK SUNIL | | | RANJANA | | | | | 71621027E IMPERI-COE | | |
|------------|--------------------|---------|---------|---------|---------|---------|------|-----|----------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 023/030 | 048/070 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 410242 | 016/030 | 039/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410243 | 019/030 | 039/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410244D | 019/030 | 041/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410245B | 015/030 | 046/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 016/030 | 035/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 410251 * | 018/030 | 036/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410252B * | 021/030 | 034/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410253DA * | 018/030 | 043/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 090/100 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 44

FE SGPA : 7.04 SE SGPA : 6.62 TE SGPA : 6.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1352/190 CGPA : 7.12 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514282 | PATIL PUNAM PRAKASH | | | SANGITA | | | | | 71738858B IMPERI-COE | | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|----------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 019/030 | 046/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 410242 | 020/030 | 037/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410243 | 022/030 | 036/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410244D | 020/030 | 051/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410245A | 020/030 | 050/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 046/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410251 * | 021/030 | 042/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410252B * | 022/030 | 037/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410253DC * | 024/030 | 045/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 8.41, TOTAL CREDITS EARNED : 44

SE SGPA : 7.68 TE SGPA : 7.48

TOTAL GRADE POINTS / TOTAL CREDITS : 1098/140 CGPA : 7.84 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY, B.E.(2015 COURSE) EXAMINATION, APR/MAY 2019

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514283 | PATIL RUSHIKESH ASHOK | | | ASHA | | | 71738859L | | IMPERI-COE | | |
|------------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 017/030 | 044/070 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 410242 | 016/030 | 042/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410243 | 017/030 | 038/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410244D | 015/030 | 044/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410245A | 015/030 | 044/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 028/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 012/030 | 049/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410251 * | 014/030 | 036/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 410252B * | 024/030 | 034/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410253DC * | 025/030 | 048/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 046/050 | 92 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.11, TOTAL CREDITS EARNED : 44

SE SGPA : 7.26 TE SGPA : 7.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1063/140 CGPA : 7.59 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514284 | PAWAR MADHURI RAMDAS | | | MANGAL | | | 71738861B | | IMPERI-COE | | |
|------------|----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 017/030 | 044/070 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 410242 | 016/030 | 036/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 410243 | 021/030 | 033/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410244D | 019/030 | 034/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410245A | 016/030 | 049/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 014/030 | 052/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410251 | * | 019/030 | 043/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410252B | * | 023/030 | 041/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410253DC | * | 026/030 | 045/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 8.16, TOTAL CREDITS EARNED : 44

SE SGPA : 7.44 TE SGPA : 7.17

TOTAL GRADE POINTS / TOTAL CREDITS : 1061/140 CGPA : 7.58 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514286 | PAWAR PRATIK RAJENDRA | | | SUNITA | | | 71621007L IMPERI-COE | | | | | |
|------------|-----------------------|---------|---------|---------|---------|---------|----------------------|-----|-----|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 018/030 | 038/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 410242 | 015/030 | 045/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 410243 | 020/030 | 036/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 410244D | 019/030 | 039/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 410245B | 012/030 | 043/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | 08 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 410250 * | 014/030 | 039/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 410251 * | 018/030 | 034/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 410252B * | 017/030 | 033/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 410253DC * | 022/030 | 044/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 410254 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410254 * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 410255 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 410256 * | ----- | ----- | ----- | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 44

FE SGPA : 6.34 SE SGPA : 6.22 TE SGPA : 6.41

TOTAL GRADE POINTS / TOTAL CREDITS : 1266/190 CGPA : 6.66 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514287 | POLLENCHERY NIMISHA SURESH | | | MINI | | | 71621041L IMPERI-COE | | | | | |
|------------|----------------------------|---------|---------|---------|---------|---------|----------------------|-----|-----|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 028/030 | 051/070 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 410242 | 021/030 | 048/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 410243 | 027/030 | 044/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 410244D | 026/030 | 060/070 | 086/100 | ----- | ----- | ----- | 86 | 03 | O | 10 | 30 | |
| 410245B | 025/030 | 050/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 | |
| 410246 | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 | |
| 410246 | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 019/030 | 053/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410251 * | 023/030 | 055/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 410252B * | 027/030 | 044/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410253DA * | 028/030 | 056/070 | 084/100 | ----- | ----- | ----- | 84 | 03 | O | 10 | 30 |
| 410254 * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 045/050 | ----- | 90 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | 045/050 | ----- | ----- | 90 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 048/050 | 96 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.41, TOTAL CREDITS EARNED : 44

FE SGPA : 8.52 SE SGPA : 8.18 TE SGPA : 8.80

TOTAL GRADE POINTS / TOTAL CREDITS : 1654/190 CGPA : 8.71 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| | POOJA SUNIL MAWALE | | | DARSHANA | | | 71738862L | | IMPERI-COE | | |
|----------|--------------------|---------|---------|----------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 018/030 | 044/070 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 410242 | 016/030 | 035/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 410243 | 023/030 | 044/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410244D | 025/030 | 052/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 410245A | 019/030 | 050/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410246 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 016/030 | 040/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410251 * | 016/030 | 042/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410252B * | 022/030 | 031/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410253DC * | 022/030 | 049/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 44

SE SGPA : 6.00 TE SGPA : 6.74

TOTAL GRADE POINTS / TOTAL CREDITS : 975/140 CGPA : 6.96 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | PURI HARSHALI RAHUL | | | KALASHRI | | | 71621238C | | IMPERI-COE | | |
|---------|---------------------|---------|---------|----------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 025/030 | 053/070 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 410242 | 019/030 | 043/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410243 | 026/030 | 044/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410244D | 022/030 | 054/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 410245B | 021/030 | 052/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 018/030 | 044/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410251 * | 019/030 | 046/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410252B * | 027/030 | 042/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410253DC * | 026/030 | 046/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 8.91, TOTAL CREDITS EARNED : 44

FE SGPA : 7.40 SE SGPA : 6.82 TE SGPA : 8.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1474/190 CGPA : 7.76 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

| B150514291 RAUT GAURAV SUBHASH | | | | SUNITA RAUT | | | | 71738864G IMPERI-COE | | | |
|--------------------------------|---------|----------|---------|-------------|---------|------|-----|----------------------|-----|-----|-----|
| IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Grd | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 012/030 | 041/070 | 053/100 | ----- | ----- | 53 | 04 | B | 06 | | 24 |
| 410242 | 016/030 | 031/070 | 047/100 | ----- | ----- | 47 | 03 | C | 05 | | 15 |
| 410243 | 020/030 | 038/070 | 058/100 | ----- | ----- | 58 | 03 | B+ | 07 | | 21 |
| 410244D | 014/030 | 042/070 | 056/100 | ----- | ----- | 56 | 03 | B+ | 07 | | 21 |
| 410245A | 012/030 | 037/070 | 049/100 | ----- | ----- | 49 | 03 | C | 05 | | 15 |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | | 09 |
| 410246 | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | | 10 |
| 410247 | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | | 10 |
| 410248 | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | PP | 00 | P | 00 | | 00 |
| SEM.:2 | | | | | | | | | | | |
| 410250 * | 011/030 | 034/070 | 045/100 | ----- | ----- | 45 | 03 | C | 05 | | 15 |
| 410251 * | 017/030 | 28\$/070 | 045/100 | ----- | ----- | 45 | 03 | C | 05 | | 15 |
| 410252B * | 017/030 | 020/070 | 037/100 | ----- | ----- | FF | 03 | F | 00 | | 00 |
| 410253DC * | 019/030 | 045/070 | 064/100 | ----- | ----- | 64 | 03 | A | 08 | | 24 |
| 410254 * | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 032/050 | 64 | 01 | A | 08 | | 08 |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | 86 | 01 | O | 10 | | 10 |
| 410255 * | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | | 10 |
| 410256 * | ----- | ----- | ----- | 090/100 | ----- | 90 | 04 | O | 10 | | 40 |
| 410256 * | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | | 20 |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 41
 ORD1MARKS : (410251=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514292 SALUNKE ANANT AVINASH | | | | JAYSHREE | | | | 71738865E IMPERI-COE | | | |
|----------------------------------|---------|---------|---------|----------|---------|------|-----|----------------------|-----|-----|-----|
| IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Grd | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 019/030 | 043/070 | 062/100 | ----- | ----- | 62 | 04 | A | 08 | | 32 |
| 410242 | 017/030 | 043/070 | 060/100 | ----- | ----- | 60 | 03 | A | 08 | | 24 |
| 410243 | 017/030 | 046/070 | 063/100 | ----- | ----- | 63 | 03 | A | 08 | | 24 |
| 410244D | 018/030 | 036/070 | 054/100 | ----- | ----- | 54 | 03 | B | 06 | | 18 |
| 410245B | 020/030 | 040/070 | 060/100 | ----- | ----- | 60 | 03 | A | 08 | | 24 |
| 410246 | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | | 09 |
| 410246 | ----- | ----- | ----- | ----- | 034/050 | 68 | 01 | A | 08 | | 08 |
| 410247 | ----- | ----- | ----- | 044/050 | ----- | 88 | 01 | O | 10 | | 10 |
| 410247 | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | | 10 |
| 410248 | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | PP | 00 | P | 00 | | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 015/030 | 046/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410251 | * | 015/030 | 038/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410252B | * | 024/030 | 039/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410253DC | * | 021/030 | 046/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 095/100 | ----- | ----- | 95 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 44

SE SGPA : 6.66 TE SGPA : 7.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1049/140 CGPA : 7.49 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| | SALUNKE KALPANA HEMANT | | | ANITA | | | | | 71738866C IMPERI-COE | | |
|----------|------------------------|---------|---------|---------|---------|---------|------|-----|----------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 007/030 | 045/070 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 410242 | 016/030 | 034/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 410243 | 015/030 | 051/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410244D | 013/030 | 042/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410245A | 012/030 | 049/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 410246 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 013/030 | 040/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410251 * | 014/030 | 28#/070 | 42#/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 |
| 410252B * | 015/030 | 028/070 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 |
| 410253DA * | 021/030 | 037/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410254 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 410255 * | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 410256 * | ----- | ----- | ----- | 085/100 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.25, TOTAL CREDITS EARNED : 44

SE SGPA : 5.58 TE SGPA : 6.07

TOTAL GRADE POINTS / TOTAL CREDITS : 877/140 CGPA : 6.26 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | SHAH KARAN SANJAYKUMAR | | | SANGEETA | | | | | 71738867M IMPERI-COE | | |
|---------|------------------------|---------|---------|----------|---------|---------|------|-----|----------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 013/030 | 048/070 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 410242 | 015/030 | 040/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410243 | 020/030 | 042/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410244D | 020/030 | 051/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410245A | 016/030 | 049/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 016/030 | 048/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410251 | * | 019/030 | 032/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 410252B | * | 018/030 | 028/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410253DA | * | 023/030 | 039/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 092/100 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 046/050 | 92 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.23, TOTAL CREDITS EARNED : 44

SE SGPA : 6.68 TE SGPA : 6.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1017/140 CGPA : 7.26 FIRST CLASS

AFTER REVAL : [410242 : 24=>40]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514295 | SHARMA MANISH SUBHASH | | | SAVITA | | | | 71621054B IMPERI-COE | | | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|----------------------|-----|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 024/030 | 050/070 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 410242 | 019/030 | 046/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 410243 | 022/030 | 053/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 | |
| 410244D | 024/030 | 048/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | |
| 410245B | 018/030 | 047/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 036/050 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 410250 * | 015/030 | 042/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 410251 * | 023/030 | 035/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 410252B * | 018/030 | 040/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 410253DC * | 022/030 | 038/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 410254 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410254 * | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 410255 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 410256 * | ----- | ----- | ----- | 089/100 | ----- | ----- | 89 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 048/050 | 96 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.59, TOTAL CREDITS EARNED : 44

FE SGPA : 8.22 SE SGPA : 7.32 TE SGPA : 7.87

TOTAL GRADE POINTS / TOTAL CREDITS : 1517/190 CGPA : 7.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514296 | SHEDGE SHUBHAM SANJAY | | | SUPRIYA | | | | 71738868K IMPERI-COE | | | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|----------------------|-----|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 015/030 | 045/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 410242 | 014/030 | 044/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 410243 | 023/030 | 043/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 410244D | 022/030 | 049/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 410245A | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410246 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 015/030 | 048/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410251 | * | 012/030 | 035/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 410252B | * | 020/030 | 033/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410253DC | * | 018/030 | 049/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 44

SE SGPA : 6.00 TE SGPA : 6.26

TOTAL GRADE POINTS / TOTAL CREDITS : 949/140 CGPA : 6.78 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514297 | SHELKE SHWETA POPAT | | | JAYSHRI | | | 71738869H | | IMPERI-COE | | |
|------------|---------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 013/030 | 052/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 410242 | 017/030 | 037/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410243 | 021/030 | 054/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 410244D | 015/030 | 048/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410245A | 017/030 | 047/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 013/030 | 046/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410251 * | 016/030 | 035/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 410252B * | 018/030 | 038/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410253DA * | 020/030 | 043/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 092/100 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 44

SE SGPA : 6.50 TE SGPA : 7.33

TOTAL GRADE POINTS / TOTAL CREDITS : 1022/140 CGPA : 7.30 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514298 | SHEWALE SARASWATI JYOTINATH | | | VIMAL | | | 71738870M | | IMPERI-COE | | |
|------------|-----------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 019/030 | 049/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 410242 | 019/030 | 037/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410243 | 021/030 | 045/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410244D | 018/030 | 052/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410245A | 019/030 | 050/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 016/030 | 048/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410251 | * | 018/030 | 039/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410252B | * | 017/030 | 039/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410253DC | * | 024/030 | 046/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 088/100 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 44

SE SGPA : 5.62 TE SGPA : 6.78

TOTAL GRADE POINTS / TOTAL CREDITS : 961/140 CGPA : 6.86 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514299 | SHINDE AISHWARYA MACHHINDRA | | | PUSHPA | | | 71738871K | | IMPERI-COE | | |
|------------|-----------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 028/030 | 051/070 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 410242 | 021/030 | 051/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410243 | 021/030 | 049/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410244D | 025/030 | 054/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 410245B | 022/030 | 049/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 048/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410251 * | 020/030 | 039/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410252B * | 023/030 | 040/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410253DA * | 024/030 | 056/070 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 092/100 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

SE SGPA : 7.72 TE SGPA : 8.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1172/140 CGPA : 8.37 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514300 | SHINDE PRANITA PRAKASH | | | ALKA | | | 71738872H | | IMPERI-COE | | |
|------------|------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 017/030 | 043/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 410242 | 015/030 | 037/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 410243 | 022/030 | 045/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410244D | 018/030 | 048/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410245B | 019/030 | 038/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 * | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 013/030 | 041/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410251 | * | 012/030 | 037/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410252B | * | 017/030 | 040/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410253DA | * | 016/030 | 040/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410254 | * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| 410254 | * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 035/050 | ----- | ----- | 70 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 410256 | * | ----- | ----- | ----- | 085/100 | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.73, TOTAL CREDITS EARNED : 44

SE SGPA : 6.16 TE SGPA : 6.80

TOTAL GRADE POINTS / TOTAL CREDITS : 961/140 CGPA : 6.86 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514301 | SHINDE SUPRIYA RAMDAS | | | SUREKHA | | | 71738873F | | IMPERI-COE | | |
|------------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 019/030 | 049/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 410242 | 017/030 | 048/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410243 | 025/030 | 057/070 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 410244D | 020/030 | 054/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410245A | 020/030 | 054/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 016/030 | 045/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410251 * | 019/030 | 043/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410252B * | 021/030 | 037/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410253DC * | 024/030 | 051/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 090/100 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 44

SE SGPA : 7.02 TE SGPA : 7.80

TOTAL GRADE POINTS / TOTAL CREDITS : 1097/140 CGPA : 7.84 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514302 | SHINGARE NEHA PRAKASH | | | UJWALA | | | 71621083F | | IMPERI-COE | | |
|------------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 022/030 | 048/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 410242 | 018/030 | 052/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410243 | 021/030 | 051/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410244D | 023/030 | 050/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410245B | 020/030 | 046/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 014/030 | 042/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410251 | * | 016/030 | 052/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410252B | * | 024/030 | 029/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410253DA | * | 026/030 | 050/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 088/100 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44

FE SGPA : 7.30 SE SGPA : 6.80 TE SGPA : 7.83

TOTAL GRADE POINTS / TOTAL CREDITS : 1446/190 CGPA : 7.61 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514303 | SONAVANE PRUTHVIRAJ AJAY | | | SUNITA | | | 71738874D | | IMPERI-COE | | | |
|------------|--------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 018/030 | 052/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 410242 | 015/030 | 042/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 410243 | 023/030 | 054/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 | |
| 410244D | 021/030 | 043/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 410245A | 018/030 | 049/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 410246 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 410250 * | 017/030 | 047/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 410251 * | 014/030 | 045/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 410252B * | 022/030 | 032/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 410253DA * | 020/030 | 053/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 410254 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 410254 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 | |
| 410255 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 | |
| 410256 * | ----- | ----- | ----- | 092/100 | ----- | ----- | 92 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.52, TOTAL CREDITS EARNED : 44

SE SGPA : 6.36 TE SGPA : 7.26

TOTAL GRADE POINTS / TOTAL CREDITS : 1027/140 CGPA : 7.34 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514304 | SONAVANE VINAY NAMDEV | | | BHARTABAI | | | 71738875B | | IMPERI-COE | | | |
|------------|-----------------------|---------|---------|-----------|---------|---------|-----------|-----|------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 410241 | 022/030 | 055/070 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 410242 | 016/030 | 051/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 410243 | 025/030 | 051/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 | |
| 410244D | 022/030 | 052/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 410245A | 021/030 | 051/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 046/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410251 * | 018/030 | 046/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410252B * | 022/030 | 038/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410253DA * | 021/030 | 049/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 095/100 | ----- | ----- | 95 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 046/050 | 92 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.98, TOTAL CREDITS EARNED : 44

SE SGPA : 5.82 TE SGPA : 7.22

TOTAL GRADE POINTS / TOTAL CREDITS : 1018/140 CGPA : 7.27 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514306 | TAKALKAR AKASH VISHWANATH | | | SHASHIKALA | | | 71738877J | | IMPERI-COE | | |
|------------|---------------------------|---------|---------|------------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 019/030 | 051/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 410242 | 018/030 | 040/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410243 | 019/030 | 047/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410244D | 023/030 | 048/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410245A | 018/030 | 043/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 014/030 | 045/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410251 * | 015/030 | 043/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410252B * | 023/030 | 029/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 410253DC * | 019/030 | 047/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 046/050 | 92 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.39, TOTAL CREDITS EARNED : 44

SE SGPA : 6.54 TE SGPA : 7.20

TOTAL GRADE POINTS / TOTAL CREDITS : 1027/140 CGPA : 7.34 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514307 | TENKALE TANUJA RAMESHWARPPA | | | SANGITA | | | 71738878G | | IMPERI-COE | | |
|------------|-----------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 023/030 | 050/070 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 410242 | 018/030 | 048/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410243 | 025/030 | 054/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 410244D | 027/030 | 045/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410245A | 014/030 | 043/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 018/030 | 045/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410251 * | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410252B * | 024/030 | 030/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410253DC * | 026/030 | 049/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 089/100 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44

SE SGPA : 6.86 TE SGPA : 8.54

TOTAL GRADE POINTS / TOTAL CREDITS : 1117/140 CGPA : 7.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514309 | THERADE RUTUJA RAVINDRA | | | APARANA | | | 71738880J | | IMPERI-COE | | |
|------------|-------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 024/030 | 049/070 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 410242 | 016/030 | 051/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410243 | 025/030 | 055/070 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 410244D | 020/030 | 052/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410245B | 022/030 | 046/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410246 | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 017/030 | 044/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 410251 * | 024/030 | 048/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410252B * | 027/030 | 047/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410253DA * | 023/030 | 051/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 045/050 | 90 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

SE SGPA : 8.66 TE SGPA : 8.61

TOTAL GRADE POINTS / TOTAL CREDITS : 1233/140 CGPA : 8.81 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514310 | THOPATE DHANSHRI NARAYAN | | | NIRMALA | | | 71738881G | | IMPERI-COE | | |
|------------|--------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 022/030 | 046/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 410242 | 016/030 | 047/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410243 | 020/030 | 048/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410244D | 024/030 | 052/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 410245A | 010/030 | 043/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 019/030 | 038/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410251 | * | 022/030 | 048/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 410252B | * | 017/030 | 028/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 |
| 410253DC | * | 027/030 | 047/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410254 | * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 410255 | * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410256 | * | ----- | ----- | ----- | 090/100 | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 046/050 | 92 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.41, TOTAL CREDITS EARNED : 44

SE SGPA : 6.38 TE SGPA : 7.80

TOTAL GRADE POINTS / TOTAL CREDITS : 1048/140 CGPA : 7.49 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514311 | TILEKAR ABHIJEET ASHOK | | | SANGEETA | | | 71738882E | | IMPERI-COE | | |
|------------|------------------------|---------|---------|----------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 018/030 | 038/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 410242 | 012/030 | 046/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 410243 | 021/030 | 048/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410244D | 019/030 | 036/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410245B | 019/030 | 037/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 015/030 | 031/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 410251 * | 013/030 | 041/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 410252B * | 015/030 | 034/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 410253DC * | 016/030 | 046/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 44

SE SGPA : 6.96 TE SGPA : 6.35

TOTAL GRADE POINTS / TOTAL CREDITS : 979/140 CGPA : 6.99 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514312 | UBALE DIVYANI SADASHIV | | | VANDANA | | | 71621401G | | IMPERI-COE | | |
|------------|------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 022/030 | 045/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 410242 | 017/030 | 043/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410243 | 026/030 | 056/070 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 410244D | 021/030 | 046/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410245B | 021/030 | 043/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 | * | 013/030 | 044/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410251 | * | 017/030 | 048/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410252B | * | 024/030 | 047/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410253DA | * | 021/030 | 047/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 410254 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 | * | ----- | ----- | ----- | ----- | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 410255 | * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 | * | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 410256 | * | ----- | ----- | ----- | 092/100 | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 410256 | * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 44

FE SGPA : 6.52 SE SGPA : 6.18 TE SGPA : 7.33

TOTAL GRADE POINTS / TOTAL CREDITS : 1352/190 CGPA : 7.12 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514313 | UTTARWAR PRANAV BALAJI | | | SUSHMA | | | 71738883C | | IMPERI-COE | | | |
|------------|------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| 410241 | 017/030 | 042/070 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 410242 | 013/030 | 042/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 410243 | 019/030 | 038/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 410244D | 015/030 | 050/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 410245B | 013/030 | 034/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 410250 * | 015/030 | 033/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | |
| 410251 * | 020/030 | 044/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 410252B * | 017/030 | 030/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | |
| 410253DA * | 017/030 | 041/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 410254 * | ----- | ----- | ----- | ----- | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 410256 * | ----- | ----- | ----- | 094/100 | ----- | ----- | 94 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.73, TOTAL CREDITS EARNED : 44

SE SGPA : 6.46 TE SGPA : 7.09

TOTAL GRADE POINTS / TOTAL CREDITS : 989/140 CGPA : 7.06 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514314 | VASEKAR DEVEN CHANDRAKANT | | | MANJIRI | | | 71738884M | | IMPERI-COE | | | |
|------------|---------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | ~~ |
| 410241 | 018/030 | 037/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 410242 | 013/030 | 044/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 410243 | 019/030 | 041/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 410244D | 018/030 | 051/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 410245A | 015/030 | 037/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|---|----|----|
| 410250 * | 014/030 | 039/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 410251 * | 018/030 | 042/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410252B * | 018/030 | 030/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 410253DC * | 023/030 | 042/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 091/100 | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 047/050 | 94 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.93, TOTAL CREDITS EARNED : 44

SE SGPA : 6.60 TE SGPA : 7.22

TOTAL GRADE POINTS / TOTAL CREDITS : 1011/140 CGPA : 7.22 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514315 | WAGASKAR AKSHAY POPAT | | | MANGAL | | | 71738885K | | IMPERI-COE | | |
|------------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 020/030 | 047/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 410242 | 019/030 | 047/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 410243 | 020/030 | 053/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 410244D | 027/030 | 044/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410245A | 016/030 | 043/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|----------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 016/030 | 040/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410251 * | 020/030 | 045/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410252B * | 016/030 | 28\$/070 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 410253DC * | 026/030 | 043/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 093/100 | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.23, TOTAL CREDITS EARNED : 44

SE SGPA : 6.36 TE SGPA : 7.22

TOTAL GRADE POINTS / TOTAL CREDITS : 1012/140 CGPA : 7.23 FIRST CLASS

ORD1MARKS : (410252B=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514316 | WAGHADURE ASHA DNYANOBA | | | NANDA | | | 71738886H | | IMPERI-COE | | |
|------------|-------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 020/030 | 051/070 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 410242 | 018/030 | 054/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 410243 | 026/030 | 057/070 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 |
| 410244D | 022/030 | 052/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410245A | 020/030 | 047/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 029/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 410247 | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| SEM.:2 | | | | | | | | | | | |
| 410250 * | 019/030 | 055/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 410251 * | 019/030 | 045/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 410252B * | 024/030 | 043/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410253DC * | 025/030 | 053/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 089/100 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.00, TOTAL CREDITS EARNED : 44

SE SGPA : 7.40 TE SGPA : 8.48

TOTAL GRADE POINTS / TOTAL CREDITS : 1156/140 CGPA : 8.26 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

.....

| B150514317 | WAJE ANISHA BHAUSAHEB | | | ROHINI | | | 71738887F | | IMPERI-COE | | |
|------------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 020/030 | 052/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 410242 | 015/030 | 047/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410243 | 020/030 | 051/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 410244D | 023/030 | 044/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 410245A | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 030/050 | ----- | 60 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 01 | O | 10 | 10 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 410250 * | 016/030 | 039/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 410251 * | 017/030 | 043/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 410252B * | 018/030 | 039/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 410253DC * | 024/030 | 054/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 410254 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410254 * | ----- | ----- | ----- | ----- | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 410255 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 089/100 | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44

SE SGPA : 5.80 TE SGPA : 7.07

TOTAL GRADE POINTS / TOTAL CREDITS : 996/140 CGPA : 7.11 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150514318 | WARKHADE VARSHA DATTATRAYA | | | NANDA | | | 71738888D | | IMPERI-COE | | |
|------------|----------------------------|---------|---------|---------|---------|---------|-----------|-----|------------|-----|----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | |
| 410241 | 020/030 | 036/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 410242 | 012/030 | 047/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 410243 | 018/030 | 045/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 410244D | 012/030 | 039/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 410245B | 017/030 | 039/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 410246 | ----- | ----- | ----- | 037/050 | ----- | ----- | 74 | 01 | A+ | 09 | 09 |
| 410246 | ----- | ----- | ----- | ----- | 031/050 | ----- | 62 | 01 | A | 08 | 08 |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 |
| 410247 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 410248 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|------------|---------|----------|---------|---------|---------|---------|----|----|---|----|----|
| 410250 * | 016/030 | 036/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 410251 * | 013/030 | 037/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 410252B * | 020/030 | 28\$/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 410253DA * | 018/030 | 047/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 410254 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410254 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 |
| 410255 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 01 | O | 10 | 10 |
| 410256 * | ----- | ----- | ----- | 086/100 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.68, TOTAL CREDITS EARNED : 44

SE SGPA : 5.66 TE SGPA : 5.93

TOTAL GRADE POINTS / TOTAL CREDITS : 894/140 CGPA : 6.39 HIGHER SECOND CLASS

ORD1MARKS : (410252B=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : IMPERIAL COLLEGE OF ENGINEERING & RESEARCH
 BRANCH CODE: 76-B.E. (2015 PAT.)(COMPUTER)
 DATE : 09 OCT 2019

| B150514319 | YEWLE RIKTU RAJESH | | | INDU RAJESH YEWLE | | | | 71738890F IMPERI-COE | | | | |
|------------|--------------------|----------|---------|-------------------|---------|---------|------|----------------------|-----|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Grd | Crd |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~~ | ~~ |
| 410241 | 018/030 | 041/070 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 410242 | 017/030 | 039/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 410243 | 025/030 | 043/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 410244D | 022/030 | 044/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 410245A | 016/030 | 040/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 410246 | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410246 | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 | |
| 410247 | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 01 | A+ | 09 | 09 | |
| 410247 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 01 | A+ | 09 | 09 | |
| 410248 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 410249B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | |
| 410250 * | 015/030 | 038/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 410251 * | 017/030 | 039/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 410252B * | 014/030 | 28\$/070 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 | |
| 410253DC * | 018/030 | 048/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 410254 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 410254 * | ----- | ----- | ----- | ----- | 032/050 | ----- | 64 | 01 | A | 08 | 08 | |
| 410255 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 01 | O | 10 | 10 | |
| 410255 * | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 01 | O | 10 | 10 | |
| 410256 * | ----- | ----- | ----- | 087/100 | ----- | ----- | 87 | 04 | O | 10 | 40 | |
| 410256 * | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 44

SE SGPA : 5.74 TE SGPA : 7.22

TOTAL GRADE POINTS / TOTAL CREDITS : 962/140 CGPA : 6.87 FIRST CLASS

ORD1MARKS : (410252B=>2)

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